

POSSIBLE MOTION

I MOVE TO reappoint Scott Wagner to a three-year term on the Local Emergency Planning Committee.

NORTHERN



SOUTHEAST REGIONAL AQUACULTURE ASSOCIATION, INC.

(907) 747-6850
FAX (907) 747-1470
Email: scott_wagner@nsraa.org

1308 Sawmill Creek Road

Sitka, Alaska 99835

11/6/2016

To: Local Emergency Planning Committee

Letter of Interest to retain position on the LEPC:

I would like to be considered to remain on the LEPC as a category 5 member (Owners/Operators of Facilities). I have been a resident of Sitka for over 20 years and employed with NSRAA for 20 years. I am the Operations Manager at NSRAA and have been on the LEPC for the past 3 years.

NSRAA is already involved with emergency planning with the city due to the location of our hatchery locations at Sawmill Cove Industrial Park and Medvejie. We are a primary contact in the City of Sitka's Blue Lake Emergency Action Plan. In addition it would be beneficial for NSRAA to be involved with emergency planning at the city level due to our widely scattered location of projects. During an emergency (tsunami, earthquake, etc...) we may have anywhere from 20 to 30 people at remote hatcheries and field camps who may need assistance in the event of a disaster.

Thank you for your time and consideration for this position on the LEPC.

A handwritten signature in black ink, appearing to read "Scott Wagner". The signature is fluid and cursive, with a long horizontal line extending to the right.

Scott Wagner

Operations Manager

State of Alaska
LOCAL EMERGENCY PLANNING COMMITTEE
INDIVIDUAL APPLICATION FORM FOR MEMBERSHIP ON LEPC

LEPC name: Sitka Local Emergency Planning Committee

Applicant name: Scott Wagner

Mailing address: 304 Nicole Dr

Residence address: Same

Day phone: 907 738-2729 Home Phone (optional): 907 747-3791

Where employed: NSRAA Job title: Operations Manager

LEPC category/seat that applicant seeks: 5 Owners/Operators of Facilities

Categories: 1) Elected local officials, 2) Law Enforcement, Civil Defense, Fire Fighting, First Aid, Local Envt/Hospital, and Transportation Personnel, 3) Media/Broadcast, 4) Community Groups, 5) Owners/Operators of Facilities, 6) Members of the Public, 7) LEPC Information Coordinator/SERC liaison

New applicant Renewal Regular member Alternate member

Qualifications for this category: I am responsible for coordinating operations at multiple facilities within and outside of city limits. Specifically NSRAA operates a hatchery in Sawmill Cove Industrial Park and NSRAA is a primary contact in the City of Sitka's emergency action plan for the Blue Lake Hydroelectric Project. In addition NSRAA is responsible for coordinating emergency response to our remote facilities which are operated 12 months of the year. NSRAA also has resources throughout Baranof which may be beneficial to the community in a disaster.

Organizations in which applicant participates (that are pertinent to the application): NSRAA

(Please provide enough information to demonstrate an applicant's eligibility or suitability for a particular seat on the LEPC. For the Public At Large position, please state whether an applicant qualifies for any other category on the LEPC.)

I hereby certify that the above information is correct and that I have not misrepresented myself.

Scott Wagner 11/6/16
Signature Date

→ To be considered, your application must be complete AND be accompanied by either a letter of interest or resume. Return to:
Sara Peterson, Deputy Clerk
100 Lincoln Street
Fax: 907-747-7403
Email: sara@cityofsitka.com



LOCAL EMERGENCY PLANNING COMMITTEE

NAME	CONTACT NUMBERS	TERM STARTS	EXPIRES	CATEGORY	
DAVE MILLER, CHAIR	747-1860	dave.miller@cityofsitka.org	Permanent	Fire Chief*	2
KEN FATE 115 Somer Drive	747-5877 w 747-7410 h	ken@kcaw.org	2/13/07 2/9/10 2/12/13 2/23/16	2/13/10 2/9/13 2/12/16 2/23/19	3
DONNA CALLISTINI 106 Naomi Kanosh Lane	747-7107 w 747-5494	donna.callistini@yahoo.com	10/26/10 11/12/13	10/26/13 11/12/16	3
GAYLE HAMMONS 210 Kruzof Street	738-3028 c	kghammons@gmail.com	7/28/15	7/28/18	3
ANNABEL LUND PO Box 1616	623-0996 h	alund1123@yahoo.com	4/13/10 4/23/13 4/12/16	4/13/13 4/23/16 4/12/19	4
CAROL BERGE 315 Wachusetts Street	747-3636 w 738-3433	clundy@scpsak.org	8/14/12 8/11/15	8/14/15 8/11/18	4
TRISH WHITE 117 Granite Creek Road	747-8006X202 w; 747-5976 h	trish@whitesalaska.com	3/10/09 3/13/12 3/24/15	3/10/12 3/15/15 3/24/18	5
CHARLES HOWLETT 209 Moller Ave.	747-0303 w 738-4440 c	bmet@sitkahospital.org	3/9/10 6/11/13 6/28/16	3/9/13 6/11/16 6/28/19	5
SCOTT WAGNER 304 Nicole Drive	747-3791 h 738-2729 c	scott_wagner@nsraa.org	11/12/13	11/12/16	5
MARY ANN HALL 2037 Halibut Point Road	747-7265	ob1jry@gmail.com	8/23/11 8/12/14	8/23/14 8/12/17	6
AUBREY VAUGHAN 315 Seward Street	361-774-1234	ellenvaughan68@gmail.com	10/11/16	10/11/19	6
JEFF ANKERFELT	747-3245	jeffa@sitkapd.com	Permanent	Acting Police Chief*	2
LANCE EWERS	747-3245	lance@sitkapd.com	Permanent	Law Enforcement*	2
CRAIG WARREN	747-3233	craig.warren@cityofsitka.org	Permanent	LEPC Coordinator*	7
Bob Potrzuski	747-3260	assemblypotrzuski@cityofsitka.org	Non-Voting	Assembly Liaison	1
Gail Johansen Peterson 3511 Halibut Point Road	747-7646	scribeinkservices@gmail.com		Secretary	

*The police and fire chiefs and the LEPC Coordinator are permanent appointments; whoever is serving in that capacity will be appointed to the commission.

Minimum of seven members, 3-year terms; Established by Resolution 89-406; Amended by Resolution 89-441; Further amended by Resolution 99-727

Meeting: Second Thursday, noon – Fire Hall

Categories as follows: **1)** Elected local officials **2)** Law Enforcement, Civil Defense, Fire Fighting, First Aid, Local Environmental/Hospital, and Transportation Personnel

3) Media/ Broadcast **4)** Community Groups **5)** Owners/Operators of Facilities **6)** Members of the Public **7)** LEPC Information Coordinator/ SERC liaison

Quorum Requirement: At least one member from four different categories must be present.

Revised: October 13, 2016