

Should this item be pulled from the Consent Agenda the following motion is suggested:

## **POSSIBLE MOTION**

**I MOVE TO** approve a liquor license transfer of ownership, transfer of location, and restaurant designation permit for Alejandro Vazquez dba Agave Restaurant and forward this approval to the Alcoholic Beverage Control Board without objection.



City & Borough of Sitka  
**Municipal Clerk's Office**  
100 Lincoln Street, Sitka AK 99835  
Telephone: 907-747-1811 Fax: 907-747-4004



## Memorandum

To: Mayor and Assembly Members  
From: Sara Peterson, Municipal Clerk  
Date: May 18, 2016  
Subject: Liquor License Transfer of Ownership (#4854), Transfer of Location, and Application for Restaurant Designation Permit

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This office has received notification of the following liquor license transfer of ownership and transfer of location for:

Type: Restaurant/Eating Place  
Owner: Juan C. Macias  
DBA: Agave Restaurant  
Location: 236 Lincoln Street Suite 106

To: Alejandro Vazquez  
DBA: Agave Restaurant  
Location: 236 Lincoln Street Suite 107

This office has also received a restaurant designation permit application for:

Licensee: Alejandro Vazquez  
DBA: Agave Restaurant  
Location: 236 Lincoln Street Suite 107

The granting of this permit allows:

- Persons 16-20 years of age may dine unaccompanied
- Persons under 16 may dine accompanied by a person 21 years of age or older
- Persons between 16 and 20 years of age may be employed

A notice was published in the local newspaper and posted to the establishment as required by Sitka General Code. A memo was circulated to the various departments who may have a reason to protest. To date, no protests have been received.

**Recommendation: Approve the liquor license transfer of ownership, transfer of location, and restaurant designation permit.**



THE STATE  
of **ALASKA**  
GOVERNOR SEAN PARNELL

Department of Commerce, Community,  
and Economic Development

ALCOHOLIC BEVERAGE CONTROL BOARD

2400 Viking Drive  
Anchorage, Alaska 99501  
Main: 907.263.5900  
TDD: 907.465.5437  
Fax: 907.263.5930

May 3, 2016

City and Borough of Sitka  
Attn: Sara Peterson & Melissa Henshaw

VIA Email: **Municipal Clerk:** [sara.peterson@cityofsitka.org](mailto:sara.peterson@cityofsitka.org)  
**Deputy Clerk:** [melissa.henshaw@cityofsitka.org](mailto:melissa.henshaw@cityofsitka.org)

**Restaurant/Eating Place License #4854 DBA: Agave Restaurant**

- New Application       Transfer of Ownership       Transfer of Location  
 Restaurant Designation Permit       DBA Name Change

We have received an application for the above listed licenses (see attached application documents) within your jurisdiction. This is the notice as required under AS 04.11.520. Additional information concerning filing a "protest" by a local governing body under AS 04.11.480 is included in this letter.

A local governing body as defined under AS 04.21.080(11) may protest the approval of an application(s) pursuant to AS 04.11.480 by furnishing the board **and** the applicant with a clear and concise written statement of reasons in support of a protest within 60 days of receipt of this notice. If a protest is filed, the board will not approve the application unless it finds that the protest is "arbitrary, capricious and unreasonable". Instead, in accordance with AS 04.11.510(b), the board will notify the applicant that the application is denied for reasons stated in the protest. The applicant is entitled to an informal conference with either the director or the board and, if not satisfied by the informal conference, is entitled to a formal hearing in accordance with AS 44.62.330-44.62-630. **IF THE APPLICANT REQUESTS A HEARING, THE LOCAL GOVERNING BODY MUST ASSIST IN OR UNDERTAKE THE DEFENSE OF ITS PROTEST.**

Under AS 04.11.420(a), the board may not issue a license or permit for premises in a municipality where a zoning regulation or ordinance prohibits the sale or consumption of alcoholic beverages, unless a variance of the regulation or ordinance has been approved. Under AS 04.11.420(b) municipalities must inform the board of zoning regulations or ordinances which prohibit the sale or consumption of alcoholic beverages. If a municipal zoning regulation or ordinance prohibits the sale or consumption of alcoholic beverages at the proposed premises and no variance of the regulation or ordinance has been approved, please notify us and provide a certified copy of the regulation or ordinance if you have not previously done so.

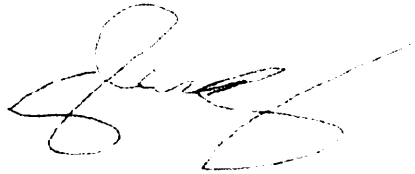
Protest under AS 04.11.480 and the prohibition of sale or consumption of alcoholic beverages as required by zoning regulation or ordinance under AS 04.11.420(a) are two separate and distinct subjects. Please bear that in mind in responding to this notice.

AS 04.21.010(d), if applicable, requires the municipality to provide written notice to the appropriate community council(s).

If you wish to protest the application referenced above, please do so in the prescribed manner and within the prescribed time. Please show proof of service upon the applicant. For additional information please refer to 3 AAC 304.145, Local Governing Body Protest.

**Note:** Applications applied for under AS 04.11.400(g), 3 AAC 304.335(a)(3), AS 04.11.090(e), and 3 AAC 304.660(e) must be approved by the governing body.

Sincerely,

A handwritten signature in black ink, appearing to read "Shilo Senquiz", written in a cursive style.

Shilo Senquiz  
Business Registration Examiner  
Direct line: 907-334-0892  
Email: [shilo.senquiz@alaska.gov](mailto:shilo.senquiz@alaska.gov)

# Transfer Liquor License

License is:  Full Year OR  Seasonal List Dates of Operation: \_\_\_\_\_

| SECTION A - LICENSE INFORMATION  |   |   | FEE'S   |
|--|---|---|---|
| License Year:<br>2016 - 2018   | License Type:<br>RESTAURANT EATING PLACE  | Statute Reference<br>Sec. 04.11.100   | 13948   |
| License #:<br>4854   | Local Governing Body: (City, Borough or Unorganized)<br>CITY AND BOROUGH OF SITKA   | Community Council Name(s) & Mailing Address:<br>N/A   | Filing Fee: \$100.00                            |
| Name of Applicant (Corp/LLC/LP/LLP/Individual/Partnership):<br>ALEJANDRO MACIAS VAZQUEZ  | Doing Business As (Business Name):<br>AGAVE RESTAURANT  | Business Telephone Number:<br>907 966 3333  | Rest. Desig. Permit Fee: (\$50.00) 1 \$ 50.00   |
| Mailing Address:<br>P.O. BOX 693   | Street Address or Location of Premises:<br>236 LINCOLN ST SUITE #107  | Fax Number:<br>907 747 7385   | Fingerprint: 2 \$ 99.50<br>(\$49.75 per person) |
| City, State, Zip:<br>SITKA ALASKA 99835  |   | Email Address:<br>HERMANOSSITKA@G4HCO.COM   | TOTAL 249.50                                    |
| Is any shareholder related to the current owner? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   |   |   |   |
| If "yes" please state the relationship<br>BROTHER  |   |   |   |
| SECTION B - TRANSFER INFORMATION   |   |   |   |
| <input checked="" type="checkbox"/> Regular Transfer   | Name and Mailing Address of CURRENT Licensee:<br>JUAN C MACIAS<br>P.O. BOX 693 SITKA AK 99835   |   |   |
| <input type="checkbox"/> Transfer with security interest: Any instrument executed under AS 04.11.670 for purposes of applying AS 04.11.360(4)(b) in a later involuntary transfer, must be filed with this Application. Real or personal property conveyed with this transfer must be described. Provide security interest documents. | Business Name (dba) BEFORE transfer:<br>_____   |   |   |
| <input type="checkbox"/> Involuntary Transfer. Attach documents which evidence default under AS 04.11.670.   | Street Address or Location BEFORE transfer:<br>236 LINCOLN ST #106 SITKA AK 99835<br>NO PREMISES.   |   |   |
| SECTION C - PREMISES TO BE LICENSED  |   |   |   |
| Distance to closest school grounds:<br>746 FT.   | Distance measured under:<br><input checked="" type="checkbox"/> AS 04.11.410 OR<br><input type="checkbox"/> Local ordinance No.                                       | <input type="checkbox"/> Premises is GREATER than 50 miles from the boundaries of an incorporated city, borough, or unified municipality. |   |
| Distance to closest church:<br>285 FT.   | Distance measured under:<br><input checked="" type="checkbox"/> AS 04.11.410 OR<br><input type="checkbox"/> Local ordinance No.                                       | <input type="checkbox"/> Premises is LESS than 50 miles from the boundaries of an incorporated city, borough, or unified municipality.    |   |
| Premises to be licensed is:<br><input type="checkbox"/> Proposed building<br><input checked="" type="checkbox"/> Existing facility<br><input type="checkbox"/> New building  | <input type="checkbox"/> Plans submitted to Fire Marshall (required for new & proposed buildings)<br><input checked="" type="checkbox"/> Diagram of premises attached |   |   |

Alcoholic Beverage Control Board  
 550 West 7<sup>th</sup> Ave. Suite 1600  
 Anchorage, AK 99501

## Transfer Liquor License

(907) 269-0350  
 Fax: (907) 334-2285  
<http://commerce.alaska.gov/dnn/abc>

### SECTION D - LICENSEE INFORMATION

1. Does any individual, corporate officer, director, limited liability organization member, manager or partner named in this application have any direct or indirect interest in any other alcoholic beverage business licensed in Alaska or any other state?

Yes  No If Yes, complete the following. Attach additional sheets if necessary.

| Name | Name of Business | Type of License | Business Street Address | State |
|------|------------------|-----------------|-------------------------|-------|
| N/A  |                  |                 |                         |       |
|      |                  |                 |                         |       |
|      |                  |                 |                         |       |
|      |                  |                 |                         |       |

2. Has any individual, corporate officer, director, limited liability organization member, manager or partner named in this application been convicted of a felony, a violation of AS 04, or been convicted as a licensee or manager of licensed premises in another state of the liquor laws of that state?

Yes  No If Yes, attach written explanation.

### SECTION E - OWNERSHIP INFORMATION - CORPORATION

*Corporations, LLCs, LLPs and LPs must be registered with the Dept. of Community and Economic Development.*

|  |  |   |                         |
|--|--|---|-------------------------|
| Name of Entity (Corporation/LLC/LLP/LP) (or N/A if an Individual ownership): |  | Telephone Number:                                 | Fax Number:             |
| Corporate Mailing Address:   |  | City:   | State:                  |
|  |  | State:  | Zip Code:               |
| Name, Mailing Address and Telephone Number of Registered Agent:              |  | Date of Incorporation OR Certification with DCED: | State of Incorporation: |

Is the Entity in "Good Standing" with the Alaska Division of Corporations?  Yes  No

If no, attach written explanation. Your entity *must* be in compliance with Title 10 of the Alaska Statutes to be a valid liquor licensee.

### Entity Members (Must include President, Secretary, Treasurer, Vice-President, Manager and Shareholder/Member with at least 10%)

| Name | Title | % | Home Address & Telephone Number | Work Telephone Number | Date of Birth |
|------|-------|---|---------------------------------|-----------------------|---------------|
| N/A  |       |   |                                 |                       |               |
|      |       |   |                                 |                       |               |
|      |       |   |                                 |                       |               |
|      |       |   |                                 |                       |               |
|      |       |   |                                 |                       |               |

Alcoholic Beverage Control Board  
 550 West 7<sup>th</sup> Ave. Suite 1600  
 Anchorage, AK 99501

## Transfer Liquor License

(907) 269-0350  
 Fax: (907) 334-2285  
<http://commerce.alaska.gov/dnn/abc/Home.aspx>

**NOTE: If you need additional space, please attach a separate sheet.**

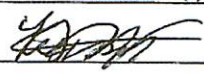
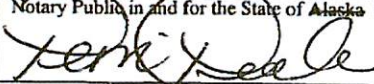
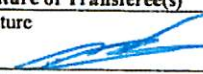
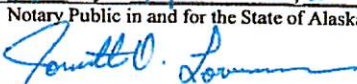
### SECTION F - OWNERSHIP INFORMATION - SOLE PROPRIETORSHIP (INDIVIDUAL OWNER & SPOUSE)

**Individual Licensees/Affiliates** (The ABC Board defines an "Affiliate" as the spouse or significant other of a licensee. Each Affiliate must be listed.)

|  |   |
|--|---|
| Name: <b>ALEJANDRO MACIAS VAZQUEZ</b><br>Address: <b>P.O. BOX 693 SITKA AK 99835</b><br>Home Phone: <b>907 747 3842</b><br>Work Phone: <b>907 966 3333</b> | Name: <b>FERMINA CHAVEZ RIVERA</b><br>Address: <b>P.O. BOX 693 SITKA AK 99835</b><br>Home Phone: <b>907 747 3842</b><br>Work Phone: |
| Applicant <input checked="" type="checkbox"/><br>Affiliate <input type="checkbox"/><br><br>Date of Birth: <b>04-22-1977</b>                                | Applicant <input type="checkbox"/><br>Affiliate <input checked="" type="checkbox"/><br><br>Date of Birth: <b>07-07-1980</b>         |
| Name:<br>Address:<br><br>Home Phone:<br>Work Phone:  | Name:<br>Address:<br><br>Home Phone:<br>Work Phone:   |

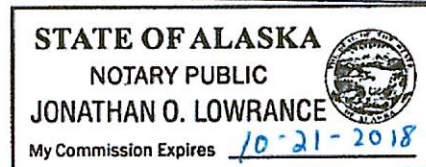
**Declaration**

- I declare under penalty of perjury that I have examined this application, including the accompanying schedules and statements, and to the best of my knowledge and belief it is true, correct and complete, and this application is not in violation of any security interest or other contracted obligations.
- I hereby certify that there have been no changes in officers or stockholders that have not been reported to the Alcoholic Beverage Control Board. The undersigned certifies on behalf of the organized entity, it is understood that a misrepresentation of fact is cause for rejection of this application or revocation of any license issued.
- I further certify that I have read and am familiar with Title 4 of the Alaska statutes and its regulations, and that in accordance with AS 04.11.450, no person other than the licensee(s) has any direct or indirect financial interest in the licensed business.
- I agree to provide all information required by the Alcoholic Beverage Control Board in support of this application.

|   |  |
|---|--|
| <b>Signature of Current Licensee(s)</b><br>Signature: <br>Signature: _____<br>Name & Title (Please Print): <b>JUAN MACIAS OWNER</b><br>Subscribed and sworn to before me this <b>31<sup>st</sup></b> day of <b>March</b> , 2016.<br>Notary Public in and for the State of Alaska <b>Florida</b><br><br>My commission expires: <b>10/28/2019</b> | <b>Signature of Transferee(s)</b><br>Signature: <br>Signature: _____<br>Name & Title (Please Print): <b>ALEJANDRO MACIAS VAZQUEZ OWNER</b><br>Subscribed and sworn to before me this <b>18</b> day of <b>April</b> , 2016.<br>Notary Public in and for the State of Alaska<br><br>My commission expires: <b>10-21-2018</b> |
|---|--|



**Demi Peabo**  
 Notary Public  
 State of Florida  
 My Commission Expires 10/28/19  
 Commission No. FF 931809



**STATE OF ALASKA  
ALCOHOLIC BEVERAGE CONTROL BOARD  
APPLICATION FOR RESTAURANT DESIGNATION PERMIT  
AS 04.16.049 & 3 AAC 304.715 – 794**

The granting of this permit allows access of persons under 21 years of age to designated licensed premises for purposes of dining, and persons between the ages of 16 – 20 for employment. If for employment, please indicate in detail what the employment duties will be in question #3.

License Number: 4854 Type: RESTAURANT EATING PLACE

This application is for designation of premises where: (Please check the appropriate items below)

- 1.  Bona fide restaurant pursuant to 3 AAC 304.305 & 3 AAC 304.715-794.
- 2.  Persons 16 – 20 years of age may dine unaccompanied.
- 3.  Persons under 16 may dine accompanied by a person 21 years of age or older.
- 4.  Persons between 16 – 20 years of age may be employed. \*(See note below)

Licensee's Name: ALEJANDRO MACIAS VAZQUEZ

Name of Business: AGAVE RESTAURANT

Business Address: 236 LINCOLN ST #107 City: SITKA

1. Hours of operation 11AM to 10 PM. Telephone Number: 907 966 3333

2. Have police been called to your premises for any reason?  Yes  No  
(If you answered yes, please explain below).

3. \* Duties of employment: TAKE PHONE AND COUNTER ORDERS, CLEAN RESTOCK PIZZA BOXES.

4. Are video games available to the public on your premises?  Yes  No

5. Do you provide live entertainment, such as live music, pool tables, karaoke, dancing, sports or pin-ball?  
 Yes  No NOTE: I HAVE VIDEO GAMES AND 2 PIN-BALL GAMES.

6. How is food served?  Table Service  Buffett Service  Counter Service  Other \_\_\_\_\_

7. Is an owner, manager or supervisor 21 years of age or older always present during business hours?  Yes  No

**\*\*\* A MENU AND DETAILED PREMISES DIAGRAM MUST ACCOMPANY THIS APPLICATION \*\*\***

**\*Employees 16 and 17 years of age must have a valid work permit and a letter maintained in your files from a parent or guardian authorizing employment at your establishment.**

**\*\*Please attach additional sheets of paper if more space is needed to describe food service, entertainment, etc.**

\_\_\_\_\_  
Licensee Signature

\_\_\_\_\_  
Local Governing Body Approval

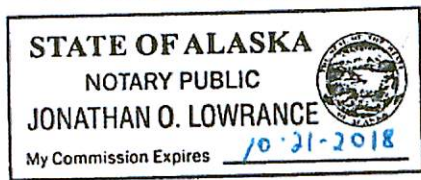
Subscribed and sworn to before me this 18 day of April 2016

\_\_\_\_\_  
Date

Jonathan O. Lowrance  
Notary Public in and for Alaska

My Commission expires; 10-31-2018

\_\_\_\_\_  
Director, ABC Board



\_\_\_\_\_  
Date



## SALADS

|  |                          |
|--|--------------------------|
| CHEF SALAD.....  | \$11.45                  |
| Sliced turkey, ham Swiss, American cheese,<br>hard boiled egg and black olives   |                          |
| MEXICAN CHEF SALAD.....  | \$12.45                  |
| Fresh diced: jalapeños, lemon slices, avocado, turkey,<br>ham, swiss & american cheeses, hard boiled egg,<br>black olives & tomatoes |                          |
| CAESAR SALAD...\$8.45  | CHICKEN CAESAR...\$10.95 |
| TACO SALAD.....  | \$10.95                  |
| A deep-fried flour tortilla bowl filled with beans, your<br>choice of meat, lettuce, sour cream, guacamole and cheese                |                          |
| CHICKEN DELIGHT.....   | \$10.95                  |
| Tossed green salad with cold chicken breast,<br>tomatoes, black olives and cheese  |                          |
| SHRIMP LOUIE.....  | \$11.45                  |
| GREEN SALAD..  | \$5.95                   |

## HOT SANDWICHES

Served with fries, jojos or salad

|   |                    |
|---|--------------------|
| A. BEEF OR CHICKEN PHILLY SUB.....  | \$11.45            |
| Grilled onions, mushrooms, green peppers and cheese.<br>(Lettuce and tomatoes upon request) |                    |
| B. STEAK SUB.....   | \$11.45            |
| Mayonnaise, Swiss cheese and avocado.<br>(Lettuce and tomatoes upon request)                |                    |
| C. TURKEY SUB.....  | \$10.45            |
| Mayonnaise, cheese, tomatoes and lettuce  |                    |
| D. SUBMARINE SUB.....   | \$10.45            |
| Mayonnaise, Canadian bacon, pepperoni, cheese,<br>lettuce and tomatoes                      |                    |
| E. FRENCH DIP.....  | \$10.45            |
| E. CLUB SUB.....  | \$10.95            |
| Bacon, ham, turkey, mayonnaise, cheese, lettuce<br>and tomatoes                             |                    |
| F. MEATBALL SUB.....  | \$10.45            |
| G. CHICKEN BURGER, grilled or crispy.....   | \$10.45            |
| H. SUPER BURGER.....  | \$11.95            |
| Ham, bacon, Swiss and American cheese   |                    |
| I. MUSHROOM, JALAPEÑO, GUACAMOLE OR<br>BACON CHEESEBURGER.....                              | \$10.45            |
| J. CHEESEBURGER...\$9.95  | DOUBLE.....\$10.95 |
| K. DOUBLE BACON CHEESEBURGER.....   | \$11.45            |
| L. HAMBURGER.....   | \$9.45             |
| M. GYRO.....  | \$10.45            |

## PIZZA

### Toppings

|                 |               |                  |
|-----------------|---------------|------------------|
| Ground Beef     | Onions        | Artichoke Hearts |
| Chicken         | Tomatoes      | Jalapeños        |
| Shrimp          | Green Peppers | Anchovies        |
| Pepperoni       | Mushrooms     | Feta Cheese      |
| Italian Sausage | Black Olives  | Ricotta Cheese   |
| Canadian Bacon  | Pineapple     | Bacon Bitz       |
|                 | Pesto         |                  |

| TOPPING: | SMALL<br>12 inch | MEDIUM<br>14 inch | LARGE<br>16 inch | X-LARGE<br>18 inch |
|----------|------------------|-------------------|------------------|--------------------|
| CHEESE   | \$12.50          | \$14.00           | \$17.00          | \$21.75            |
| One      | \$13.50          | \$15.25           | \$18.25          | \$22.00            |
| Two      | \$14.25          | \$16.25           | \$19.25          | \$24.00            |
| Three    | \$15.25          | \$17.25           | \$20.25          | \$24.75            |
| Four     | \$15.75          | \$18.25           | \$21.50          | \$26.25            |
| Five     | \$16.50          | \$19.00           | \$22.25          | \$29.00            |

|   |         |         |         |         |
|---|---------|---------|---------|---------|
| HAWAIIAN  | \$14.25 | \$16.25 | \$19.25 | \$22.50 |
| Canadian Bacon and Pineapple  |         |         |         |         |
| ALL MEAT  | \$14.95 | \$18.75 | \$22.75 | \$26.95 |
| Ground beef, Canadian bacon, pepperoni, Italian sausage, bacon bitz                             |         |         |         |         |
| GREEK   | \$14.95 | \$18.75 | \$22.25 | \$26.00 |
| Garlic and butter base, bacon bitz, pepperoni, mushrooms,<br>onions and Feta cheese             |         |         |         |         |
| VEGETARIAN  | \$14.95 | \$18.50 | \$22.25 | \$26.00 |
| Onions, tomatoes, green peppers, mushrooms, black olives  |         |         |         |         |
| GARLIC CHICKEN  | \$14.95 | \$19.35 | \$22.25 | \$26.00 |
| Creamy garlic sauce, chicken breast, garlic, mushrooms and tomatoes                             |         |         |         |         |
| TACO  | \$14.95 | \$18.75 | \$22.25 | \$26.00 |
| Beans, ground or shredded beef topped with lettuce, tomatoes<br>and cheddar cheese              |         |         |         |         |
| BBQ CHICKEN   | \$14.95 | \$18.75 | \$21.25 | \$26.00 |
| Smoky BBQ sauce and chicken breast  |         |         |         |         |
| CHICKEN FAJITA  | \$16.25 | \$18.75 | \$25.75 | \$29.00 |
| Cream white sauce, chicken fajita meat, bell peppers, mush-<br>rooms and onions                 |         |         |         |         |
| HOUSE SPECIAL   | \$16.25 | \$20.00 | \$25.75 | \$29.00 |
| Pepperoni, Canadian bacon, black olives, mushrooms, green<br>peppers, tomatoes and extra cheese |         |         |         |         |
| TEXMEX  | \$14.95 | \$18.75 | \$22.25 | \$26.00 |
| Refried beans, shredded beef, feta cheese, jalapeños and cheese                                 |         |         |         |         |
| VEGETABLE GREEK   | \$14.95 | \$18.75 | \$22.25 | \$26.00 |
| Creamy white sauce, Feta, onions, green peppers, mushrooms,<br>black olives, tomatoes           |         |         |         |         |
| EXTRA TOPPING   | \$2.25  | \$2.75  | \$3.25  | \$3.75  |

### CALZONE

|   |         |
|---|---------|
| All Meat.....   | \$17.25 |
| Pocket pizza with ricotta cheese, pizza sauce, mozzarella cheese,<br>Italian sausage, pepperoni, Canadian bacon and chicken |         |
| Vegetarian.....   | \$16.45 |
| Ricotta cheese, pizza sauce, mozzarella cheese, black olives,<br>mushrooms, green peppers, onions and artichoke hearts      |         |
| Combo Calzone.....  | \$18.25 |
| All meat and vegetarian in one.   |         |

## SIDE ORDERS

|                      |        |
|----------------------|--------|
| Rice.....            | \$4.50 |
| French Fries.....    | \$4.50 |
| Guacamole.....       | \$3.75 |
| Sour Cream.....      | \$1.50 |
| Salad Dressing.....  | \$1.50 |
| Jalapeños.....       | \$1.50 |
| Beans.....           | \$4.50 |
| Fried Jalapeños..... | \$1.00 |
| Chips & Salsa.....   | \$5.00 |

## DESSERTS

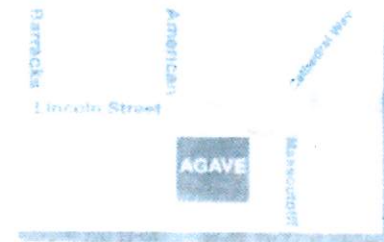
|  |        |
|--|--------|
| Mud Pie.....   | \$6.95 |
| Deep-Fried Ice Cream.....                                      | \$6.95 |
| Sopapillas.....  | \$6.95 |
| Choice of honey, caramel syrup, or<br>sweetened condensed milk |        |

## DRINKS

Canned Soda Selection:  
Coke, Diet Coke, Cherry Coke, Dr.  
Pepper, Root Beer, Sprite, Pepsi,  
Diet Pepsi, Mountain Dew and  
Fanta (Mexican Glass Bottle Soda)

|                                    |        |
|------------------------------------|--------|
| Vitamin Water(orange/triplex)....  | \$2.25 |
| Green Tea (Bottle) .....           | \$2.25 |
| Juice (Bottle) .....               | \$2.30 |
| Orange, apple, cranapplesraspberry |        |

These other drinks are available in-house only:  
Fountain Soda, Milk, Coffee,  
Hot Tea, Hot chocolate



236 Lincoln Street #106  
Next to St. Michael's Cathedral

**966-3333**

Free Delivery (\$10 min.)

Dine In - Take Out

Beer & Wine (available in-house)

VISA

Open 7 Days a Week

Mon-Sat 11am-10pm • Sunday 12pm-9pm

Also check out our menu  
and specials at:

[www.agavesitka.com](http://www.agavesitka.com)

## LUNCH SPECIALS

(UNTIL 3:30 PM)

Served with Beans and Rice

Choice of (1) \$9.95 Choice of (2) \$10.95

Choice of (3) \$11.95

Enchilada • Burrito • Taquito • Quesadilla  
Taco • Flauta

|                   |         |                 |         |
|-------------------|---------|-----------------|---------|
| Chimichanga (1)   | \$10.95 | Beef Fajitas    | \$10.95 |
| Chile Relleno (1) | \$10.95 | Chicken Fajitas | \$10.95 |
| Tamale (1)        | \$9.95  | Shrimp Fajitas  | \$12.45 |
| Tostada (1)       | \$9.95  | Chile Verde     | \$10.95 |

## APPETIZERS

|  |         |
|--|---------|
| <b>NACHOS</b>  | \$9.95  |
| Tortilla Chips covered with melted cheese and jalapeños  |         |
| <b>EXTREME NACHOS</b>  | \$13.45 |
| Tortilla chips covered with beans, meat and topped with cheese, Pico de Gallo, sour cream and guacamole                                      |         |
| <b>TOSTADITAS</b>  | \$14.25 |
| Same as Extreme Nachos, but with shredded lettuce on top and served with mild or hot salsa   |         |
| <b>SAMPLER PLATE</b>   | \$14.95 |
| Nachos with a combination of flautas, quesadillas, taquitos filled with meat, topped with Pico de Gallo & served with sour cream & guacamole |         |
| <b>QUESADILLA:</b>   |         |
| Cheese   | \$9.45  |
| with Steak Meat  | \$12.95 |
| with chicken, ground beef or shredded beef   | \$11.95 |
| Two 10" flour tortillas filled with cheese, grilled until crispy and served with sour cream and guacamole                                    |         |
| <b>BUFFALO WINGS</b>   |         |
| (6)  | \$6.95  |
| (12)   | \$12.50 |
| (24)   | \$18.95 |
| (48)   | \$33.95 |
| Mild; hot or BBQ sauce served with celery and dressing   |         |
| <b>BREAD STICKS</b>  | \$8.50  |
| Sprinkled with parmesan cheese and served with marinara sauce  |         |
| <b>BREADED SHRIMP (8)</b>  | \$7.95  |
| <b>MOZZARELLA STICKS (8)</b>   | \$7.95  |
| <b>JALAPEÑO POPPERS (8)</b>  | \$7.95  |
| <b>CHICKEN TENDERS (5)</b>   | \$9.95  |
| Served with fries or salad   |         |

## DINNERS

|   |         |
|---|---------|
| 1. <b>BISTEK RANCHERO</b>   | \$15.95 |
| Thin cut beef cooked in a tasty red sauce with onions, mushrooms, bell peppers.                       |         |
| 2. <b>COMARONES RANCHEROS</b>   | \$17.45 |
| Prawns cooked in a homemade red sauce with onions, mushrooms and bell peppers                         |         |
| 3. <b>CAMARONES A LA DIABLA</b>   | \$16.45 |
| Sautéed Shrimp cooked in a red semi-spicy sauce with onions and avocado slices.                       |         |
| 4. <b>ARROZ CON POLLO **</b>  | \$16.45 |
| Chicken fajitas on a bed of rice, covered with enchilada sauce and melted cheese.                     |         |
| 5. <b>FAJITAS**</b>   |         |
| Chicken or Beef   | \$15.95 |
| Prawns  | \$17.45 |
| Vegetable   | \$11.95 |
| Marinated in a house sauce with onions, mushrooms and bell peppers                                    |         |
| 6. <b>CARNE AZADA**</b>   | \$15.95 |
| Thin cut beef grilled and served with pico de gallo   |         |
| 7. <b>CHILE VERDE</b>   | \$14.45 |
| Chunks of pork simmered in a green tomatillo sauce  |         |
| 8. <b>HALIBUT TACOS**</b>   | \$14.45 |
| In soft flour tortillas served with pico de gallo   |         |
| 9. <b>BURRITO SUPREME</b>   | \$13.45 |
| Filled with your choice of meat, beans, covered with enchilada sauce and melted cheese                |         |
| 10. <b>BURRITO VERDE**</b>  | \$14.45 |
| Filled with beans, chunks of pork, covered with green sauce and cheese                                |         |
| 11. <b>BURRITO RANCHERO**</b>   | \$13.45 |
| Filled with beans and your choice of meat, covered with ranchera sauce and cheese                     |         |
| 12. <b>CARNE AZADA BURRITO</b>  | \$14.45 |
| Filled with beans, steak meat, pico de gallo, guacamole and sour cream                                |         |
| 13. <b>CHIMICHANGA**</b>  | \$13.95 |
| Deep-fried burrito filled with beans and your choice of meat, covered with enchilada sauce and cheese |         |
| 14. <b>ENCHILADAS RANCHERAS (2)**</b>   | \$13.95 |
| Filled with your choice of meat, covered with sauce, cheese and (1) fried egg on top                  |         |
| 15. <b>ENCHILADAS (2)</b>   | \$12.95 |
| Filled with your choice of meat, covered with enchilada sauce and cheese                              |         |
| 16. <b>TACOS (2) CRISPY OR SOFT</b>   | \$12.95 |
| 17. <b>TACO AND ENCHILADA</b>   | \$12.95 |
| 18. <b>TAQUITOS (3)**</b>   | \$13.95 |
| Rolled corn tortilla filled with your choice of meat and grilled until crispy                         |         |
| 19. <b>FLAUTAS (2)**</b>  | \$13.95 |
| Burritos filled with your choice of meat and grilled until crispy                                     |         |
| 20. <b>CHILE RELLENOS (2)</b>   | \$14.25 |
| Stuffed with cheese, dipped in egg batter, deep-fried and covered with ranchera sauce and cheese      |         |
| 21. <b>TAMALES (2)</b>  | \$13.75 |
| Pork wrapped in a corn masa dough, covered with enchilada sauce and melted cheese                     |         |
| 22. <b>CHILE RELLENO &amp; ENCHILADA OR TACO</b>  | \$14.25 |
| 23. <b>TOSTADA**</b>  | \$12.25 |
| Flat, crispy corn tortilla layered with beans, your choice of meat and lettuce                        |         |
| 24. <b>QUESADILLAS</b>  | \$12.95 |
| Grilled flour tortillas filled with cheese and meat.  |         |
| 25. <b>CHILE RELLENO, TACO, ENCHILADA</b>   | \$15.45 |
| 26. <b>BURRITO COLORADO **</b>  | \$14.45 |
| 27. <b>WHITE ENCHILADAS (2)</b>   | \$13.95 |
| Filled with your choice of meat, covered with white sauce and sour cream.                             |         |
| 28. <b>CHILE COLORADO</b>   | \$14.45 |
| Chunks of pork simmered in a semi-spicy sauce.  |         |

(\*\* Served with sour cream and guacamole)

## A LA CARTE BURRITOS

|  |         |
|--|---------|
| <b>BURRITO CHILE VERDE</b>   | \$12.45 |
| Filled with beans, chunks of pork, covered with green sauce and melted cheese and sour cream and guacamole               |         |
| <b>CHICKEN FAJITA BURRITO</b>  | \$12.45 |
| Filled with beans, chicken fajita meat, guacamole, sour cream and pico de gallo and cheese                               |         |
| <b>BURRITO SUPREME</b>   | \$11.95 |
| Filled with beans, your choice of meat, topped with enchilada sauce, melted cheese, sour cream and guacamole             |         |
| <b>SIMPLE BURRITO</b>  | \$10.95 |
| Large burrito filled with beans, your choice of meat, sour cream, guacamole, cheese and pico de gallo                    |         |
| <b>STEAK BURRITO</b>   | \$12.45 |
| Filled with beans, carne azada meat, guacamole, sour cream, cheese, lettuce and pico de gallo                            |         |
| <b>BURRITO RANCHERO</b>  | \$12.45 |
| Filled with beans, your choice of meat, covered with ranchera sauce, melted cheese, served with sour cream and guacamole |         |
| <b>CHIMICHANGA</b>   | \$12.45 |

## KIDS & SENIORS

(Under 10, over 65 - No Exceptions)

Served with Fries

MEXICAN

|                     |        |                          |
|---------------------|--------|--------------------------|
| Hamburger           | \$6.45 | Served with Beans & Rice |
| Cheeseburger        | \$6.95 | Choice of (1)            |
| Chicken Tenders     | \$6.95 | Quesadilla • Taco        |
| Fish Basket         | \$6.95 | Burrito • Enchilada      |
| Spaghetti           | \$6.95 | Taquito                  |
| (no salad or bread) |        |                          |

(1) Topping Mini Pizza \$9.45

## A LA CARTE FAJITAS

|                   |         |
|-------------------|---------|
| Chicken Fajitas   | \$11.95 |
| Beef Fajitas      | \$11.95 |
| Shrimp Fajitas    | \$13.95 |
| Vegetable Fajitas | \$10.45 |

## A LA CARTE ORDERS

|                                 |        |
|---------------------------------|--------|
| Tamale (1)                      | \$3.00 |
| Flauta (1) or Taquito           | \$2.95 |
| Chile Relleno (1)               | \$3.75 |
| Taquito (1)                     | \$2.95 |
| Taco (1) or Enchilada (1)       | \$2.95 |
| Tostada (1)                     | \$6.95 |
| Fish Taco (1) or Steak Taco (1) | \$3.25 |

## PASTA

|  |         |
|--|---------|
| Spaghetti with meatballs                     | \$12.95 |
| Fettuccini                                   | \$12.95 |
| Chicken \$14.95 Prawns \$16.95 Combo \$17.95 |         |
| Served with salad and garlic bread           |         |

## FISH

|                |         |
|----------------|---------|
| Halibut Burger | \$13.75 |
| Halibut Basket | \$14.75 |

Served with fries or a salad

STATE OF ALASKA  
ALCOHOL BEVERAGE CONTROL BOARD  
Licensed Premises Diagram

- VG = VIDEOGAME
- O = OFFICE
- T = TABLES
- C = COUNTERS
- CR = COOLER
- BS = BEER STORAGE
- FW = FULL AND PARTIAL WALLS
- B = BATHROOM

**INSTRUCTIONS:** Draw a detailed floor plan of your present or proposed licensed premises on the graph below; show all entrances and exits, and all fixtures such as tables, booths, games, counters, bars, coolers, stages, etc.

DBA: AGAVE RESTAURANT

PREMISES LOCATION: 236 LINCOLN ST #107

Indicate scale by x after appropriate statement or show length and width of premises.

SCALE A: \_\_\_\_\_ 1 SQ. = 4 FT.      SCALE B: \_\_\_\_\_ 1 SQ. = 1 FT.      @ 1 SQ. = 5 FT.

Length and width of premises in feet: 80 FT X 40 FT.

**Outline the area to be designated for sale, service, storage, and consumption of alcoholic beverages in red.**  
**DO NOT USE BLUE INK OR PENCIL ON THIS DIAGRAM.**

