

CERTIFICATE OF OWNERSHIP AND DEDICATION

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT WE HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH OUR FREE CONSENT AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS AND OTHER OPEN SPACES TO PUBLIC OR PRIVATE USE AS NOTED.

DATE: 24 April 2009 *David H. O'Neill, President*
 OWNER: Sheldon Jackson College

NOTARY'S ACKNOWLEDGMENT

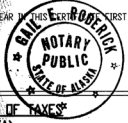
US OF AMERICA
 STATE OF ALASKA
 CITY & BOROUGH OF SITKA

THIS IS TO CERTIFY THAT ON THIS 24 day of April, 2009, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF ALASKA, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED David H. O'Neill, President of Sheldon Jackson College.

TO ME KNOWN TO BE THE IDENTICAL INDIVIDUAL(S) MENTIONED AND WHO EXECUTED THE WITHIN PLAT AND he ACKNOWLEDGED TO ME THAT he SIGNED THE SAME FREELY AND VOLUNTARILY FOR THE USES AND PURPOSES THEREIN SPECIFIED.

WITNESS MY HAND AND NOTARY SEAL THE DAY AND YEAR OF THIS FIRST HEREIN WRITTEN.

David H. O'Neill
 NOTARY PUBLIC IN AND FOR THE STATE OF ALASKA
 MY COMMISSION EXPIRES 7/1/11



CERTIFICATE OF PAYMENT OF TAXES (STATE OF ALASKA) (FIRST JUDICIAL DISTRICT)

I, THE UNDERSIGNED, BEING DULY APPOINTED AND QUALIFIED, AND ASSESSOR FOR THE CITY & BOROUGH OF SITKA, DO HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THE CITY & BOROUGH OF SITKA, THE FOLLOWING DESCRIBED PROPERTY IS CARRIED ON THE TAX RECORDS IN THE NAME OF Sheldon Jackson College.

AND THAT, ACCORDING TO THE RECORDS IN MY POSSESSION, ALL TAXES ASSESSED AGAINST SAID LANDS AND IN FAVOR OF THE CITY & BOROUGH OF SITKA ARE PAID IN FULL, THAT CURRENT TAXES FOR THE YEAR 2008 WILL BE DUE ON OR BEFORE August 31, 2009.

DATED THIS 23 day of April, 2009, AT SITKA, ALASKA.

James A. Borak
 ASSESSOR, CITY AND BOROUGH OF SITKA

CERTIFICATE OF APPROVAL BY THE BOARD

I HEREBY CERTIFY THAT THE SUBDIVISION PLAN SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION REGULATIONS OF THE CITY & BOROUGH OF SITKA PLANNING BOARD, AND THAT SAID PLAN HAS BEEN APPROVED BY THE BOARD BY PLAT RESOLUTION NO. 2009-11, DATED 4/17/2009, AND THAT THE PLAN SHOWN HEREON HAS BEEN APPROVED FOR RECORDING IN THE OFFICE OF THE DISTRICT REGISTRAR, EX-OFFICIO RECORDER, SITKA, ALASKA.

Melissa Tomahan
 SECRETARY

CERTIFICATE OF APPROVAL BY THE ASSEMBLY

I HEREBY CERTIFY THAT THE SUBDIVISION PLAN SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION REGULATIONS OF THE CITY & BOROUGH OF SITKA ASSEMBLY AS RECORDED IN MINUTE BOOK 20, DATED 4/15/2009, AND THAT THE PLAN SHOWN HEREON HAS BEEN APPROVED FOR RECORDING IN THE OFFICE OF THE DISTRICT COURT, EX-OFFICIO RECORDER, SITKA, ALASKA.

Sara Peterson, Acting Municipal Clerk
 CITY AND BOROUGH CLERK

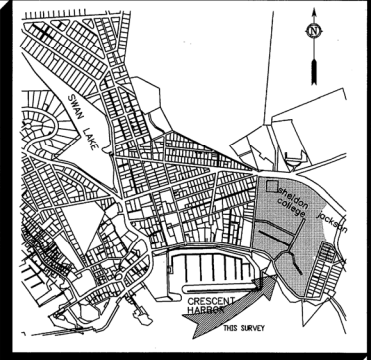
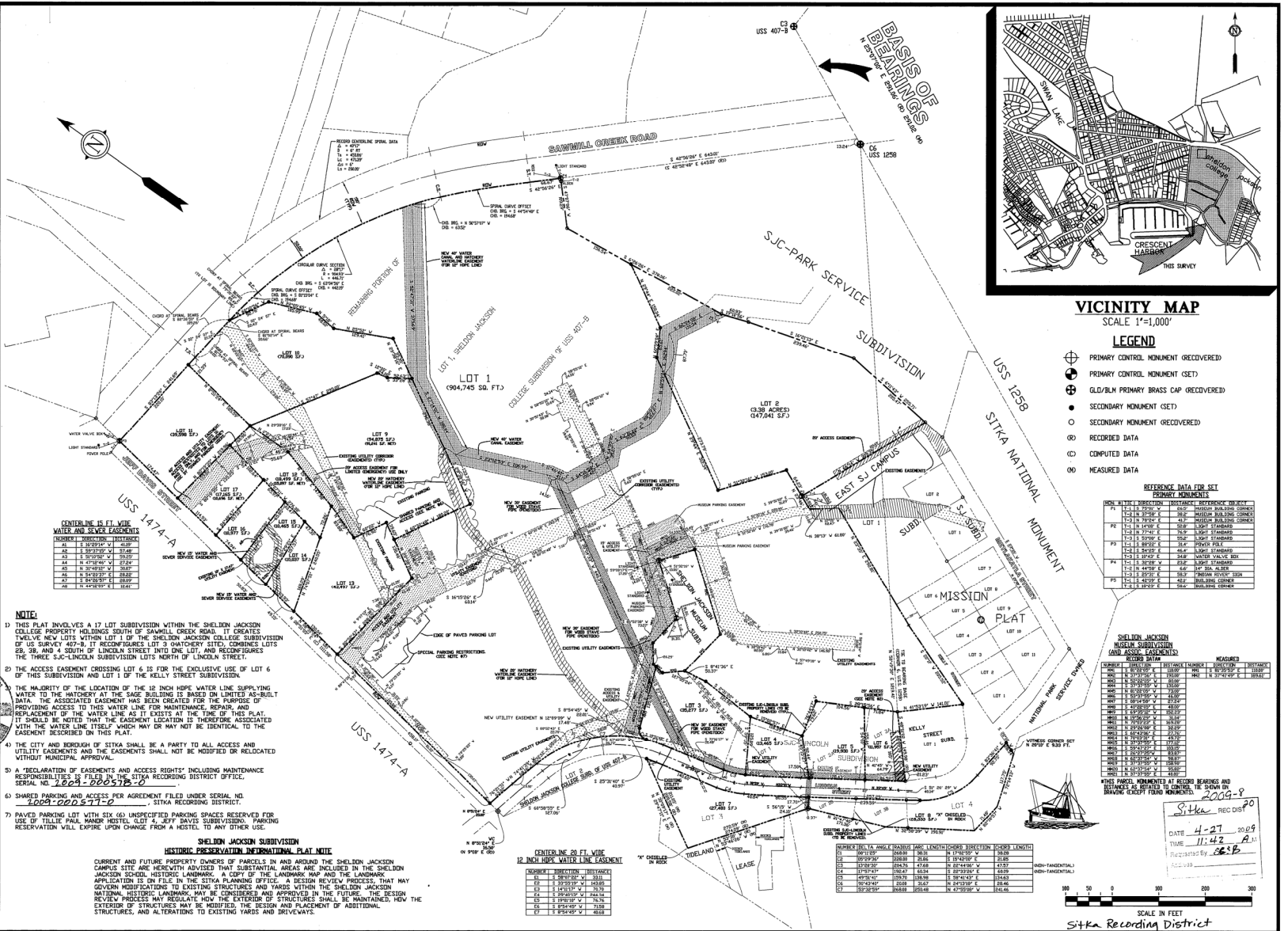
CERTIFICATE OF PAYMENT OF LOCAL IMPROVEMENT DISTRICT

I, THE UNDERSIGNED, BEING DULY APPOINTED AND QUALIFIED, AND FINANCE DIRECTOR FOR THE CITY & BOROUGH OF SITKA, DO HEREBY CERTIFY THAT, ACCORDING TO THE RECORDS OF THE CITY & BOROUGH OF SITKA, THE FOLLOWING DESCRIBED PROPERTY IS CARRIED ON THE RECORDS IN THE NAME OF Sheldon Jackson College.

CALL OWNERS OF RECORD, AND THAT ACCORDING TO THE RECORDS IN MY POSSESSION, ALL L.L.V.'S ASSESSED AGAINST SAID LANDS AND IN FAVOR OF THE CITY & BOROUGH OF SITKA ARE PAID IN FULL.

DATED, THIS 15 day of April, 2009, AT SITKA, ALASKA.

David H. O'Neill
 FINANCE DIRECTOR, CITY & BOROUGH OF SITKA



VICINITY MAP
SCALE 1"=1,000'

LEGEND

- PRIMARY CONTROL MONUMENT (RECOVERED)
- PRIMARY CONTROL MONUMENT (SET)
- GLD/BLM PRIMARY BASS CAP (RECOVERED)
- SECONDARY MONUMENT (SET)
- SECONDARY MONUMENT (RECOVERED)
- RECORDED DATA
- COMPUTED DATA
- MEASURED DATA

REFERENCE DATA FOR SET PRIMARY MONUMENTS

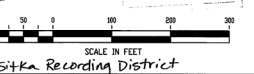
LINE	BY THE 1/2 SECTION	STARTING	REFERENCE POINT
1	12-14 20'00" E	30'	MUSEUM BUILDING CORNER
2	12-14 20'00" E	30'	MUSEUM BUILDING CORNER
3	12-14 20'00" E	30'	WATER VALVE
4	12-14 20'00" E	30'	WATER VALVE
5	12-14 20'00" E	30'	WATER VALVE
6	12-14 20'00" E	30'	WATER VALVE
7	12-14 20'00" E	30'	WATER VALVE
8	12-14 20'00" E	30'	WATER VALVE
9	12-14 20'00" E	30'	WATER VALVE
10	12-14 20'00" E	30'	WATER VALVE

SHELDON JACKSON COLLEGE SUBDIVISION (AND ASSN. EASEMENTS)

NUMBER	BEARING	DISTANCE	BEARING	DISTANCE	BEARING	DISTANCE	BEARING	DISTANCE	BEARING	DISTANCE
1	12-14 20'00" E	30'	12-14 20'00" E	30'	12-14 20'00" E	30'	12-14 20'00" E	30'	12-14 20'00" E	30'
2	12-14 20'00" E	30'	12-14 20'00" E	30'	12-14 20'00" E	30'	12-14 20'00" E	30'	12-14 20'00" E	30'
3	12-14 20'00" E	30'	12-14 20'00" E	30'	12-14 20'00" E	30'	12-14 20'00" E	30'	12-14 20'00" E	30'
4	12-14 20'00" E	30'	12-14 20'00" E	30'	12-14 20'00" E	30'	12-14 20'00" E	30'	12-14 20'00" E	30'
5	12-14 20'00" E	30'	12-14 20'00" E	30'	12-14 20'00" E	30'	12-14 20'00" E	30'	12-14 20'00" E	30'
6	12-14 20'00" E	30'	12-14 20'00" E	30'	12-14 20'00" E	30'	12-14 20'00" E	30'	12-14 20'00" E	30'
7	12-14 20'00" E	30'	12-14 20'00" E	30'	12-14 20'00" E	30'	12-14 20'00" E	30'	12-14 20'00" E	30'
8	12-14 20'00" E	30'	12-14 20'00" E	30'	12-14 20'00" E	30'	12-14 20'00" E	30'	12-14 20'00" E	30'
9	12-14 20'00" E	30'	12-14 20'00" E	30'	12-14 20'00" E	30'	12-14 20'00" E	30'	12-14 20'00" E	30'
10	12-14 20'00" E	30'	12-14 20'00" E	30'	12-14 20'00" E	30'	12-14 20'00" E	30'	12-14 20'00" E	30'

THREE PARCEL MONUMENTS AT RECORD BEARINGS AND DISTANCES AS SET BY LOCALITY, THE DOWN OR SHOWN EXCEPT PLATTED MONUMENTS.

Sitka RECORDS # 2009-8
 DATE 4-27-2009
 TIME 11:42 AM
 RECORDER BY 665B



O'NEILL SURVEYING AND ENGINEERING

BOX 1849 SITKA, ALASKA 99835
 PHONE: (907) 747-6700
 FAX: (907) 747-7590
 EMAIL: oeil@oneilleng.com

BY	DATE	REV	DESCRIPTION OF CHANGE
			RECORD OF REVISIONS



DESIGNED D. O'NEILL
 DRAWN COL/CH/CAB
 CHECKED PKL
 DATE OF PLAT APRIL 8, 2009 # 110301
 SCALE 1" = 100'
 DRAWING NAME 30665-03D
 PROJECT NO. 30665-03-00

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I AM A REGISTERED SURVEYOR, LICENSED IN THE STATE OF ALASKA, AND THAT IN Feb. 2008 A SURVEY OF THE HEREIN DESCRIBED LANDS WAS CONDUCTED UNDER MY DIRECT SUPERVISION AND THAT THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE FIELD NOTES OF SAID SURVEY, AND THAT ALL DIMENSIONS AND OTHER DETAILS ARE CORRECT ACCORDING TO SAID FIELD NOTES.

David H. O'Neill
 PATRICK K. O'NEILL L.S. 6304

SHELDON JACKSON CAMPUS SUBDIVISION

LOTS 3 AND 4 OF THE SHELDON JACKSON COLLEGE SUBDIVISION OF U.S.S. 407-B (PLAT # 2008-8), THE REMAINING PORTION OF LOT 1 OF THE SHELDON JACKSON COLLEGE SUBDIVISION OF U.S.S. 407-B AS SHOWN ON THE EAST SJ CAMPUS SUBDIVISION (PLAT # 2008-28), AND LOTS 1, 2A, 2B, 3A, AND 3B OF THE SJC-LINCOLN SUBDIVISION (PLAT # 2008-9).

CLIENT: SHELDON JACKSON COLLEGE

CERTIFICATE OF APPROVAL BY THE BOARD

I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION REGULATIONS OF THE CITY AND BOROUGH OF SITKA PLATTING BOARD, AND THAT SAID PLAT HAS BEEN APPROVED BY THE BOARD BY PLAT RESOLUTION DATED 11-4-85 Kit Anderson CLERK AND THAT THE PLAT SHOWN HEREON HAS BEEN APPROVED AND RECORDED IN THE OFFICE OF THE DISTRICT COURT, EX OFFICIO RECORDER, SITKA, ALASKA.

DATE: 11-4-85 Kit Anderson CLERK
 ATTEST: Claudia A. Johnson SECRETARY

BEAL:

CERTIFICATE OF APPROVAL BY THE ASSEMBLY

I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION REGULATIONS OF THE CITY AND BOROUGH OF SITKA, AND THAT SAID PLAT HAS BEEN APPROVED BY THE ASSEMBLY AS RECORDED IN THE DISTRICT COURT, EX OFFICIO RECORDER, SITKA, ALASKA.

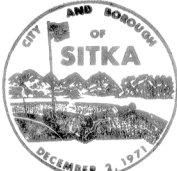
DATE: 11-7-85 Earl Richard CLERK
 ATTEST: Debra Myrnes CLERK

THE NOTARY'S ACKNOWLEDGEMENT

UNITED STATES OF AMERICA)
 STATE OF ALASKA)
 CITY AND BOROUGH OF SITKA)

NOTARY PUBLIC IN AND FOR THE STATE OF ALASKA, DULY COMMISSIONED AND EXPIRES 1-28-87
 I HEREBY CERTIFY THAT ON THIS 12th DAY OF NOV, 1985, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF ALASKA, DULY COMMISSIONED AND EXPIRES 1-28-87, PERSONALLY APPEARED Lowry Haines KNOWN TO ME TO BE THE IDENTICAL INDIVIDUAL(S) MENTIONED AND WHO EXECUTED THE WITHIN PLAT AND ACKNOWLEDGED TO ME THAT HE IS THE SAID INDIVIDUAL(S) AND VOLUNTARILY FOR THE USES AND PURPOSES THEREIN SPECIFIED.

WITNESS MY HAND AND NOTARIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST WRITTEN.
 NOTARY PUBLIC IN AND FOR THE STATE OF ALASKA.
 MY COMMISSION EXPIRES 1-28-87



RECORDED - FILED 10
 Sitka REC. DIST.
 DATE Nov. 13 1985
 TIME 8:30 A.M.
 Requested by City & Borough of Sitka
 Address 204 Lacey St
 Sitka, AK 99835

CERTIFICATE OF OWNERSHIP AND DEDICATION

I HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I HEREBY ADOPTE THIS PLAN OF SUBDIVISION WITH MY FREE CONSENT.

DATE: 11-12-85
Stacy Haines

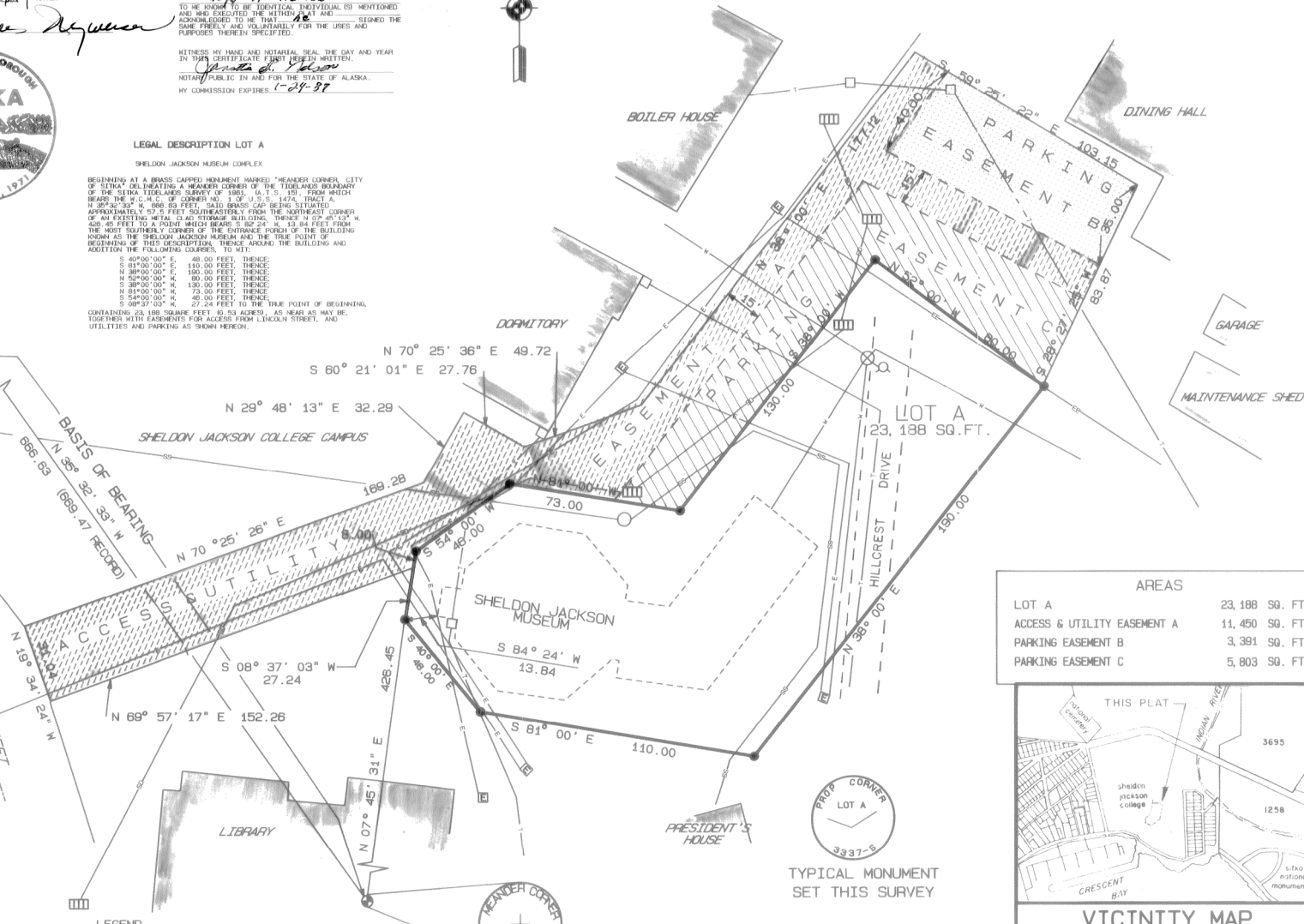
CERTIFICATE

STATE OF ALASKA)
 1ST JUDICIAL DISTRICT)
 I, THE UNDERSIGNED, BEING DULY APPOINTED AND QUALIFIED AND ACTING ASSESSOR FOR THE CITY AND BOROUGH OF SITKA, DO HEREBY CERTIFY THAT, ACCORDING TO THE RECORDS OF THE CITY AND BOROUGH OF SITKA, THE FOLLOWING DESCRIBED PROPERTY IS CARRIED ON THE TAX RECORDS IN THE NAME OF:
Sheldon Jackson College
 AND THAT, ACCORDING TO THE RECORDS IN MY POSSESSION, ALL TAXES ASSESSED AGAINST SAID LANDS IN FAVOR OF THE CITY AND BOROUGH OF SITKA ARE PAID IN FULL; THAT CURRENT TAXES FOR 1984 WILL BE DUE ON OR BEFORE 10/15/85.
 DATED THIS 31 DAY OF Oct., 1985, AT SITKA, ALASKA.
Steve Ranta
 ASSESSOR, CITY AND BOROUGH OF SITKA

CERTIFICATE OF PAYMENT OF LOCAL IMPROVEMENT DISTRICT

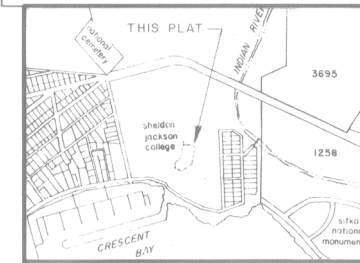
I, THE UNDERSIGNED, BEING DULY APPOINTED AND QUALIFIED AND ACTING FINANCE DIRECTOR FOR THE CITY AND BOROUGH OF SITKA, DO HEREBY CERTIFY THAT, ACCORDING TO THE RECORDS OF THE CITY AND BOROUGH OF SITKA, THE FOLLOWING DESCRIBED PROPERTY IS CARRIED ON THE RECORDS IN THE NAME OF:
N/A
 AND THAT, ACCORDING TO THE RECORDS IN MY POSSESSION, ALL TAXES ASSESSED AGAINST SAID LANDS IN FAVOR OF THE CITY AND BOROUGH OF SITKA ARE PAID IN FULL.
 DATED THIS 31 DAY OF OCTOBER, 1985, AT SITKA, ALASKA.
John D. M. Jackson
 FINANCE DIRECTOR, CITY AND BOROUGH OF SITKA

- LEGEND**
- STORM DRAIN
 - ELECTRICAL VAULT
 - TELEPHONE
 - HANDBLE
 - ⊗ WATER VALVE
 - FIRE HYDRANT
 - POWER POLE
 - 50" DRAINAGE LINE
 - E ELECTRICAL LINE
 - T TELEPHONE LINE
 - SS SEWER LINE
 - W WATER LINE
 - EE EXCLUDED ELECTRICAL LINE
 - ▨ ACCESS & UTILITY EASEMENT A
 - ▨ PARKING EASEMENT B
 - ▨ PARKING EASEMENT C



AREAS

LOT A	23,188 SQ. FT.
ACCESS & UTILITY EASEMENT A	11,450 SQ. FT.
PARKING EASEMENT B	3,391 SQ. FT.
PARKING EASEMENT C	5,803 SQ. FT.



VICINITY MAP
 SCALE: 1" = 1000'



TYPICAL MONUMENT SET THIS SURVEY

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND LICENSED TO PRACTICE LAND SURVEYING IN THE STATE OF ALASKA, AND THAT THIS PLAT REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION AND THAT ALL DIMENSIONS AND OTHER DETAILS ARE CORRECT.
 DATE: 08 1985
Chad J. Stragier
 SURVEYOR

STRAGIER ENGINEERING SERVICES, INC.
 504 DeGROFF ST. SITKA, ALASKA 99835
 BOX 7056 KETCHIKAN, ALASKA 99901
 NOEL "BABE" STRAGIER, P.E., R.L.S., PRESIDENT

SHELDON JACKSON MUSEUM SUBDIVISION
 A SUBDIVISION OF
 A PORTION OF USS 407
 SCALE: 1" = 30'
 DRAWN BY: CAJ
 PREPARED FOR: SHELDON JACKSON COLLEGE
 P.O. BOX 479
 SITKA, ALASKA 99835
 DATE: SEPT. 1985