



CITY AND BOROUGH OF SITKA

ASSEMBLY CHAMBERS
330 Harbor Drive
Sitka, AK
(907)747-1811

Meeting Agenda

City and Borough Assembly

*Mayor Steven Eisenbeisz,
Deputy Mayor JJ Carlson,
Vice Deputy Mayor Chris Ystad,
Kevin Mosher, Scott Saline,
Thor Christianson, Katie Riley*

*Municipal Administrator: John Leach
Municipal Attorney: Rachel Jones
Municipal Clerk: Sara Peterson*

Tuesday, August 11, 2026

6:00 PM

Assembly Chambers

REGULAR MEETING

I. CALL TO ORDER

II. FLAG SALUTE

III. RECITAL OF LANDS ACKNOWLEDGEMENT

IV. ROLL CALL

V. CORRESPONDENCE/AGENDA CHANGES

[26-138](#) Reminders, Calendars, and General Correspondence

Attachments: [Reminders](#) [Calendars](#)

VI. CEREMONIAL MATTERS

None.

VII. SPECIAL REPORTS: Government to Government, Municipal Boards/Commissions/Committees, Municipal Departments, School District, Students and Guests (five minute time limit)

[26-137](#)

1) CBS Tourism Manager Judson Rusk - Overview of the Cruise Port Profile: Sitka, Understanding Cruise Activity & Economic Impacts in Sitka (Commissioned by Cruise Lines International Association)

2) Department Quarterly Reports - Harbors, Public and Government Relations

Attachments: [Special Reports](#)

[CLIA Cruise Port Profile Sitka_Final Report_PUBLIC](#)

[Harbor Assembly Quarterly Report 8-11-2026](#)

[P&GR Director Quarterly Report 081126](#)

VIII. PERSONS TO BE HEARD

Public participation on any item off the agenda. All public testimony is not to exceed 3 minutes for any individual, unless the mayor imposes other time constraints at the beginning of the agenda item.

IX. CONSENT AGENDA

All matters under Item IX Consent Agenda are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

A [26-135](#)

Approve the minutes of the July 28 Assembly meeting

Attachments: [Consent Minutes](#)

B [26-134](#)

Approve the following retail marijuana store license renewals: 1) Michelle Jones, dba The Joint, at 327 Seward Street, Suite #7, and, 2) Weed Dudes Incorporated dba Weed Dudes at 1321 Sawmill Creek Road, Suite J & K

Attachments: [Motion Memos](#)

[41345 The Joint Renewal Notice_Application](#)

[10220 Weed Dudes Renewal Notice_Application](#)

X. BOARD, COMMISSION, COMMITTEE APPOINTMENTS

C [26-133](#)

Reappoint Darrell Windsor to a three-year term on the Planning Commission

Attachments: [Motion_Application](#)

XI. UNFINISHED BUSINESS:

- D [ORD 26-19](#) Making supplemental appropriations for fiscal year 2027 (Harrigan Centennial Hall Fee Waiver)

Attachments: [Motion](#)
[Memo Ord Waiver](#)

XII. NEW BUSINESS:

New Business First Reading

- E [ORD 26-20](#) Amending Title 6 “Business Licenses and Regulations” of the Sitka General Code by repealing Chapter 6.30 “Taxicabs” and replacing with Chapter 6.30 “Commercial Passenger Vehicles” and amending Title 11 “Vehicles and Traffic”, Chapter 11.45 “Stopping, Standing, and Parking”, Section 11.45.140 “Stopping, Standing and Parking of Buses and Taxicabs”

Attachments: [Motion](#)
[Memo CPV Ordinance Assembly.](#)
[Ord 2026-20 Commercial Passenger Vehicles r.](#)
[Commercial Passenger Vehicles Regulations.](#)

Additional New Business Items

- F [26-132](#) Approve the First Amendment to the Memorandum of Agreement between the City and Borough of Sitka and the Sitka Recreation Foundation for the creation of a Parks and Recreation Master Plan

Attachments: [Motion](#)
[First Amendment MOA Parks Rec Master Plan](#)
[Memorandum of Agreement - Sitka Recreation Foundation 02052026](#)

XIII. PERSONS TO BE HEARD:

Public participation on any item on or off the agenda. Not to exceed 3 minutes for any individual.

XIV. REPORTS

a. Mayor, b. Administrator, c. Attorney, d. Liaison Representatives, e. Clerk, f. Other

XV. EXECUTIVE SESSION

- G [26-136](#) Screening of Municipal Administrator applicants

Attachments: [Motion Executive Session](#)

XVI. ADJOURNMENT

Note: Detailed information on these agenda items can be found on the City website at <https://sitka.legistar.com/Calendar.aspx> or by contacting the Municipal Clerk's Office at City Hall, 100 Lincoln Street or 907.747.1826. A hard copy of the Assembly packet is available at the Sitka Public Library. Regular and Special Assembly meetings are livestreamed through the City's website and aired live on KCAW FM 104.7. To receive Assembly agenda notifications, sign up with GovDelivery on the City website.

Sara Peterson, MMC, Municipal Clerk

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