



**Application for Appointment to Boards, Committees, and Commissions
City and Borough of Sitka**

Board/Commission/Committee: Planning Commission

Name: John Welsh 747-3533 Daytime Phone: 752-7433 (cell.)

Address: 409 B De Armond St.

Email Address: welshmx@yahoo.com Fax Number: _____

Length of Residence in Sitka: 5 Registered to vote in Sitka? Yes No

Employer: Sitka Cabs, / Fishing Vessel SEAWAY

Organizations you belong to or participate in: Sitka School District. Father of three students currently Enrolled. I have no conflicts of interest.

Explain your main reason for applying: I am interested in and have many ideas to contribute to planning affordable housing in Sitka I'd like to see Sitka become a place where young people can get a start and build a life. .

What background, experience or credentials will you bring to the board, commission, or committee Membership? I have an extensive background in business and in education. My many years working with environmental impact plans in forestry, equip me to understand land issues. I have built alternative housing. As an educator, I worked in complex committee and organiztional settings. As a logger, I developed a 'go for it' ethic and a belief that nothing is too steep or too hard.

Please attach a letter of interest, outline, or resume which includes your education, work, and volunteer experience that will enhance your membership.

→ (To be considered, your application must be complete ~~AND~~ be accompanied by one of the above supporting documents.)

Date: Feb 5, 2015 Signature: John E. Welsh

Your complete application and resume should be returned to the Municipal Clerk's Office by noon on the Wednesday prior to an advertised Assembly meeting. Applications received after the deadline will be considered but will not be included in the Assembly packets for review prior to appointment.

Appointments are normally made during open session of an Assembly meeting, however, Assembly members may vote to discuss applicant(s) in closed executive session. In this case, do you wish to be present when your application is discussed? Yes No

Return to:
Sara Peterson, Deputy Clerk
100 Lincoln Street
Fax: 907-747-7403
Email: sara@cityofsitka.com

Letter Supporting John Welsh's
Application for Planning Commission.

Dear Assemblypersons,

I would like to work on the Planning Commission, first to greatly expand my knowledge of the dynamics of property in Sitka and, secondly, to collaborate in planning that makes Sitka a place where all our children who want to can get a start, become homeowners, and stay here, happy and successful.

My present area of interest is affordable housing. I've been following press reports on the project on Lillian Street. An incredibly interesting idea is at play in that experiment in affordable housing. Namely, the buyer will not own the land. I have heard criticism by people who said they would apply if not for that factor. Yet, actually, this is a very advanced concept of 'ownership.' This is akin to the tribal or ejidal belief that individuals do not own the land. Individuals acquire certain rights to certain parcels and to the structures they call home, but society owns the land; the land is everybody's. In fact, even in the general American ethic of private ownership, the land is not owned absolutely in a totally private way. It can slip away or change hands in a variety of legal or governmental ways. As a member of the commission, I would like to study and develop creative perspectives on ownership, perspectives that at some point may enable Sitka to organize land use in new ways, ways that let young folks get started, have a good place, and thrive. I have much more to say about this, to learn about this, and to think about. I would like to do so in the context of discussion with the other commission members, and with the knowledge I will gain by participating on the commission.

I ask the Assembly for the chance to participate as a member of the Planning Commission, so that I can become effectively involved in the issues and opportunities that either are foreseen, or that will emerge during both the near and long-term future of our community.

Respectfully,
John Welsh



Application for Appointment to Boards, Committees, and Commissions
City and Borough of Sitka

Board/Commission/Committee: PLANNING
Name: Scott K. Satine Daytime Phone: 738 7889
Address: _____ Evening Phone: _____
Email Address: shsatine@gci.net Fax Number: _____
Length of Residence in Sitka: 34 years Registered to vote in Sitka? Yes ___ No
Employer: self employed

Organizations you belong to or participate in:
SITKA VETERANS, ALASKA NATIVE SISTERSHOOD, Ground source heat Pump Assn. AND REFRIGERATION ENGINEERS SOCIETY, GEO EXCHANGE.ORG

Explain your main reason for applying:
GET EDUCATED ON WHY SITKA IS HARDER TO SURVIVE IN THAN WHEN I MOVED HERE TO BECOME ALASKAN AND LIVE HERE IN 1981

What background, experience or credentials will you bring to the board, commission, or committee membership?
2 YEARS ATTENDING SITKA COLLABORATION n I'VE BOUGHT MORE BLUE TREES THAN...? STAKE HOLDER IN REVITALIZING INDIAN VILLAGE.

Please disclose any potential conflicts of interest that may arise from your appointment. These may include but are not limited to:

- A substantial financial interest of \$1000 annually that could be influenced by your appointment.
- An immediate family member employed within the scope of this appointment.

Please attach a letter of interest, outline, or resume which includes your education, work, and volunteer experience that will enhance your membership.

→ (To be considered, your application must be complete AND be accompanied by one of the above supporting documents.)

Date: 6 FEB 2015 Signature: [Signature]

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Email: sara@cityofsitka.com

Outline: education: High School - St. Anthony Village MN
US NAVY - Boot camp San Diego 1976
Submarine School 1977
U.S. Navy SCUBA School 1978
Damage Control School 1978
Hospital Corpsman Striker 1977
Fire Control Watchstander 1977
Nuclear Weapons Security Guard -
QM3 (SS/DV)
3 years 3 mo stationed on
USS QUEENTISH SSN 651

Trade Schools Divers Inst of Tech Seattle
1981 mixed gas
Diving Medical Tech @
College of Oceanwreing L.A. CA
1986
Dunwoody Institute 1994-95
Refrigeration

CCF - climate master / water surverve
Rehau Academy -
Wisdom + ASSO every 2 years

Permits: Sea Cucumbers / 3K Halibut IFQ
Admin # 962 unlimited Refrigeration
state of ALASKA -

self employed: through Refrigeration + HALIBUT

Volunteers: city of SITKA (fisheries committee 1997)
" (fire dept advisory 2009?)
" 2 years attendance in SITKA collaboration

34 years of watching hard working people move to Gustavus
Pelkissburg and Wrangell because SITKA'S rent speaking code
CHOKES vision and I feel I can reverse these causes
ONCE I get educated from being on planning
Commission

Sheila Finkenbinder

415 DeArmond Street, Sitka, AK 99835
907.738.3098 ~ sitkasheila@gmail.com

Mayor Mim McConnell
City & Borough of Sitka Assembly
100 Lincoln Street
Sitka, AK 99835

February 10, 2015

Dear Mayor and Assembly Members,

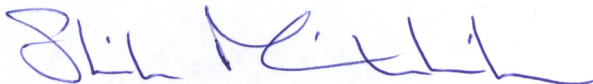
With this letter, I am applying for a position on the city's Planning Commission. I appreciate the importance of this commission in helping the City of Sitka to move into the future in a thoughtful, well planned and even, imaginative way. The opening that is now available presents an opportunity for me to give back to the community.

Having worked in the areas of job training and economic development for the past twenty years or so; I believe that my experience at Sitka Works, the Chamber of Commerce and the Alaska Legislature will prove useful in fulfilling the duties of this commission.

Through my work experiences here in Sitka, and through leadership positions in several non-profit organizations, I've done my share of imagining, planning, collaborating and implementing a variety of programs and events. I would be happy to bring this experience to the Planning Commission.

Thank you for your consideration of my application.

Respectfully,



Sheila Finkenbinder

Sheila Finkenbinder

415 DeArmond Street, Sitka, AK 99835

907.738.3098 ~ sitkasheila@gmail.com

SUMMARY OF QUALIFICATIONS

- Creative and experienced at developing, administering and evaluating grants and programs
- Skilled at preparing accurate and thoughtful written materials and public presentations
- Excellent people skills with wide network of local and statewide contacts
- Skilled at Mac or PC use; Word, Excel, PowerPoint, WordPress
- Familiar with governmental procedures at state and local levels
- Organized, thorough, analytical, productive and positive

EMPLOYMENT ACCOMPLISHMENTS

Legislative Aide, Representative Peggy Wilson (907) 465-3824 Jan. 2011 - Dec. 2012

- Assisted the representative in Juneau during two legislative sessions: writing/editing letters, newsletters, proposed bills, citations, website, etc.; researching; preparing the representative for committee meetings; assisting with constituent issues/questions; 'pushing' two bills through the legislature. Maintained Rep. Wilson's Sitka office during interim months.

Executive Director, Greater Sitka Chamber of Commerce (907) 747-8604 August 2008 - Dec. 2010

- Successfully implemented all aspects of a business/trade organization: membership, weekly luncheons, events organization, policy etc., reporting to a 12-member board of directors.
- Prepared and managed the budget and maintained impeccable financial records.
- Grew the annual events calendar. Renewed relationship with Coast Guard Air Station.
- Upgraded and maintained the Chamber's website. Sent out weekly informative newsletters.

Founding Director, Sitka Works! (No longer in business) October 1997 - July 2008

- Founded and successfully led a non-profit agency, providing workforce and business development services.
- Hired, trained and supervised staff; reporting to 6-member board of directors.
- Developed and managed the agency's policies and procedures, as well as all program goals and objectives.
- Planned, wrote proposals, and administered over \$2 million in grants, from state, federal and city sources.
- Initiated and managed the Sitka Business Resource Center project: providing entrepreneurial counseling, training, and technical assistance.
- Developed and oversaw the Sitka Artisans Market, 2001-2007.
- Promoted the agency through extensive media marketing, public presentations and website.

Employment Program Director, Sitka Tribe of Alaska (907) 747-3207 Jan. 1996 - July 1997

- Implemented employment and training programs for Alaska Native youths and adults.

Employment Specialist, Sitka Teen Resource Center, Jeff Budd, ED Oct. 1991 - Nov. 1995

- Coached 'at-risk' teenagers in job search and work maturity skills through Youth Employment Program.

EDUCATION

Bachelor of Arts in Drama and Certificate of Education, K-12 University of Washington, Seattle, WA

RELATED ACTIVITIES / EXPERIENCE

Sitka Historical Society , Treasurer	2013-present
Alaska Business Week , Company Advisor to high school students	2010-2013
Sitka Woman's Club - President, V-P, Secretary, Treasurer	2006-present
Sitka Republican Women - President	2010-2013
Cape Decision Lighthouse Society - Secretary	1998-2009
Alaska InvestNet - Governing Board member	2004-2006
Fortress of the Bear - Secretary	2007-2010



Application for Appointment to Boards, Committees, and Commissions City and Borough of Sitka

Board/Commission/Committee: SITKA PLANNING COMMISSION
 Name: RALPH K ASH Daytime Phone: 747 5168
 Address: 714 MONASTERY ST Evening Phone: 11
 Email Address: KENASH@GCI.NET Fax Number: _____
 Length of Residence in Sitka: 38 YEARS Registered to vote in Sitka? Yes No
 Employer: _____
 Organizations you belong to or participate in: ROTARY - USCG AUX

Explain your main reason for applying: Sitka has been good to me. I will try to return the greatness.

What background, experience or credentials will you bring to the board, commission, or committee membership?
30 YEARS AAF/USAF - 6 MO COORD, PLANNING DIV 4321.ELV TITKHO

Please disclose any potential conflicts of interest that may arise from your appointment. These may include but are not limited to:

- A substantial financial interest of \$1000 annually that could be influenced by your appointment.
- An immediate family member employed within the scope of this appointment.

Please attach a letter of interest, outline, or resume which includes your education, work, and volunteer experience that will enhance your membership.

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Date: 2/17/2015 Signature: Ralph K Ash

Your complete application and resume should be returned to the Municipal Clerk's Office by noon on the Wednesday prior to an advertised Assembly meeting. Applications received after the deadline will be considered but will not be included in the Assembly packets for review prior to appointment.

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 100 Lincoln Street
 Fax: 907-747-7403
 Email: sara@cityofsitka.com

2/17/2015

To whom it may concern,
I read the article in SFEB Sentinel
and figured I had time but not
much expertise in planning.

I have 30 years AF military experience.
Fighter pilot, staff operations in wing
air divisions and numerous AF
33 years in the C-140X. (30 here in Sitka)

I have 6 children (2 living in Sitka).
Wife deceased 12 years ago.

Palak K Ash

R K Ash
714 Monastery St
Sitka AK 99835-7211



**Application for Appointment to Boards, Committees, and Commissions
City and Borough of Sitka**

Board/Commission/Committee: PLANNING COMMISSION

Name: Mary-Jane (Emjay) Messinger Daytime Phone: 752-5207

Address: 100 Lance Dr. PO BOX 1864 Evening Phone: 752-5207

Email Address: Its4emjay@yahoo.com Fax Number: _____

Length of Residence in Sitka: Almost 3 years Registered to vote in Sitka? Yes ___ No

Employer: Retired

Organizations you belong to or participate in:

This will be my first real volunteer service since my arrival in Sitka.

Explain your main reason for applying:

I became aware of and interested in the planning commission when the junkyard across from my home became an issue. I was intrigued by what was involved in dealing with that situation. I believe it is a very important endeavor to plan for Sitka's expanding needs and yet maintain the essences of our community for all of its residents.

What background, experience or credentials will you bring to the board, commission, or committee membership?

I have no direct experience in this field. I feel, however, that my vast range of experiences gives me qualities that will prove to be an asset to the commission.

Please attach a letter of interest, outline, or resume which includes your education, work, and volunteer experience that will enhance your membership.

→ (To be considered, your application must be complete AND be accompanied by one of the above supporting documents.)

Date: February 17, 2015 Signature: Mary-Jane Messinger

Your complete application and resume should be returned to the Municipal Clerk's Office by noon on the Wednesday prior to an advertised Assembly meeting. Applications received after the deadline will be considered but will not be included in the Assembly packets for review prior to appointment.

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Return to:
Sara Peterson, Deputy Clerk
100 Lincoln Street
Fax: 907-747-7403
Email: sara@cityofsitka.com



Mary-Jane-Messinger
PO Box 1864
Sitka, AK 99835

Phone · 907-752-5207

Date of Birth · 5-19-1951

·Educational Data·

- 1969 Graduated from Cathedral High School · Springfield·MA
- 1971 Graduated from Springfield Technical Community College· Springfield·MA ·
Associate of Science Degree
(Major·Graphic Arts)
- 76-78 Holyoke Community College · Holyoke·MA
(Various art courses-no degree)
- 2000 Graduated from Northampton Area Community College·Bethlehem·PA
Associate of Arts Degree (Major·Fine Arts)

I have continued my education by attending classes and workshops as a non-matriculated student at a number of colleges in Allentown and Philadelphia. Schools attended · Cedar Crest College · Tyler School of Art (Temple Univ.) · University of the Arts

·Employment History·

- 71-72 Burt Printing Company · Springfield·MA
Mechanical artist
- 72-78 Aetna Life & Casualty · Hartford·CT
Originally I was hired as a mechanical artist but within 8 months I was promoted to the position of Photo Composition Supervisor. In this capacity I was responsible for a staff of seven as well as the night shift supervisor. I met with clients to determine their needs then prepared the work by specing or marking up copy for typesetting. I was involved with some design work for forms and other printed material. I also contracted with outside vendors when work could not be done in-house.

78-80 Aetna Life & Casualty · Hartford·CT

Audio Visual Graphic Designer

In this position I assessed clients' needs to produce artwork designed for slides and overheads required by all areas of the company. Conventional art board techniques were used as well as computer graphics produced on the Genigraphics system (the first computer for this application www.genigraphics.com). I worked with producers on the graphics for film, television, and multi-image productions. On occasion I was called upon to design TV studio sets. Another of my responsibilities was to coordinate visual special effects with outside contractors.

80-97 Spouse and stay-at-home mother · Palmerton·PA

In these simultaneous positions I raised 2 sons and maintained a household as my husband started and built 2 businesses which required extensive travel. I have had minimal direct involvement with those businesses. Even though I wasn't involved in the day to day routine, I always maintained an interest, concern and solid understanding of them. (this would prove very beneficial in 2009.)

I did a great deal of volunteer work over the years. I was actively involved in Cub/Boy Scouting for 9 years. I was vice president and treasurer of the parent/teacher organization at The Hillside School where my younger son attended. For the following two years I served as its President. During those two years active membership increased to all-time highs. We also raised more funds which directly benefited the students. I organized the first school wide Science Fair which was well supported and attended. I also worked one on one with students to improve their reading skills. Other years I aided the art teacher or assisted in the health office at the S.S. Palmer Elementary School.

97--- Returning to college as a non-traditional student added another element to my life. I created a studio and engaged in art making. I continue to take courses/workshops that interest me and would further my knowledge of art.

04--- Blick Art Supplies · Allentown·PA

Part-time Retail Clerk. I also have demoed and taught glass bead making at the store.

- 05--- Rodale Aquatic Center at *Cedar Crest College* · Allentown·PA
Part-time Swimming Instructor. I taught children's classes (ages 3 through 12) as well as parent/infant classes. I was trained and certified in Red Cross Basic First Aid.
- 06-08--- Dedicated to art making.
- 09-11--- President of UniTech Industries Inc. · Palmerton·PA
When my husband passed away suddenly, I stepped into his shoes at our light manufacturing company which produced the UniMove (www.unimove.com). All of the objectives that I set for myself I was able to achieve in order to sell the assets, while assuring the continued employment for those employees wishing to stay on with the new company. This was also beneficial to our dealers and distributors worldwide as well as the continued availability of spare parts for the end users.

·Personal Interests·

I have always enjoyed a sense of adventure. I love to travel and am open to new experiences. In my more active years I had the opportunity to experience rock climbing, caving, soaring, mountain biking, whitewater canoeing/kayaking, back country backpacking, scuba diving and ballooning. I used to ride a unicycle as well as ski competitively. My main outdoor enjoyment these days is kayaking, both white water and recreational paddling. I have had several formal pool/river classes and swift water rescue trainings.

May 2012

I moved to Sitka, AK to enjoy this special place and all it has to offer.



Application for Appointment to Boards, Committees, and Commissions City and Borough of Sitka

Board/Commission/Committee: Planning Commission
 Name: Alexandria Najduch Daytime Phone: (708) 623-5961
 Address: 237 Lincoln St. Apt #606 Evening Phone: (708) 623-5961
 Email Address: alex.najduch@gmail.com Fax Number: _____
 Length of Residence in Sitka: ~ 1 year Registered to vote in Sitka? Yes No
 Employer: University of Alaska Southeast

Organizations you belong to or participate in:

Sitka Start Mentor Program

Explain your main reason for applying:

Please see attached.

What background, experience or credentials will you bring to the board, commission, or committee membership?

Please see attached.

Please disclose any potential conflicts of interest that may arise from your appointment. These may include but are not limited to:

- A substantial financial interest of \$1000 annually that could be influenced by your appointment.
- An immediate family member employed within the scope of this appointment.

None.

Please attach a letter of interest, outline, or resume which includes your education, work, and volunteer experience that will enhance your membership.

→ (To be considered, your application must be complete AND be accompanied by one of the above supporting documents.)

Date: 2/18/2015 Signature: Alexandria Najduch

Your complete application and resume should be returned to the Municipal Clerk's Office by noon on the Wednesday prior to an advertised Assembly meeting. Applications received after the deadline will be considered but will not be included in the Assembly packets for review prior to appointment.

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Return to:
 Sara Peterson, Deputy Clerk
 100 Lincoln Street
 Fax: 907-747-7403
 Email: sara@cityofsitka.com

Explain your main reason for applying:

As a somewhat recent transplant to Sitka, I have fallen in love with the majestic views, small-town feel and welcoming atmosphere. However, as I started to search for the “perfect” housing option I found there are major housing/zoning obstacles facing Sitka that are unique to the city. Because of land scarcity, it seems housing and zoning regulations affect citizens in a modified trickledown effect. The number of renters is high compared to the average income per capita, an issue that is not unrecognized by the City and Borough of Sitka. Also not unrecognized is the idea that for economic prosperity and sustainability to exist it is best to have fewer renters and more homeowners. I greatly admire the city for working on affordable housing options and thinking “outside of the box.”

It is because of my personal understanding of these I hope to join the Planning Commission, to be a part of a team that is clearly focused on improving the city. If appointed, I would work hard to make sure the Commission works in the best interest of the citizens. As a young professional, I hope to buy a home, be an active community member and make Sitka a permanent residence. For these dreams to become a reality, Sitka needs to be a city where young, working people can achieve the same economic milestones that they would be able to achieve elsewhere. I want to be a part of making this happen and feel the Planning Commission is the venue for this work.

What background, experience, or credentials will you bring to the board, commission, or committee membership?

I have a strong background in statistics and economics and am extremely capable of understanding complex topics and engaging in creative problem-solving. I currently work as a Data Analyst for the University of Alaska Southeast and can bring all of these analytical skills to the Planning Commission.

It would truly be an honor to join the Planning Commission. Thank you for your time.

Alexandria Najduch

237 Lincoln Street, Apt. #606 – Sitka, AK •(708)623-.5961•alex.najduch@gmail.com

Summary of Qualifications:

- Theoretical and practical experience with monitoring and evaluation surveys, data analysis, outcome measurement and report writing
- Experience conducting training seminars on evaluation and financial best practices
- Confident in the application of project design and management
- Proficient in GIS software; ESRI (ArcGIS) and Idrisi
- Skilled in financial and statistical analysis software including SPSS, SAS & JMP

Experience

Data Analyst, University of Alaska Southeast – Sitka, AK

May 2014 – Present

- Track, analyze and monitor student enrollment data, labor market information, and career placement data
- Liaise with Workforce Development partners to ensure the University is informed on current economic trends
- Provide accurate reports to administration to make formative decisions
- Use innovative new technology to provide detailed graphs, charts and projections

Floor Supervisor, Eastern Mountain Sports- Northborough, MA

June 2012 -January 2014

- Managed and directed over 15 staff members to achieve financial and service goals and objectives
- Understood business indicators and made appropriate adjustments with payroll and spending
- Communicated diplomatically and navigated any conflict that arose from customers or staff to maintain a positive environment
- Evaluated, interviewed and hired new employees in timely fashion

Resettlement Evaluator, World Vision-Port-au-Prince, Haiti

May 2012- June 2012

- Strategically created and implemented a survey designed to evaluate the camp transition process
- Utilized SPSS to enter and analyze research findings
- Collected GPS coordinate points and used ArcMap 10 to construct a map of World Vision temporary shelters
- Wrote a comprehensive report detailing the monitoring and evaluation process, survey results, and suggestions for the future

Monitoring and Evaluation Assessor, Worcester Youth Center- Worcester, MA

March 2011 - April 2011

- Created a monitoring and evaluation plan for the Worcester Youth Center encapsulating significant information
- Captured quantitative and qualitative data allowing for both internal use by staff and external use for funders
- Lead staff tutorials to ensure effective use and implementation

Graduate Research Assistant National Children's study- Worcester, MA

March 2011 -July 2012

- Compiled literature reviews relating to the National Children's Study and associated material
- Assisted professors in preparation for meetings and brainstorming sessions
- Became familiar with the research of Clark University professors to contribute in future research
- Completed several research ethics training sessions from the National Institute of Health

Research Associate, Opportunity International (Microfinance Organization) – Oak Brook, IL

May 2009-August 2009

- Gained a thorough understanding of microfinance and microenterprise development through various sustainable solutions
- Provided services to the poor while empowering communities in developing countries
- Assisted in the areas of strategic research, grant writing, information gathering, and fundraising

Language Skills

Fluent English and German

Computing Skills

GIS (Geographic Information Systems) ArcGIS (ArcMap10) and Idrisi; Statistical Analysis Software: SAS, JMP, SPSS, Atlas and Crystal Reports; Microsoft Office 2010 Suites: Excel, Access, Word, Power Point and Publisher; Film Editing & Photography: Corel Video Studio Pro, Final Cut Pro, Adobe Lightroom

Education

Master of Arts, International Development and Social Change, Clark University, Worcester, MA (2014)

Bachelor of Arts in Political Science & German /Minor: Economics, Augustana College, Rock Island, IL (2010)

Semester Program, East German Literature and Art, Universitiit Halle-Wittenberg, Sachsen-Anhalt, Germany (2009)



PLANNING COMMISSION

NAME	CONTACT NUMBERS	TERM STARTS	EXPIRES	CATEGORY
RICHARD PARMELEE 405 Hemlock St.	747-3077 w 738-0606 c 747-3461 h rjparmelee@gmail.com	5/8/07 4/27/10 4/23/13	5/8/10 4/27/13 4/23/16	CHAIR
CHRIS SPIVEY PO Box 312	747-6636 w 738-2524 c spi3050@yahoo.com	12/11/12 1/28/14	2/8/14 1/28/17	VICE CHAIR <i>Rogers term</i>
DARRELL WINDSOR PO Box 1973	738-4046 c dwindsor@gci.net	6/28/11 6/24/14	6/28/14 6/24/17	
DEBRA POHLMAN 506 Arrowhead St.	623-0417 dpohlarbear@gmail.com	6/25/13	6/25/16	
Scott Brylinsky Interim Planning Director	747-1824 planningdirector@cityofsitka.com			Staff Liaison
Maegan Bosak Planner I	747-1814 maegan@cityofsitka.com			Liaison and Secretary

5 members from public, 3-year terms
 Established by Ordinance 74-118/SGC2.18 & Charter Article VIII
 Must be registered to vote
 First and Third Tuesdays 7:00 p.m. - Harrigan Centennial Hall

**CONFLICT OF INTEREST FORMS
 OATHS OF OFFICE**

Revised: November 3, 2014