

## **POSSIBLE MOTION**

**I MOVE TO** appoint Hugh Bevan to an unexpired term on the Gary Paxton Industrial Park Board of Directors.



Application for Appointment to Boards, Committees, and Commissions  
City and Borough of Sitka

Board/Commission/Committee: Gary Porton Industrial Park  
Name: Hugh Bevan Daytime Phone: 747-2709  
Address: 720 Pherson St Sitka Evening Phone: 7-2709  
Email Address: kbd@sitka.ak.us Fax Number: \_\_\_\_\_  
Length of Residence in Sitka: 17 years Registered to vote in Sitka?  Yes  No  
Employer: Retired  
Organizations you belong to or participate in: NRA

Explain your main reason for applying: To help complete the dock project and bring bulk water to fruition.

What background, experience or credentials will you bring to the board, commission, or committee membership?  
8 years previous experience with CIP development.  
18 years as City Engineer and Public Works Director

Please disclose any potential conflicts of interest that may arise from your appointment. These may include but are not limited to:

- A substantial financial interest of \$1000 annually that could be influenced by your appointment.
- An immediate family member employed within the scope of this appointment.

N/A

Please attach a letter of interest, outline, or resume which includes your education, work, and volunteer experience that will enhance your membership.

→ (To be considered, your application must be complete AND be accompanied by one of the above supporting documents.)

Date: 6/25/16 Signature: [Handwritten Signature]

Your complete application and resume should be returned to the Municipal Clerk's Office by noon on the Wednesday prior to an advertised Assembly meeting.

Please note: all information submitted will be made public and published online. Appointments are normally made during open session of an Assembly meeting, however, Assembly members may vote to discuss applicant(s) in closed executive session. In this case, do you wish to be present when your application is discussed?  Yes  No

Return to: At the pleasure of the Assembly  
Melissa Henshaw, Deputy Clerk/Records Specialist, 100 Lincoln Street  
Fax: 907-747-7403 Email: melissa.henshaw@cityofsitka.org

**City and Borough of Sitka  
Supplemental information for Committee Application**

**Applicant: Hugh Bevan**

- Alaska resident since May 1970
- Registered Alaska professional engineer
- 4 seasons employed by US Forest Service Alaska
- 8 seasons employed State DOT
- 8 years employed by construction contractors as engineer
- 3 years employed as Director of SEDA in Sitka
- 18 years employed as city engineer, public works director, city manager in Alaska
- Served on Sitka's Long Range Planning Commission
- Served on board of SCDC Sitka
- Served on board of SE Conference
- Served on 2015 Citizens' Task Force
- Married to Tama 21 years
- One son Sean is a mechanical engineer working the space exploration industry.
- Owner of Dillon the Danger Dog

*Hugh Bevan*  
6/25/16



## GARY PAXTON INDUSTRIAL PARK BOARD OF DIRECTORS

NAME	CONTACT NUMBERS	TERM STARTS	EXPIRES	CATEGORY
SCOTT WAGNER 304 Nicole Drive	747-6850 w 747-3791 h scott_wagner@nsraa.org	11/25/14	6/24/16	CHAIR <i>Eisenbeisz's term</i>
DAN JONES 719 Sirstad Street	738-6998 c 747-6373 h danielgjonespe@gci.net	10/11/11 10/22/13 10/27/15	10/11/13 10/22/15 10/27/17	VICE- CHAIR
CHARLES HORAN 403 Lincoln Street	747-6666 w 747-7417 fax charles@horanappraisals.com	3/24/15	7/9/15	<i>Fondell's term</i>
Garry White 329 Harbor Drive, #212	747-2660 w 747-7688 fax garrywhite@gci.net			GPIP Director
Mark Gorman City & Borough of Sitka 100 Lincoln Street	747-1808 w 747-7403 fax mark.gorman@cityofsitka.org			Municipal Administrator
Steven Eisenbeisz 208 Lincoln Street	738-9075 c assemblyeisenbeisz@cityofsitka.org			Assembly Liaison
Linda Wilson 329 Harbor Drive, #212	747-2660 w 747-7688 fax sedasitka@gmail.com			Secretary

Established by Ordinance 00-1568

Five members appointed by the Assembly for 2-year terms, one designated At-Large

Revised: June 27, 2016