

I, THE UNDERSIGNED, HEREBY CERTIFY THAT I AM THE DIRECTOR, DIVISION OF LAND AND THAT THE STATE OF ALASKA IS THE OWNER OF ASLS 97-63, AS SHOWN HEREON. I HEREBY APPROVE THIS SURVEY AND PLAT FOR THE STATE OF ALASKA, AND DEDICATE FOR PUBLIC OR PRIVATE USE AS NOTED, ALL EASEMENTS, PUBLIC UTILITY AREAS, AND RIGHTS-OF-WAY AS SHOWN AND DESCRIBED HEREON.

DATED 9 Jul 98

John H. Hager
DIRECTOR
DIVISION OF LAND

SUBSCRIBED AND SWORN BEFORE ME THIS 9TH DAY OF JULY, 1998
FOR DENNIS DALGER

ULO MORA

NOTARY PUBLIC FOR ALASKA
MY COMMISSION EXPIRES 12-10-00

I, THE UNDERSIGNED, HEREBY CERTIFY THAT I AM THE
APPLICANT AS SHOWN HEREON. I HEREBY APPROVE THIS SURVEY AND PLAT.

ADL NO 106359

DENNIS HELLER
FACILITIES MANAGER

6/15/98
DATE

SUBSCRIBED AND SWORN BEFORE ME THIS 15 DAY OF June, 1997
FOR Certificate of ownership
James V. Coleman

Sitka, Alaska

NOTARY PUBLIC FOR ALASKA
MY COMMISSION EXPIRES 7/18/2001

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND LICENSED TO PRACTICE LAND SURVEYING IN THE STATE OF ALASKA, THAT THIS PLAT REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION, THAT THE MONUMENTS SHOWN HEREON ACTUALLY EXIST AS DESCRIBED, AND THAT ALL DIMENSIONS AND OTHER DETAILS ARE CORRECT.

DATE 6-12-98

REGISTERED NUMBER 6304

Prince H. J. Wain
REGISTERED LAND SURVEYOR

1. THIS SURVEY WAS ACCOMPLISHED IN ACCORDANCE WITH AS 38.05.035 & ALASKA STATE LAND SURVEY, SPECIAL INSTRUCTIONS NO. 97-63.
2. ALL BEARINGS SHOWN ARE TRUE BEARINGS AS ORIENTED TO THE BASIS OF BEARINGS AND DISTANCES SHOWN ARE REDUCED TO HORIZONTAL FIELD DISTANCES.
3. THE ERROR OF CLOSURE OF THIS SURVEY IS GREATER THAN 1:5000.

A circular stamp from the U.S. Department of the Interior, Bureau of Land Management. The text "U.S. DEPT. OF THE INTERIOR" is curved along the top, and "BUREAU OF LAND MANAGEMENT" is curved along the bottom. In the center, the year "1984" is printed. Handwritten in the center is "S 1496". To the left of the center is "L2" and to the right is "L7 C6". Two lines intersect at the center point.

STATE OF ALASKA
49TH
PATRICK K. O'NEILL
JUL 23/04
THE TERRITORIAL LEGISLATURE

RECOVERED FROM REPLACEMENT

U.S. SURVEY 1496

US SURVEY 1496
RECOVERED P
REPLACE

LOT 11

OWNER: ALASKA AREA NATIVE HEALTH SERVICE

RECOVERED PIPE MON. WITH SHEARED OFF CAP
REPLACED WITH NEW, IN FOUND POSITION

UNSUBDIVIDED REMAINDER OF LOT 15
OWNER: STATE OF ALASKA DEPT. OF NATURAL RESOURCES

PENROD HALL DETAIL
SCALE: 1"=20'

S 76° E 34 LKS. (R)
S 71°43' E 22.32' (M)
FUEL TANK FILLER CAP
(ORIGINAL C4 L7 ACCESSORY)

S 45°03'43" W 543.49' (R)
S 45°03'28" W 543.49' (C)

US SURVEY 1496
UNSUBDIVIDED REMAINDER OF LOT 15
OWNER: STATE OF ALASKA DEPT. OF NATURAL RESOURCES

98-18

Sitka		REC. DIS.
DATE	7-15	19 98
TIME	11:45	A
Requested By: AS/DNR		
Address:		

CURVE DATA						
NUMBER	DELTA ANGLE	CHORD LENGTH	CHORD DIRECTION	TANGENT	RADIUS	ARC LENGTH
①	76°42'37"	37.23'	S 35°08'13" E	23.24'	30.00'	40.17'
②	21°14'51"	158.16'	N 2°47'04" W	80.45'	129.99'	159.07'
③	175°51'44"	85.36'	N 01°39'43" E	43.22'	274.99'	85.73'
④	34°27'22"	177.71'	N 02°49'43" E	93.03'	299.99'	180.41'
⑤	4°10'26"	20.03'	N 92°1'24" W	10.02'	274.99'	20.03'
⑥	2°05'15"	10.02'	N 12°29'17" W	5.01'	274.99'	10.02'

LOT 6

OWNER: ALASKA AREA NATIVE HEALTH SERVICES

REV

N 45°03'43" E 250.27' (R)

N 45°03'15" E 250.23' (C)

US SURVEY 1496

LOT 7

OWNER: ALASKA AREA NATIVE HEALTH SERVICE

S 44°56'17" E 524.97' (R)
S 44°55'35" E 524.97' (C)
SEWARD AVENUE

SCALE: 1" = 1 MILE

- ⊗ G.L.O./BLM MONUMENT (RECOVERED)
- ⊙ G.L.O. COPPERWELD (RECOVERED)
- ⊕ ALUMINUM PIPE PRIMARY MONUMENT (SET)
- ⊙ ROCK TABLET PRIMARY MONUMENT (SET)
- (R) RECORD BEARINGS AND DISTANCES
- (M) MEASURED BEARINGS AND DISTANCES
- (C) CALCULATED BEARINGS AND DISTANCES
- POWER LINE
- ⚡ POWER POLE

SOUTH EAST ALASKA REGIONAL HEALTH CONSORTIUM
3245 HOSPITAL DRIVE
JUNEAU, ALASKA 99801

5 0 5 10 15 20

SCALE IN METERS

50 25 0 50 100 150

SCALE IN FEET

1 METER = 3.280833 US SURVEY FEET
1 US ACRE = 0.4047 HECTARE

DATE OF SURVEY BEGIN: 2-3-88 ENDING: 4-24-88	NAME OF SURVEYOR CHELL SURVEYING AND ENGINEERING PO BOX 1849 SITKA, ALASKA 99835
STATE OF ALASKA DEPARTMENT OF NATURAL RESOURCES DIVISION OF LAND ANCHORAGE, ALASKA	
ALASKA STATE LAND SURVEY NO. 97-63	
<p>WITHIN LOT 15, U.S. SURVEY NO 1496 PROTRACTED SECTION 35, T. 55 S., R. 63 E., AND PROTRACTED SECTION 2, T. 56 S., R. 63 E., C.R.M., ALASKA SITKA RECORDING DISTRICT</p>	
DRAWN BY: GDS/WAD/JACAD DATE: 2-17-88	APPROVAL RECOMMEND: <i>Sheddell Jensen</i> STATEWIDE PLANNING SUPERVISOR DATE: 7-8-88
SCALE: 1"=50'	CHECKED FILE No. ASLS 970063