

POSSIBLE MOTION

I MOVE TO appoint Ellie Lo Re to an unexpired term on the Health Needs and Human Services Commission.



Application for Appointment to Boards, Committees, and Commissions
City and Borough of Sitka

Board/Commission/Committee: Health Needs and Human Services Commission

Name: Ellie Lo Re Preferred Phone: _____

Address: _____ Alternate Phone: _____

Email Address: _____ Fax Number: _____

Length of Residence in Sitka: 9/2021- Present Registered to vote in Sitka? ☒ Yes ☐ No

Employer: Sitka Counseling Prevention Services

Organizations you belong to or participate in:

Sitka Counseling Prevention Services, Pathways Coalition, HOPE Coalition, Sitka Homeless Coalition

Explain your main reason for applying:

Bring Sitka Counseling's expertise on substance abuse&mental health in outlining health trends in town and to collaborate with health providers to better serve the community.

What background, experience or credentials will you bring to the board, commission, or committee membership?

Public Health experience: Youth&Wellness Programs Coordinator at SCPS, Patient Advocate at a mobile health clinic in LA, volunteering as EMR in Maryland, B.S. in Neuroscience

Please disclose any potential conflicts of interest that may arise from your appointment. These may include but are not limited to:

- A substantial financial interest of \$1000 annually that could be influenced by your appointment.
- An immediate family member employed within the scope of this appointment.

N/a

Please attach a letter of interest, outline, or resume which includes your education, work, and volunteer experience that will enhance your membership.

→ (To be considered, your application must be complete AND be accompanied by one of the above supporting documents.)

Date: 1/14/2022 Signature: Ellie Lo Re

Your complete application and resume should be returned to the Municipal Clerk's Office by noon on the Wednesday prior to an advertised Assembly meeting.

Please note: all information submitted will be made public and published online. Appointments are normally made during open session of an Assembly meeting, however, Assembly members may vote to discuss applicant(s) in closed executive session. In this case, do you wish to be present when your application is discussed? ☐ Yes ☐ No

Return to:

Jess Earnshaw, Deputy Clerk/Records Specialist, 100 Lincoln Street
Fax: 907-747-7403 Email: clerk@cityofsitka.org

Ellie Lo Re

WORK EXPERIENCE

Sitka Counseling Prevention Services

Sitka, Alaska

Wellness & Youth Programs Coordinator

9/2021 – Present

- Lead various community-wide health promotion, substance abuse prevention, and social and emotional learning programs for youth ranging 8 to 24 years including Girls on the Run and MEHS Substance Prevention Class
- Collaborate with healthcare providers in Sitka and around Alaska to promote health and wellness

Zilkha Neurogenetic Institute

Research Assistant

6/2019 – 8/2019

- Analyzed research findings, recorded data, logged test samples, summarized and presented research articles
- Conducted ex vivo processing of animal tissues

USC Mobile Clinic

Undergraduate Team Member

9/2018 – 5/2021

- Staffed mobile clinic that serves homeless shelters in Los Angeles
- Served as a patient advocate, accompanied patients to follow up medical appointments

Walter Reed Neurology Department

Observer

9/2016 – 6/2017

- Participated in rounds with the Neurosurgery team, logged more than 500 hours
- Observed surgical procedures in the operating room and researched surgical procedures

VOLUNTEER EXPERIENCE

Sitka Homeless Coalition

Communications Team Member

10/2021 – Present

- Write monthly newsletter and create social media communications

Emergency Medical Responder, Wheaton Rescue Unit

10/2013 – 1/2017

Officer

- Led a 5-person crew that provided First Aid at presidential, national and community events
- Unit won a Making the Difference Award from the National Park Service for exceptional EMR service

EDUCATION

University of Southern California, Dornsife College of Letters, Arts and Sciences

Los Angeles, CA

Bachelor of Science in Neuroscience, Minor: Religion

May 2021

Honors: Cum Laude and Trustee Scholar (awarded full tuition)

CAMPUS LEADERSHIP

USC Helenes

Director of Athletics (2019)

9/2017 – 5/2021

- Served the Los Angeles community weekly through the Los Angeles Downtown Women's Center, Union Rescue Mission, Share A Meal, Los Angeles Food Bank, and 32nd St. School
- Managed all student volunteers at the annual USC-hosted Swim with Mike swim-a-thon that raises millions of dollars for physically-challenged student athletes to complete their education

Peaks and Professors

Trip Lead and Vice President of Internal Membership (2020)

11/2018-5/2021

- Organized and led day hikes and overnight backpacking and camping trips with professors and small student groups

SKILLS AND INTERESTS

Computer: Microsoft Excel (Certified), Microsoft Word, and PowerPoint

Personal Interests: Hiking, backpacking, skiing, travel, visiting national parks, baking



Health Needs and Human Services Commission

NAME	CONTACT NUMBERS	TERM STARTS	EXPIRES	CATEGORY
CECILIA DUMOUCHEL PO Box 6573	617-871-9842 ckdumouchel@gmail.com	12/8/20	12/8/23	Chair
TRISTAN GUEVIN 200 Seward Street	738-5415 tristan.guevin@gmail.com	3/23/21	1/8/22	Vice Chair
DOUG OSBORNE 222 Tongass Drive	966-8674 douglaso@searhc.org	1/27/15	10/14/17 10/24/20 11/10/23	
LAKOTA HARDEN 113 Metlakatla Street	747-3636 ext. 224 51-827-7689 lharden@scpsak.org	3/23/21	11/26/22	
LEXI FISH HACKETT 228 Lakeview Drive	738-5684 fish.lexi@gmail.com	4/13/21	4/13/24	
<i>CATHERINE MOHN PO Box 1302</i>	<i>610-730-0040 catherine.l.mohn@gmail.com</i>	<i>8/24/21</i>	<i>8/24/24</i>	<i>Resigned 1/18/22</i>
<i>STEPHANIE HAWNEY 401 Marine Street #2</i>	<i>253-569-2330 stephanie.hawney@sitkatriben.gov</i>	<i>3/9/21</i>	<i>10/23/21 11/9/24</i>	<i>Resigned 1/31/22</i>
Jess Earnshaw Deputy Clerk	747-1826 jessica.earnshaw@cityofsitka.org			Secretary
Crystal Duncan PO Box 174	738-1910 assemblyduncan@cityofsitka.org			Assembly Liaison
Thor Christianson 500 Lincoln Street	738-2491 assemblychristianson@cityofsitka.org			Alternate Assembly Liaison

Established by Ordinance 2013-23

7 members, 3-year terms. A vacancy on the commission shall be filled by appointment by the Assembly for any remainder of an unexpired term.

Meeting schedule: 3rd Wednesday of the month; Noon at Harrigan Centennial Hall, 330 Harbor Drive – Meetings are to be held no less than four times per year.

Revised: January 19, 2021