

POSSIBLE MOTION

I MOVE TO reappoint: 1) Debra Pohlman to a term on the Planning Commission, 2) Brendan Jones to a term on the Port and Harbors Commission, 3) Morgan Doubleday to a term on the Animal Hearing Board, and, 4) Grant Miller to a term on the Gary Paxton Industrial Park Board.



Application for Appointment to Boards, Committees, and Commissions City and Borough of Sitka

Board/Commission/Committee: Planning Commission
 Name: Debra Pohlman Daytime Phone: 907 360 0149
 Address: 515 Charteris St. Evening Phone: 907 623 0417
 Email Address: dpohlman@sitkahospital.org Fax Number: —
 Length of Residence in Sitka: 10 years Registered to vote in Sitka? Yes No
 Employer: Sitka Community Hospital
 Organizations you belong to or participate in: AAFP, Braveheart

Explain your main reason for applying: I see the importance of participating on the City Planning Board and have a better understanding of the Planning Commission's function, having been a member of the Commission.

What background, experience or credentials will you bring to the board, commission, or committee membership?
3 years on Planning Commission.

Please disclose any potential conflicts of interest that may arise from your appointment. These may include but are not limited to:

- A substantial financial interest of \$1000 annually that could be influenced by your appointment.
- An immediate family member employed within the scope of this appointment.

Please attach a letter of interest, outline, or resume which includes your education, work, and volunteer experience that will enhance your membership.

→ (To be considered, your application must be complete AND be accompanied by one of the above supporting documents.)

Date: 5/17/16 Signature: [Handwritten Signature]

Your complete application and resume should be returned to the Municipal Clerk's Office by noon on the Wednesday prior to an advertised Assembly meeting.

Please note: all information submitted will be made public and published online. Appointments are normally made during open session of an Assembly meeting, however, Assembly members may vote to discuss applicant(s) in closed executive session. In this case, do you wish to be present when your application is discussed? Yes No

Return to:
 Melissa Henshaw, Deputy Clerk/Records Specialist, 100 Lincoln Street
 Fax: 907-747-7403 Email: melissa.henshaw@cityofsitka.org



PLANNING COMMISSION

NAME	CONTACT NUMBERS	TERM STARTS	EXPIRES	CATEGORY
CHRIS SPIVEY PO Box 312	747-6636 w 738-2524 c spi3050@yahoo.com	12/11/12 1/28/14	2/8/14 1/28/17	CHAIR
DARRELL WINDSOR PO Box 1973	738-4046 c dwindsor@gci.net	6/28/11 6/24/14	6/28/14 6/24/17	VICE CHAIR
TAMIE (HARKINS) PARKER SONG PO Box 1121	623-7687 tamieparkersong@gmail.com	4/23/13 4/26/16	4/23/16 4/26/19	
DEBRA POHLMAN 209 Moller Avenue	747-1722 w dpohlman@sitkahospital.org	6/25/13	6/25/16	
RANDY HUGHEY 220 Lakeview Drive	738-2999 c randywhughey@gmail.com	2/24/15 10/13/15	10/23/15 10/13/18	
Michael Scarcelli Senior Planner	747-1815 michael.scarcelli@cityofsitka.org			Staff Liaison
Maegan Bosak Planning and Community Development Director	747-1824 maegan.bosak@cityofsitka.org			
Samantha Pierson Planner I	747-1814 samantha.pierson@cityofsitka.org			Secretary

5 members from public, 3-year terms
 Established by Ordinance 74-118/SGC2.18 & Charter Article VIII
 Must be registered to vote
 First and Third Tuesdays 7:00 p.m. – Sealing Cove Business Center

**CONFLICT OF INTEREST FORMS
 OATHS OF OFFICE**

Revised: April 27, 2016

June 17th, 2013

To Assembly Members of the City and Borough of Sitka,

Having returned back to Sitka to work and live, I am interested in service to my community by applying for a vacancy on the Planning Commission for the City of Sitka. I believe in giving back to the community in which I live, and chose the Planning Commission because of the vacancy; I have no specific agenda or preconceived ideas that I bring to the commission but rather open-mindedness to address concerns that come before it.

My occupation has required participation in numerous medical committees over the years and I have served on the State of Alaska Medicaid Rate Advisory Commission. Currently I attend several meetings for required hospital committees. While preparation for the Planning Commission meetings will require extra time, the meetings aren't so frequent that I anticipate difficulty attending.

I appreciate your consideration for the vacancy and hope you will choose to add me to the Planning Commission.

Sincerely,

A handwritten signature in black ink, appearing to read 'Debra Pohlman MD'. The signature is stylized with large, overlapping loops and a long horizontal stroke extending to the right.

Debra Pohlman MD



Application for Appointment to Boards, Committees, and Commissions City and Borough of Sitka

Board/Commission/Committee: Port and Harbors
 Name: Brendan Jones Daytime Phone: 907. 738. 8209
 Address: Eliason Harbor, Adak Evening Phone: _____
 Email Address: brendanusaajones@gmail.com Fax Number: _____
 Length of Residence in Sitka: First came in 1997, on and off since Registered to vote in Sitka? Yes No
 Employer: Stanford University, Self

Organizations you belong to or participate in:
Sitka Conservation Society, Haines Center, Raven Radio

Explain your main reason for applying:
To contribute to local government, and the overall quality of Sitka's ports.

What background, experience or credentials will you bring to the board, commission, or committee membership?
See letter

Please disclose any potential conflicts of interest that may arise from your appointment. These may include but are not limited to:

- A substantial financial interest of \$1000 annually that could be influenced by your appointment.
- An immediate family member employed within the scope of this appointment.

Please attach a letter of interest, outline, or resume which includes your education, work, and volunteer experience that will enhance your membership.

→ (To be considered, your application must be complete AND be accompanied by one of the above supporting documents.)

Date: 6 June 2016 Signature: [Handwritten Signature]

Your complete application and resume should be returned to the Municipal Clerk's Office by noon on the Wednesday prior to an advertised Assembly meeting.

Please note: all information submitted will be made public and published online. Appointments are normally made during open session of an Assembly meeting, however, Assembly members may vote to discuss applicant(s) in closed executive session. In this case, do you wish to be present when your application is discussed? Yes No

Return to:
 Melissa Henshaw, Deputy Clerk/Records Specialist, 100 Lincoln Street
 Fax: 907-747-7403 Email: melissa.henshaw@cityofsitka.org

6 June 2016

Assembly:

Thank you for this opportunity to become a member on the Port & Harbors Commission.

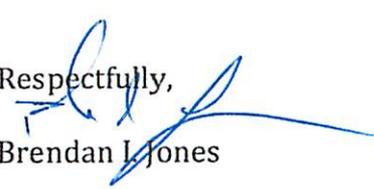
As a resident of the Eliason Harbor, where I live with my wife and daughter, I witness daily the work the Harbor Department performs to keep our docks operational. I have great respect for the amount of time, and attention to detail, workers expend to keep our boats safe.

I would like to do my part as a Sitkan, and commit my time to serving on a commission. I would look forward to attending the nine annual meetings of, keeping up with the business of the assembly, and being a contributing member to the ongoing conversation on how to improve Sitka's marine facilities. I would take very seriously the commitment to planning new harbors, evaluating needs for better harbor services, examining harbor ordinances, reviewing budgets, and preparing the annual report to the assembly on the general status of the harbor system. I would bring to bear my background as a general contractor for seven years, a deckhand and worker in the commercial fishing industry since the age of 19, and a writer, in an effort to keep the docks safe, operational, and up-to-date.

I am currently on the board of the Sitka Conservation Society. I have an B.A. and M.A. from Oxford University, and teach creative writing at Stanford.

Once again, thank you for the opportunity.

Respectfully,


Brendan I. Jones



PORT AND HARBORS COMMISSION

NAME	CONTACT NUMBERS	TERM STARTS	EXPIRES	CATEGORY
KEVIN KNOX 324 Wachusetts Street	738-4664 c kevin@bluesteel.org	12/10/13 3/24/15	4/10/15 3/24/18	CHAIR
JOSH ARNOLD 106 Shotgun Alley	738-0854 c 747-0545 oceanlure@gmail.com	5/13/14	5/22/15	VICE CHAIR <i>Coleman's term</i>
MARY ANN PETERSON PO Box 593	752-3684 map3684@gmail.com	10/7/13	10/7/16	
MELISSA GREENHALGH PO Box 25	738-1320 c melissarae1984@yahoo.com	2/11/15 5/24/16	3/26/16 5/24/19	
ERIC SKOUSEN 105 Burkhart Road B12	623-8003 skousenpride@hotmail.com	10/27/15	10/27/18	
MICHAEL NURCO Po Box 6443	738-0927 albatrossalaskacharters@gmail.com	11/11/15	7/8/17	<i>Davis term</i>
BRENDAN JONES PO Box 6265	738-8209 c brendanisaacjones@gmail.com	2/9/16	6/11/16	<i>Johnson's term</i>
Stan Eliason Office: 617 Katlian Street	747-3439 w 738-0832 stan.eliason@cityofsitka.org			Harbormaster Non-voting
Matthew Hunter 102 Remington Way	738-6851 c assemblyhunter@cityofsitka.org			Assembly Liaison
Renee Wheat Administrative Coordinator	747-1808 w renee.wheat@cityofsitka.org			Secretary

7 members from the public, 3-year terms
 Established by Resolution 88-375
 Nine meetings per year, September – May, 2nd Wednesday
 Sealing Cove Business Center, 601 Alice Loop 6:00 p.m.

Revised: May 25, 2016



Application for Appointment to Boards, Committees, and Commissions
City and Borough of Sitka

Board/Commission/Committee: ANIMAL HEARING BOARD
Name: MORGAN DOUBLEDAY Daytime Phone: 907 738 4242
Address: 1705 SMC PO BOX 6507 Evening Phone: SAME
Email Address: COGEVE@AOL.COM Fax Number: (907) 738 4242
Length of Residence in Sitka: 33 YEARS Registered to vote in Sitka? Yes No
Employer: SSS

Organizations you belong to or participate in:

Explain your main reason for applying:

GIVE A VOICE TO THOSE WHO CANNOT SPEAK FOR THEMSELVES.

What background, experience or credentials will you bring to the board, commission, or committee membership?

8 YEARS ON BOARD FOR ANIMALS

Please attach a letter of interest, outline, or resume which includes your education, work, and volunteer experience that will enhance your membership.

→ (To be considered, your application must be complete AND be accompanied by one of the above supporting documents.)

Date: 5/17/18 Signature: M. Doubleday

Your complete application and resume should be returned to the Municipal Clerk's Office by noon on the Wednesday prior to an advertised Assembly meeting. Applications received after the deadline will be considered but will not be included in the Assembly packets for review prior to appointment.

Appointments are normally made during open session of an Assembly meeting, however, Assembly members may vote to discuss applicant(s) in closed executive session. In this case, do you wish to be present when your application is discussed? Yes No

Return to:
Sara Peterson, Deputy Clerk
100 Lincoln Street
Fax: 907-747-7403
Email: sara@cityofsitka.com

FAX 747-7403

Resume MORGAN DOUBLEDAY

Occupation: Boat Captain/ Fisherman 40 years

Hobbies: Travel gardening

References: C Regis artist 907-738-4333/ Elton Johnson
fisherman 907-623-7127

Email cogeye@aol.com Phone 907-739-4242



ANIMAL HEARING BOARD

NAME	CONTACT NUMBERS	TERM STARTS	EXPIRES	CATEGORY
SUSAN ROYCE 1919 Cascade Creek Rd.	747-6064 747-6599 fax svroyce@gmail.com	7/9/02 7/12/05 6/24/08 6/14/11 6/10/14	7/09/05 7/12/08 6/24/11 6/14/14 6/10/17	CHAIR Animal Trainer
CARIN ADICKES 1401 Edgumbe Dr.	747-1078 4seapeople@gci.net	1/26/10 1/8/13 12/22/15	1/26/13 1/8/16 12/22/18	Animal Interest Group
MORGAN DOUBLEDAY 1705 Sawmill Creek Road	747-5424 w 738-4242 c	4/8/08 6/22/10 6/11/13	7/10/10 6/22/13 6/11/16	Dog Keeper
DAVID HUNT PO Box 1774	747-7387 w sitkavet@alaska.com	8/9/11 8/26/14	8/9/14 8/26/17	Veterinarian

Note: Hearing boards do not have an assembly liaison nor does the Animal Control Officer sit on the board. The hearing board consists of five members as defined in Ordinance 02-1656.

5 Members from Public and one alternate

Initial terms staggered (1) one-year (2) two-year and (2) three-year terms and (1) alternate with 3-year term.

Established by Ordinance 02-1656

The Animal Hearing Board shall meet within 5 business days, or as soon as possible thereafter, after receipt for a hearing.

Revised: December 29, 2015



Application for Appointment to Boards, Committees, and Commissions City and Borough of Sitka

Board/Commission/Committee: Gary Paxton Industrial Park board
Name: Grant Miller Daytime Phone: 2383443
Address: Box 6097 Evening Phone: "
Email Address: grantjaymiller@gmail.com Fax Number: _____
Length of Residence in Sitka: 35 yrs Registered to vote in Sitka? Yes ___ No
Employer: Murry Pacific
Organizations you belong to or participate in:

Raven Radio

Explain your main reason for applying:

I want to follow through on what we began

What background, experience or credentials will you bring to the board, commission, or committee membership?

current, past, present member

Please disclose any potential conflicts of interest that may arise from your appointment. These may include but are not limited to:

- A substantial financial interest of \$1000 annually that could be influenced by your appointment.
- An immediate family member employed within the scope of this appointment.

Please attach a letter of interest, outline, or resume which includes your education, work, and volunteer experience that will enhance your membership.

→ (To be considered, your application must be complete AND be accompanied by one of the above supporting documents.)

Date: 6-4-14 Signature: [Signature]

Your complete application and resume should be returned to the Municipal Clerk's Office by noon on the Wednesday prior to an advertised Assembly meeting.

Please note: all information submitted will be made public and published online. Appointments are normally made during open session of an Assembly meeting, however, Assembly members may vote to discuss applicant(s) in closed executive session. In this case, do you wish to be present when your application is discussed? ___ Yes ___ No

Return to:

Melissa Henshaw, Deputy Clerk/Records Specialist, 100 Lincoln Street
Fax: 907-747-7403 Email: melissa.henshaw@cityofsitka.org



GARY PAXTON INDUSTRIAL PARK BOARD OF DIRECTORS

NAME	CONTACT NUMBERS	TERM STARTS	EXPIRES	CATEGORY
SCOTT WAGNER 304 Nicole Drive	747-6850 w 747-3791 h scott_wagner@nsraa.org	11/25/14	6/24/16	CHAIR <i>Eisenbeisz's term</i>
DAN JONES 719 Sirstad Street	738-6998 c 747-6373 h danielgjonespe@gci.net	10/11/11 10/22/13 10/27/15	10/11/13 10/22/15 10/27/17	VICE- CHAIR
GRANT J. MILLER P.O. Box 6097	738-3443 w 747-7870 fax grantjaymiller@gmail.com	6/13/06 6/10/08 6/8/10 6/12/12 6/24/14	6/13/08 6/10/10 6/8/12 6/12/14 6/24/16	
CHARLES HORAN 403 Lincoln Street	747-6666 w 747-7417 fax charles@horanappraisals.com	3/24/15	7/9/15	<i>Fondell's term</i>
PTARMICA MCCONNELL 2575 Sawmill Creek Rd.	738-9941 c ptarmica@sheeatika.com	6/10/14	6/10/16	
Garry White 329 Harbor Drive, #212	747-2660 w 747-7688 fax garrywhite@gci.net			GPIP Director
Mark Gorman City & Borough of Sitka 100 Lincoln Street	747-1808 w 747-7403 fax mark.gorman@cityofsitka.org			Municipal Administrator
Steven Eisenbeisz 208 Lincoln Street	738-9075 c assemblyeisenbeisz@cityofsitka.org			Assembly Liaison
Linda Wilson 329 Harbor Drive, #212	747-2660 w 747-7688 fax sedasitka@gmail.com			Secretary

Established by Ordinance 00-1568

Five members appointed by the Assembly for 2-year terms, one designated At-Large

Revised: March 21, 2016