CERTIFICATE OF PAYMENT OF LOCAL IMPROVEMENT DISTRICT

I, THE UNDERSIGNED, BEING DULY APPOINTED AND QUALIFIED AND ACTING FINANCE DIRECTOR FOR THE CITY AND BOROUGH OF SITKA, DO HEREBY CERTIFY THAT, ACCORDING TO THE RECORDS OF THE CITY AND BOROUGH OF SITKA, THE FOLLOWING DESCRIBED PROPERTY IS CARRIED ON THE RECORDS IN THE NAME OF:

Lorraine R. & Thomas E. Thompson

AND THAT, ACCORDING TO THE RECORDS IN MY POSSESSION, ALL L.I.D.'S ASSESSED AGAINST SAID LANDS AND IN FAVOR OF THE CITY AND BOROUGH OF SITKA ARE PAID IN FULL.

DATED THIS 24th DAY August 19 94
AT SITKA, ALASKA.

John F. Sweeney III

FINANCE DIRECTOR, CITY AND BOROUGH OF SITKA.

CERTIFICATE OF APPROVAL BY THE BOARD

I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION REGULATIONS OF THE CITY AND BOROUGH OF SITKA PLATTING BOARD, AND THAT SAID PLAT HAS BEEN APPROVED BY THE BOARD BY PLAT RESOLUTION NO. _____ DATED _____
AND THAT THE PLAT HEREON HAS BEEN APPROVED FOR RECORDING IN THE OFFICE OF THE DISTRICT COURT, EX OFFICIO RECORDER, SITKA, ALASKA.

8-24-94 — Gary Nelson
DATE — CHAIRMAN

ATTEST: Gail E. Roderick
SECRETARY
SEAL:

CERTIFICATE OF APPROVAL BY THE ASSEMBLY

I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION REGULATIONS OF THE CITY AND BOROUGH OF SITKA, AND THAT SAID PLAT HAS BEEN APPROVED BY THE ASSEMBLY AS RECORDED IN MINUTE BOOK _____ PAGE _____ DATED _____
AND THAT THE PLAT SHOWN HEREON HAS BEEN APPROVED FOR RECORDING IN THE OFFICE OF THE DISTRICT COURT, EX OFFICIO RECORDER, SITKA, ALASKA.

8/22/94 — Richard Sealey
DATE — MAYOR

ATTEST:
CLERK

CITY AND BOROUGH OF SITKA — DECEMBER 2, 1971

CERTIFICATE

STATE OF ALASKA
1ST JUDICIAL DISTRICT

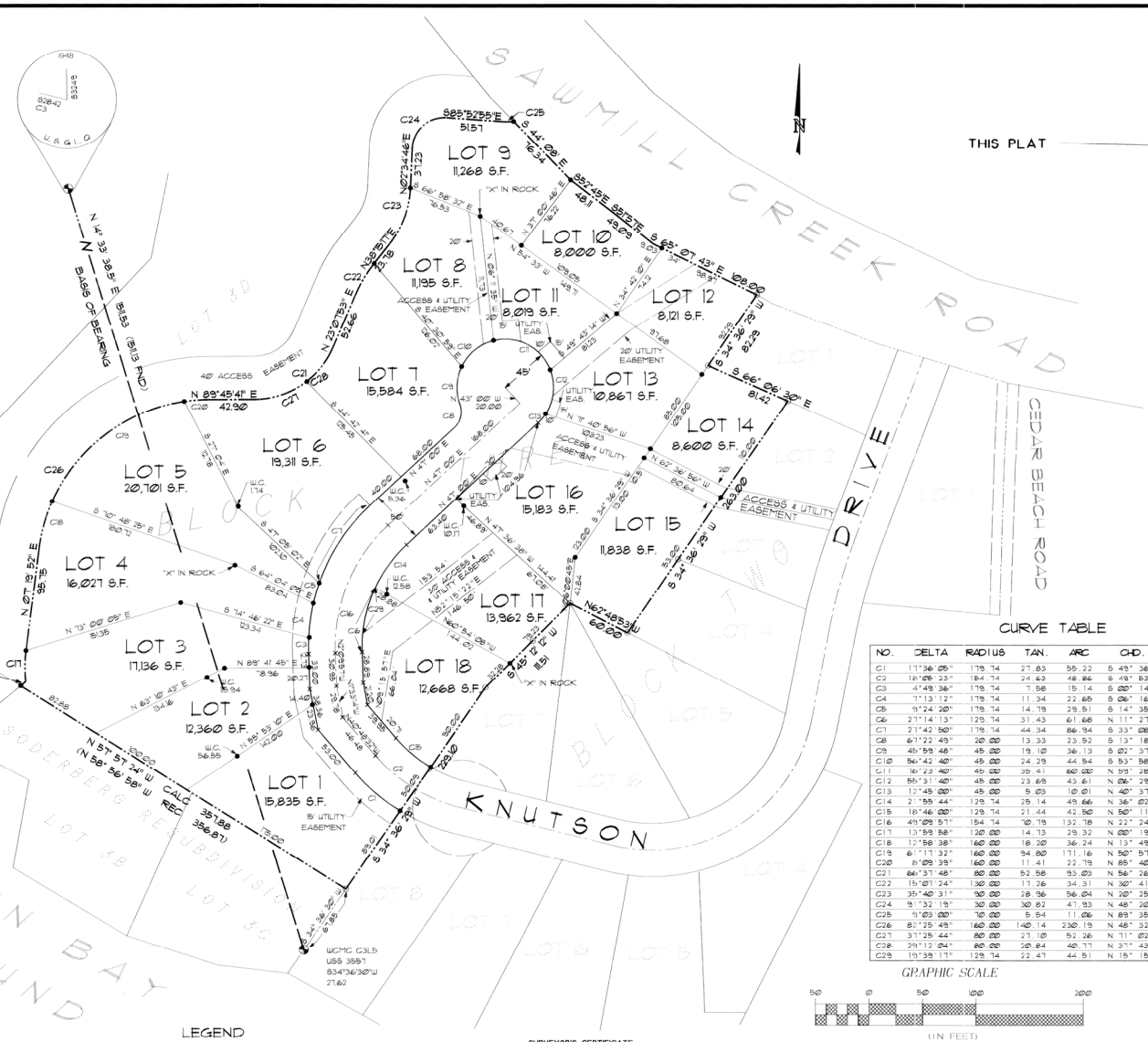
I, THE UNDERSIGNED, BEING DULY APPOINTED AND QUALIFIED AND ACTING ASSESSOR FOR THE CITY AND BOROUGH OF SITKA, DO HEREBY CERTIFY THAT, ACCORDING TO THE RECORDS OF THE CITY AND BOROUGH OF SITKA, THE FOLLOWING DESCRIBED PROPERTY IS CARRIED ON THE TAX RECORDS IN THE NAME OF:

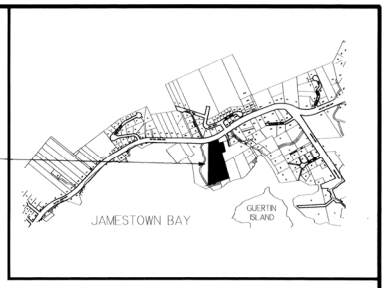
Lorraine R. & Thomas E. Thompson

AND THAT, ACCORDING TO THE RECORDS IN MY POSSESSION, ALL TAXES ASSESSED AGAINST SAID LANDS IN FAVOR OF THE CITY AND BOROUGH ARE PAID IN FULL, THAT CURRENT TAXES FOR THE YEAR 1994 WILL BE DUE ON OR BEFORE: 8-31-94

DATED THIS 22nd DAY OF Aug 19 94
AT SITKA, ALASKA.

Gail E. Roderick
FOR THE ASSESSOR, CITY AND BOROUGH OF SITKA





VICINITY MAP

SCALE: 1" = 1000'

CERTIFICATE OF OWNERSHIP AND DEDICATION

I HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY FREE CONSENT AND DEDICATE ALL PUBLIC STREETS, ALLEYS, WALKS, PARKS, AND OTHER OPEN SPACES TO PUBLIC OR PRIVATE USE AS NOTED.

8-19-94
DATE

Lorraine R. Thompson
OWNER
Thomas E. Thompson

THE NOTARY'S ACKNOWLEDGEMENT

UNITED STATES OF AMERICA }
STATE OF ALASKA } SS
CITY AND BOROUGH OF SITKA }

THIS IS TO CERTIFY THAT ON THIS 19th DAY OF August 19 94, BEFORE ME, THE UNDERSIGNED, A NOTARY REPUBLIC IN AND FOR THE STATE OF ALASKA, DULY COMMISSIONED AS SWORN, PERSONALLY APPEARED

Lorraine R. & Thomas E. Thompson

TO ME KNOWN TO BE IDENTICAL INDIVIDUAL DESCRIBED AND WHO EXECUTED THE WITHIN PLAT AND THAT they ACKNOWLEDGED TO ME THAT they SIGNED THE SAME FREELY AND VOLUNTARILY FOR THE USES AND PURPOSES THEREIN SPECIFIED.

WITNESS MY HAND AND NOTARIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

Gail E. Roderick
NOTARY PUBLIC IN AND FOR THE STATE OF ALASKA

MY COMMISSION EXPIRES 7-19-96

GAIL E. RODERICK — NOTARY PUBLIC — STATE OF ALASKA

NOTE

1. THE PURPOSE OF THIS PLAT IS TO SUBDIVIDE A PORTION OF LOTS 2 & 3 ANASTASIA SUBD., A PORTION OF LOT 4 & 5, U.S.S. 3557, LOT 3A AND A PORTION OF LOT 3D, SOEDERBERG RESUBD. INTO THE CONFIGURATION SHOWN HEREON.
2. NO LOTS MAY BE SOLD IN THIS SUBDIVISION UNTIL THEY ARE SERVICED BY ROADS, SEWER, WATER, AND ELECTRICITY AND SUCH UTILITIES HAVE BEEN INSPECTED AND APPROVED BY THE CITY AND BOROUGH OF SITKA.

94-16
20.00
Sitka — REC. DIST.
DATE 8-24 1994
TIME 1:46 P.M.
Deputied by SEB
Address

CURVE TABLE

NO.	DELTA	RADIUS	TAN.	ARC	CHD. BRG.	CHORD
C1	11°36'05"	179.74	27.83	55.22	S 49° 36' 35" E	55.00
C2	18°06'33"	184.74	24.63	48.86	S 49° 53' 03" E	48.68
C3	4°49'36"	179.74	7.58	15.14	S 00° 14' 50" E	15.14
C4	7°13'12"	179.74	11.34	22.65	S 06° 16' 14" W	22.63
C5	9°24'00"	179.74	14.79	29.51	S 14° 35' 00" W	29.47
C6	21°14'13"	129.74	31.43	61.68	N 11° 27' 01" E	61.10
C7	21°42'50"	179.74	44.34	86.94	S 33° 08' 29" W	86.10
C8	61°22'49"	20.00	13.33	23.52	S 13° 18' 36" W	22.19
C9	45°59'48"	45.00	19.10	36.13	S 02° 37' 06" W	35.16
C10	56°42'40"	45.00	24.29	44.54	S 53° 58' 20" W	42.74
C11	16°23'40"	45.00	35.41	60.00	N 53° 28' 30" W	59.66
C12	55°31'40"	45.00	23.68	43.61	N 06° 29' 10" E	41.92
C13	12°45'00"	45.00	5.03	10.01	N 40° 37' 30" E	9.99
C14	21°55'44"	129.74	25.14	49.66	N 36° 02' 08" E	49.35
C15	18°46'00"	129.74	21.44	42.50	N 50° 11' 20" W	42.30
C16	49°09'57"	154.74	70.79	132.78	N 22° 24' 58" E	128.75
C17	13°59'58"	120.00	14.73	29.32	N 00° 19' 53" E	29.25
C18	12°58'38"	160.00	18.20	36.24	N 13° 49' 11" E	36.16
C19	61°17'32"	160.00	94.80	171.16	N 50° 57' 16" E	163.12
C20	8°09'39"	160.00	11.41	22.79	N 85° 40' 52" E	22.77
C21	66°37'48"	80.00	52.58	93.03	N 56° 26' 47" E	87.88
C22	15°01'24"	130.00	17.26	34.31	N 30° 41' 35" E	34.21
C23	35°40'31"	90.00	28.96	56.04	N 20° 25' 01" E	55.14
C24	9°32'19"	30.00	32.82	41.93	N 48° 20' 56" E	42.99
C25	9°03'00"	70.00	5.54	11.06	N 88° 35' 35" E	11.05
C26	82°25'49"	160.00	140.14	230.19	N 48° 32' 46" E	210.84
C27	31°25'44"	80.00	27.10	52.26	N 71° 02' 49" E	51.34
C28	29°12'24"	80.00	20.84	40.77	N 37° 43' 55" E	40.33
C29	19°39'17"	129.74	22.47	44.51	N 15° 15' 35" E	44.29

GRAPHIC SCALE

50 0 50 100 200

(IN FEET)

LEGEND

- USGLO BRASS CAP FND THIS SURVEY
- 1-1/2" ALUMINUM CAP ON 5/8" REBAR SET THIS SURVEY
- 1-1/2" ALUMINUM CAP ON 5/8" REBAR FND THIS SURVEY

STATE OF ALASKA — 49TH — NOEL F. STRAGIER — 3337-S

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND LICENSED TO PRACTICE LAND SURVEYING IN THE STATE OF ALASKA, AND THAT THIS PLAT REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION, AND THE MONUMENTS SHOWN THEREON ACTUALLY EXIST AS DESCRIBED, AND THAT ALL DIMENSIONS AND OTHER DETAILS ARE CORRECT.

DATE 8-16-94 REGISTRATION NO. 3337-S

REGISTERED LAND SURVEYOR
NOEL F. STRAGIER 3337-S

WASTEWATER DISPOSAL

Subject to any noted restrictions, the Alaska Department of Environmental Conservation approves this subdivision for platting.

Name and Title of ADEC Approving Official — Date 8/24/94

KNUTSON SUBDIVISION PHASE III

PREPARED BY:

STRAGIER ENGINEERING SERVICES INC.
CIVIL ENGINEERING
LAND SURVEYING
504 DeGROFF ST., SITKA, ALASKA 99835
NOEL "BABE" STRAGIER, P.E., R.L.S., PRESIDENT

JOB NO: 1845PLTB		DATE: 8/16/94
DRAWN BY: FAR-G		SCALE: 1" = 50'

PREPARED FOR:

MR. TOMMY THOMPSON
P.O. BOX 830
SITKA, ALASKA 99835

Sitka 94-16