



CITY AND BOROUGH OF SITKA

ASSEMBLY CHAMBERS
330 Harbor Drive
Sitka, AK
(907)747-1811

Meeting Agenda

City and Borough Assembly

*Mayor Steven Eisenbeisz,
Deputy Mayor Timothy Pike,
Vice Deputy Mayor JJ Carlson,
Kevin Mosher, Scott Saline,
Thor Christianson, Katie Riley*

*Municipal Administrator: John Leach
Municipal Attorney: Rachel Jones
Municipal Clerk: Sara Peterson*

Tuesday, June 9, 2026

6:00 PM

Assembly Chambers

REGULAR MEETING

I. CALL TO ORDER

II. FLAG SALUTE

III. RECITAL OF LANDS ACKNOWLEDGEMENT

IV. ROLL CALL

V. CORRESPONDENCE/AGENDA CHANGES

[26-107](#) Reminders, Calendars, and General Correspondence

Attachments: [Calendars and Reminders](#)

VI. CEREMONIAL MATTERS

None.

VII. SPECIAL REPORTS: Government to Government, Municipal Boards/Commissions/Committees, Municipal Departments, School District, Students and Guests (five minute time limit)

[26-102](#) Department Quarterly Reports - Human Resources, IT, Clerk

Attachments: [Special Reports Title Page](#)

[HR Quarterly Report June 2026 Complete](#)

[IT Quarterly Report June 2026](#)

[Clerks Quarterly Report June 2026](#)

VIII. PERSONS TO BE HEARD

Public participation on any item off the agenda. All public testimony is not to exceed 3 minutes for any individual, unless the mayor imposes other time constraints at the beginning of the agenda item.

IX. CONSENT AGENDA

All matters under Item IX Consent Agenda are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

- A** [26-103](#) Approve the minutes of the May 26 Assembly meeting

Attachments: [Motion Minutes](#)

- B** [26-104](#) Approve a liquor license and endorsement renewal application for JL Sitka, Inc. dba Cold Water Bar & Grill at 330 Seward Street

Attachments: [Motion Memos](#)

[Cold Water Bar & Grill](#)

X. BOARD, COMMISSION, COMMITTEE APPOINTMENTS

None.

XI. UNFINISHED BUSINESS:

None.

XII. NEW BUSINESS:**New Business First Reading**

- C** [ORD 26-14](#) Making supplemental appropriations for fiscal year 2026 (Secure Rural Schools)

Attachments: [Motion Ord 2026-14](#)

[Memo Secure Rural Schools](#)

[Ord 2026-14](#)

- D** [ORD 26-15](#) Amending Title 22, "Zoning" of the Sitka General Code for the Gary Paxton special zone

Attachments: [Motion Ord 2026-15](#)

[Memo GPIIP Zoning](#)

[ORD 2026-15](#)

[Maps of GP Zone](#)

[Draft ORD GPIIP Rezoning](#)

Additional New Business Items

- E [26-105](#) Consideration and award of the request for proposals submitted for the available funds in the Fisheries Enhancement Fund

Attachments: [01 Motion](#)
[02 Memo](#)
[03 FY26 Requests](#)
[04 RFP Advertisement 2026](#)
[05 ALFA Application 2026](#)
[06 SSSC Application 2026](#)
[07 STA Application 2026](#)
[08 ORD 2006-38](#)
[09 Previous Amounts Awarded](#)

- F [26-106](#) Approve the 2026-2029 Public Safety Employees Association (PSEA) Collective Bargaining Agreement

Attachments: [Motion](#) [Memo](#) [Agreement](#)

XIII. PERSONS TO BE HEARD:

Public participation on any item on or off the agenda. Not to exceed 3 minutes for any individual.

XIV. REPORTS**a. Mayor, b. Administrator, c. Attorney, d. Liaison Representatives, e. Clerk, f. Other****XV. EXECUTIVE SESSION**

Not anticipated.

XVI. ADJOURNMENT

Note: Detailed information on these agenda items can be found on the City website at <https://sitka.legistar.com/Calendar.aspx> or by contacting the Municipal Clerk's Office at City Hall, 100 Lincoln Street or 907.747.1826. A hard copy of the Assembly packet is available at the Sitka Public Library. Regular and Special Assembly meetings are livestreamed through the City's website and aired live on KCAW FM 104.7. To receive Assembly agenda notifications, sign up with GovDelivery on the City website.

*Sara Peterson, MMC, Municipal Clerk
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