



**CITY & BOROUGH OF SITKA
BOARD/COMMITTEE/COMMISSION APPLICATION**

Municipal Clerk's Office, 100 Lincoln Street, Floor 3
Phone: 907.747.1826 Fax: 907.747.7403 Email: clerk@cityofsitka.org

Submit this completed application AND either a letter of interest or resume to the Municipal Clerk's Office by noon on the Wednesday prior to an advertised Assembly meeting.

Board/Commission/Committee Applying For: Police and Fire Commission

Name: Austin Wayne Cranford **Phone Number:** [REDACTED]

Mailing Address: [REDACTED]

Email Address: [REDACTED]

Length of Residence in Sitka: Eleven Years **Registered to vote in Sitka?** **Yes** **No**

Employer Business Name and your position: University of Alaska - Technology Specialist

Organizations you belong to or participate in:

Computing Technology Industry Association (CompTIA) | CompTIA Information Sharing and Analysis Organization (ISAO) | Information Systems Security Association (ISSA International) | Multiple Internal UAS committees, boards and teams.

Explain your main reason for applying:

I am applying due to the constant issues that plague the city and its administration only by having fully staffed and experienced boards and commissions will these issues be resolved. Members of the public have also requested I join both the P&F and Employee Relations Committee / Board.

What experience or credentials will you bring to the board, commission, or committee membership?

I have prior military experience and have family with a long history of public service as EMS, Fire, Police, Military across the states of Alaska, North Carolina, South Carolina, Georgia and Kentucky. I am also a Campus Security Authority under University policy and the Clergy Act.

Appointments are typically made during Assembly meeting open sessions. However, Assembly members may vote to discuss applicant(s) in closed executive session. In this case, do you wish to be present when your application is discussed? **Yes** **No**

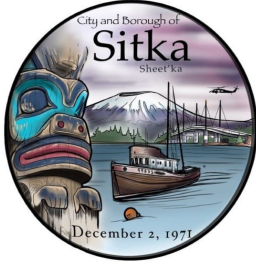
Potential conflicts of interest that may arise from your appointment must be disclosed. These may include, but are not limited to, a substantial financial interest of \$1000 annually that could be influenced by your appointment, or an immediate family member employed within the scope of this appointment. **Do you have any potential conflicts of interest to disclose?** **Yes** **No**

If yes, please explain:

I understand this is a volunteer position appointed by the City and Borough of Sitka Assembly and requires regular meeting attendance. I further understand this application is public information and the merits of my appointment may be discussed at a public forum. In addition, my name may be published in media outlets. If I am appointed to serve, I will follow all laws, procedures, and practices associated with my appointment.

I certify that the information in my application is true and accurate.

Date: 04-04-24 **Applicant Signature:** [Handwritten Signature]



POLICE AND FIRE COMMISSION

NAME	CONTACT NUMBERS	TERM STARTS	EXPIRES	CATEGORY
GREGG OLSON 138 Wolff Drive	907-830-9792 gregg.m.olson@gmail.com	11/12/19 10/25/22	11/12/22 10/25/25	Chair
JAMES MELLEMA 2304 A Halibut Point Rd	907-752-0412 nitejazz@mac.com	1/12/16 1/8/19 12/28/21	1/12/19 1/8/22 12/28/24	Vice Chair
LESLIE YOUNG PO Box 3092	907-738-3993 ly99835@gmail.com	11/9/21	11/9/24	
GAIL RODERICK 802 Sirstad Street	907-623-2200 lourod@gci.net	2/23/22 10/11/23	9/22/23 10/11/26	
LOYD PLATSON 805 Charles Street	907-747-3636 ext 226 907-623-7560 lplatson@scpsak.org	9/22/15 10/9/18 11/9/21	9/22/18 10/9/21 11/9/24	Resigned 7/21/2023
Robert Baty Police Chief	907-747-3349 robert.baty@sitkapd.org			Ex Officio
Craig Warren Fire Chief	907-747-3233 craig.warren@cityofsitka.org			Ex Officio
Timothy Pike 100 Lincoln Street	907-623-7444 assemblypike@cityofsitka.org			Assembly Liaison
Kevin Mosher 100 Lincoln Street	907-752-0467 assemblymosher@cityofsitka.org			Alternate Assembly Liaison
Serena Wild Police Dept. Staff	907-747-3349 serena.wild@sitkapd.org			Secretary

Established by Ordinance 83-579
 Meet fourth Wednesday of each month at 5:30 p.m. – Harrigan Centennial Hall, 330 Harbor Drive
 5 members from public 3-year terms

OATH OF OFFICE REQUIRED

Revised: October 16, 2023