

Application for Appointment to Boards, Committees, and Commissions City and Borough of Sitka

| Board/Commission/Committee: Ports and Harbor Name: Chris Ystad Address: | | | | |
|---|--|---|--|--|
| | | Alternate Phone: | | |
| | | Fax Number: | | |
| Length of Residence in Sitka: 15 years | | Registered to vote in Sitka? XYesNo | | |
| Employer: Self Employed | -Commercial Fisherma | Registered to vote in Sitka? X YesNo | | |
| Organizations you belong to I have served a three years | | nd Harbors Commission | | |
| Explain your main reason for Would like to continue to | | ssion and make a difference. | | |
| What background, experience | e or credentials will you brir | ng to the board, commission, or committee membership? | | |
| | wledge and fortitude th | nat has brought me from a complete green | | |
| not limited to: • A substantial financia | ıl interest of \$1000 annually | ay arise from your appointment. These may include but are to that could be influenced by your appointment. the scope of this appointment. | | |
| Please attach a letter of intere that will enhance your memb | | h includes your education, work, and volunteer experience | | |
| (To be considered, your application) | ation must be complete <u>AND</u> | De accompanied by one of the above supporting documents.) | | |
| Date: 07-30-2021 | Signature: | Mrs your | | |
| Date | Signature | | | |
| | | | | |
| | | | | |
| Your complete application Wednesday prior to an adver Please note: all information s during open session of an A | tised Assembly meeting. ubmitted will be made pub Assembly meeting, howeve | eturned to the Municipal Clerk's Office by noon on the blic and published online. Appointments are normally mader, Assembly members may vote to discuss applicant(s) present when your application is discussed?Yes N | | |

Jess Earnshaw, Deputy Clerk/Records Specialist, 100 Lincoln Street Fax: 907-747-7403 Email: cityclerk@cityofsitka.org

Chris Ystad

Professional Summary

Early in life I knew I wanted to own my own business someday, even though I did not yet know what that business would be. In high school I began collecting the tools I would need to make that happen by taking multiple accounting classes, finance classes, and joining the future business leaders of tomorrow club. I continued collecting my tools when I attended Pacific Lutheran University with the thought of obtaining my CPA license. In 2004 fate happened and I traveled to Sitka Alaska to work as a deckhand on a charter boat. I had found the livelihood and business direction I wanted to pursue, catching and selling fish from the north pacific.

Highlights

- Business owner

- College educated

- Good grasp of accounting and finance

- Self-motivated

- Well rounded

- Business leader of tomorrow

Experience

Self-employed fisherman

June 2004 to Present

- Deckhand for Alaskan Reel Affair Charters from 2004 to 2005
- Deckhand/Deckboss on F/V Cloud Nine for salmon seine, power troll, and longline from 2006 to 2012
- Owner/ Captain of F/V Dixie II power troller 2009 to 2010
- Deckhand/Engineer/Skiffman on F/V Lisa Jean for salmon seine, and longline 2010 to present
- Owner/Captain of F/V Ocean Cape seiner 2017 to present

Island Enterprise Inc

October 2006 to March 2015

Equipment operator and carpenter

Pellett Enterprise Inc

October 2015 to March 2016

Carpenter

Pacific Services

October 2016 to Present

Equipment operator

Education

Pacific Lutheran University

Graduated 2006

Bachelor of Arts degree in History with a minor in business, emphasis in accounting and finance



PORT AND HARBORS COMMISSION

| NAME | CONTACT NUMBERS | TERM STARTS | EXPIRES | CATEGORY |
|--|--|----------------|-------------------------------|----------------------------------|
| DAVE GORDON 717 Lake Street | 738-0515 sitkadgordon@gmail.com | 12/13/16 | 12/13/19 12/10/22 | CHAIR |
| CHRIS YSTAD 104 Chirikov Drive | 738-1560 fathom99835@yahoo.com | 5/22/18 | 5/22/21 | VICE CHAIR |
| MICHAEL NURCO 617 Katlian Street A-6 | 738-0927 albatrossalaskacharters@gmail.com | 11/11/15 | 7/8/17 12/12/20 1/12/24 | |
| SHAUNA THORNTON PO Box 2156 | 598-1171 shaunat@gci.net | 11/28/17 | 3/24/18 3/13/21 4/13/24 | |
| TYLER GREEN 322 Wachusetts Street | 738-5010 tgoceancowboy@gmail.com | 2/12/19 | 6/14/19 6/11/22 | |
| TAMY STEVENSON PO Box 6145 | 907-244-8853 blackdog.whitedog@gci.net | 3/26/19 | 3/26/22 | |
| Stan Eliason Office: 617 Katlian Street | 747-3439 w 738-0832 stan.eliason@cityofsitka.org | | | Harbormaster Non-voting |
| Kevin Knox PO Box 6415 | 738-4664 assemblyknox@cityofsitka.org | | | Assembly Liaison |
| Thor Christianson 500 Lincoln Street A9 | 738-2491 assemblychristianson@cityofsitka.org | | | Alternate Assembly Liaison |
| Alicia Soto Harbor Office Manager | 747-3439 w alicia.soto@cityofsitka.org | | | Secretary |

7 members from the public, 3-year terms Established by Resolution 88-375 Nine meetings per year, September – May; 2nd Wednesday 6:00 p.m. Harrigan Centennial Hall, 300 Harbor Drive

Revised: April 14, 2021