

Application for Appointment to Boards, Committees, and Commissions City and Borough of Sitka

Board/Commission/Committee: SITKA TREE AND	LANDSCHPE COMMITTEE
Name: JOSEPH D'ARIENZO	Preferred Phone:
Address:	Alternate Phone:
Email Address:	Fax Number:
Length of Residence in Sitka: 34 YRS	Registered to vote in Sitka? X YesNo
Employer: SDF	
Organizations you belong to or participate in: TREE AND LANDSCAR COMMITTED	E / SITKA MARITIME HORITAGE SOCIET,
Explain your main reason for applying: BEZIEVE THE T; L COMMITTEE KEPING SITKA A GREAT PLACE TO LI PUBLIC AREAS ARE VITAL TO COMM What background, experience or credentials will you bring to the INFORTANCE, ALSO, BEING BOARD MEM WITH EXAMINACE WORKING ON BO Please disclose any potential conflicts of interest that may arise f not limited to: A substantial financial interest of \$1000 annually that co An immediate family member employed within the scop	DNITY HEALTH. board, commission, or committee membership? FOTION SO I KNOW THE COMMITTEE WEER OF SM HS PROVIDES ME HOUS AND COMMISSIONS. from your appointment. These may include but are uld be influenced by your appointment.
Please attach a letter of interest, outline, or resume which include that will enhance your membership.	es your education, work, and volunteer experience
(To be considered, your application must be complete \underline{AND} be acco	mpanied by one of the above supporting documents.)
Date: 12/5/2022 Signature: 400 }	5'Diego
Your complete application and resume should be returned Wednesday prior to an advertised Assembly meeting.	to the Municipal Clerk's Office by noon on the
Please note: all information submitted will be made public and during open session of an Assembly meeting, however, Asser closed executive session. In this case, do you wish to be present	mbly members may vote to discuss applicant(s) in

Return to:

Jess Earnshaw, Deputy Clerk/Records Specialist, 100 Lincoln Street Fax: 907-747-7403 Email: clerk@cityofsitka.org DEAR ASSEMBLY MEMBERS.

I'M WRITING YOU ASKING TO BE CONSIDERED FOR

RE-APPOINTMENT TO THE SITKA TREE AND LANDSCAPE

COMMITTEE. I HAVE BEEN ON THE COMMITTEE SINCE ITS

ESTABLISHMENT. AND STILL BELIEVE I HAVE VALUE TO OFFER.

WE ARE A VERY PROJECTIVE GROUP HELPING CITY STAFF

PLANTING AND MAINTAINING PUBLIC GREEN SPACES.

I STILL FEEL PASSIONATE ABOUT THIS WORK, WHICH I BEZIEVE IS ESSENTIAL TO THE WELL BEING OF OUR TOWN.

THANK-YOU

JOE D'ARIEWZU

Gre H'ariezo



TREE AND LANDSCAPE COMMITTEE

	T			
		TERM		
NAME	CONTACT NUMBERS	STARTS	EXPIRE	CATEGORY
DEB MILLER	907-738-1175 10/22/13 10/22/16			CHAIR
708 Lake St.	sitkadjm@gmail.com	10/25/16	10/25/19	
		11/12/19	11/12/22	
		11/9/22	11/9/25	
JOE D'ARIENZO	907-419-0213	7/24/01	7/24/04	VICE CHAIR
2219 SMC	delsenzo@live.com	6/14/04	7/13/07	
		7/10/07	7/10/10	
		6/22/10	6/22/13	
		11/12/13	11/12/16	
		11/22/16	11/22/19	
		12/11/19	12/10/22	
		12, 11, 10	, . , ,	
LISA MOORE	907-747-5534	7/24/01	7/24/04	SECRETARY
PO Box 2943	907-738-3614	7/10/07	7/13/07	
	moorelisa719@gmail.com	9/25/07	9/25/10	
		10/26/10	10/26/13	
		11/12/13	11/12/16	
		11/22/16	11/22/19	
		11/12/19	11/12/22	
		10/25/22	10/25/25	
LIZ MCKENZIE	907-752-7046 c	12/8/15	12/8/18	
PO Box 144	liz.creativeworks@gmail.com	12/20/18	12/20/21	
O Box 111	inziereaurerreine@gmaineem	12/28/21	12/28/24	
ELIAS ERICKSON	907-738-0000	5/11/22	5/11/25	
2908 Sawmill Creek Rd	sitkaelias@gmail.com	0/11/22	0/11/20	
2000 Cawiiiii Crock rka	olikaoliao@grifaii.oorii			
NOLAN SCHLERETH	781-420-0124	7/26/22	2/23/25	
15 Lifesaver Dr. Apt. B	nolan124@gmail.com.		_,_,	
10 200d (0.1 2.1) (p. 2	meran 12 rægmameenn			
BRENNON O'CONNOR	440-371-7913	2/9/22	2/9/25	
110 College Drive Ste. 111	boconno5@kent.edu		_, _, _,	
The Contege Drive Glo. 111	2000/11/00@Norn.odd			
JJ Carlson	907-738-4190			Assembly
100 Lincoln Street	assemblycarlson@cityofsitka.org			Liaison
100 LINCOIN OUGGE	accombly carloon worky oronka.org			LIGISUII

MUNICIPAL STAFF SUPPORT

Michael Colliver 100 Lincoln Street	907-747-4039	michael.colliver@cityofsitka.org	Building, Grounds and Parks Supervisor
			•

Established by Ord. 01-1625; revised by Ord. 03-1718

7 members 3-year terms Meets: 2nd Wednesday, 5:00 p.m.

Revised: December 16, 2022