



# CITY AND BOROUGH OF SITKA

ASSEMBLY CHAMBERS  
330 Harbor Drive  
Sitka, AK  
(907)747-1811

## Meeting Agenda

### City and Borough Assembly

*Mayor Steven Eisenbeisz,  
Deputy Mayor Timothy Pike,  
Vice Deputy Mayor JJ Carlson,  
Kevin Mosher, Scott Saline,  
Thor Christianson, Katie Riley*

*Municipal Administrator: John Leach  
Municipal Attorney: Rachel Jones  
Municipal Clerk: Sara Peterson*

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Tuesday, February 24, 2026

6:00 PM

Assembly Chambers

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#### REGULAR MEETING

I. CALL TO ORDER

II. FLAG SALUTE

III. RECITAL OF LANDS ACKNOWLEDGEMENT

IV. ROLL CALL

V. CORRESPONDENCE/AGENDA CHANGES

[26-037](#) Reminders, Calendars, and General Correspondence

Attachments: [Reminders and Calendars](#)

[Joel Hanson Service Award LEPC](#)

VI. CEREMONIAL MATTERS

*None.*

VII. SPECIAL REPORTS: Government to Government, Municipal Boards/Commissions/Committees, Municipal Departments, School District, Students and Guests (five minute time limit)

[26-034](#) 1) Sitka Tribe of Alaska Tribal Council - Alana Peterson  
2) Sitka School Board - Phil Burdick  
3) Department Quarterly Report - Assessing

Attachments: [Special Reports](#)

**VIII. PERSONS TO BE HEARD**

*Public participation on any item off the agenda. All public testimony is not to exceed 3 minutes for any individual, unless the mayor imposes other time constraints at the beginning of the agenda item.*

**IX. CONSENT AGENDA**

*All matters under Item IX Consent Agenda are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.*

- A**     [26-033](#)     Approve the Health Needs and Human Services Commission 2026 goals

**Attachments:** [Consent Motion Goals](#)

**X. BOARD, COMMISSION, COMMITTEE APPOINTMENTS**

None.

**XI. UNFINISHED BUSINESS:**

- B**     [ORD 26-03](#)     Making supplemental appropriations for fiscal year 2026 (mid-year)

**Attachments:** [Motion Ord 2026-03](#)  
[Memo\\_Ord 2026-03](#)

**XII. NEW BUSINESS:****New Business First Reading**

- C**     [ORD 26-04](#)     Amending Title 1 of the Sitka General Code by adding Chapter 1.41 "Americans with Disabilities Act Title II Enactment"

**Attachments:** [Motion](#)  
[Memo\\_Ord 2026-04](#)

- D**     [ORD 26-05](#)     Making supplemental appropriations for fiscal year 2026 (body-worn cameras)

**Attachments:** [Motion](#)  
[Memo\\_Ord 2026-05](#)

- E**     [ORD 26-06](#)     Making supplemental appropriations for fiscal year 2026 (public records request software)

**Attachments:** [Motion](#)  
[Memo\\_Ord 2026-06](#)

**Additional New Business Items**

- F      [26-036](#)      Board of Adjustment: Consideration of an appeal of the Planning Commission's denial of a conditional use permit for a public transportation facility at 408 and 410 Oja Way Central Business District, filed by Chris McGraw on behalf of Sitka Dock Company, LLC

**Attachments:** [01 Process Outline Sitka Dock appeal](#)  
[02 Motion Sheet](#)  
[03 CBS Memo Appeal of CUP 25-17](#)  
[04 CBS Primary Record for CUP 25-17](#)  
[05 Sitka Dock Appeal Letter supplemental](#)

XIII.      **PERSONS TO BE HEARD:**

*Public participation on any item on or off the agenda. Not to exceed 3 minutes for any individual.*

XIV.      **REPORTS**

**a. Mayor, b. Administrator, c. Attorney, d. Liaison Representatives, e. Clerk, f. Other**

XV.      **EXECUTIVE SESSION**

- G      [26-035](#)      Initial screening of municipal administrator applicants

**Attachments:** [Motion Exec Session](#)

XVI.      **ADJOURNMENT**

*Note: Detailed information on these agenda items can be found on the City website at <https://sitka.legistar.com/Calendar.aspx> or by contacting the Municipal Clerk's Office at City Hall, 100 Lincoln Street or 907.747.1826. A hard copy of the Assembly packet is available at the Sitka Public Library. Regular and Special Assembly meetings are livestreamed through the City's website and aired live on KCAW FM 104.7. To receive Assembly agenda notifications, sign up with GovDelivery on the City website.*

*Sara Peterson, MMC, Municipal Clerk  
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