City and Borough of Sitka CLERK'S CORNER

^{12/01/2023} Issue 4



<u>Municipal Clerk</u> Sara Peterson

Deputy Clerk Jess Earnshaw

Admin. Coordinator Holley Bayne





CURRENT PROJECTS

Sitka General Code Reorganization

Sitka Retention Schedule Update

Laserfiche Records Migration & Digitization

PUBLIC RECORD REQUEST STATSISTICS

Sept: 9 SPD / 6 OTHER Oct: 6 SPD / 9 OTHER Nov: 5 SPD / 9 OTHER

SITKA GENERAL CODE REORGANIZATION

Strategic Plan Goals ~ $2.1 \sim 5.3 \sim 5.4 \sim$ In 2022, the Legal Department and Municipal Clerk's office identified need for a legal review, reorganization, and recodification of the Sitka General Code (SGC).

CURRENT STATUS: Code Publishing has presented a proof of the recodified Sitka General Code, and questions that arose during the process. The Legal Department and Municipal Clerk's office are now tasked with reviewing this information.

FUTURE MILESTONE: 1) The Legal Department and Municipal Clerk's office will review the proof and answer recodification questions. After review is completed, the code will be finalized and go live! 2) The Legal Department and Municipal Clerk will meet with departments to amend code based on legal review.

TARGET COMPLETION DATE: Milestone #1) Early 2024. Milestone #2) End of 2024, beginning of 2025.

SITKA RETENTION SCHEDULE UPDATE

Strategic Plan Goals ~ 5.4 ~ 5.5 ~ Alaska Statute 40.21, 7 Alaska Administrative Code 78.250, and Sitka General Code 1.35 Records Management requires orderly management of current local public records and preservation of noncurrent public records that have permanent historical value. AS 40.21.070 says "the governing body of each political subdivision of the state shall promote the principles of efficient records management for local public records..." Per AS 29.20.380(4) the municipal clerks shall "manage municipal records and develop retention schedules and procedures for inventory, storage and destruction of records."

SITKA RETENTION SCHEDULE UPDATE CONTINUED...

CURRENT STATUS: This project started in early 2023 as an important precursor to the Laserfiche Records Migration & Digitization project. Because the CBS retention schedule had not been updated in years, Records Management Consultant and Government Records Expert, Megan Gregor, was hired to update the retention schedule. We now have our updated retention schedule approved for implementation. Now we can ensure all our records will be kept for the appropriate time, format, and location essential to responsible stewardship of our City's information and history.

We would like to thank all the departments for working so hard to make this project successful—it was a true team effort!

LASERFICHE RECORDS MIGRATION & DIGITIZATION

Strategic Plan Goals ~ $2.1 \sim 2.2 \sim 5.3 \sim 5.4 \sim 5.5 \sim$ In response to the ever-changing digital landscape, we are actively exploring more inclusive avenues to broaden our customer outreach, while simultaneously mitigating future expenses and fostering accessibility, uniformity, and capability across our CBS staff. Leveraging Laserfiche, a robust digital records management software, for the storage, retrieval, automation, and administration of our city records, our strategy is to firmly guide future generations into a flexible and secure digital terrain. Furthermore, we will eliminate the need for offsite records storage and reduce network drive space, resulting in cost reductions and increased accessibility for all stakeholders.



<u>CURRENT STATUS</u>: Now that the retention schedule has been approved, the Clerk's office will finally be able to free up space in city hall by destroying records in accordance with the retention schedule, bring all paper records onsite for easier access and eliminating the need for to pay for offsite storage, and begin the process of scanning permanent records into our Laserfiche system. This is only the first step toward digital transformation, but it's a big one!

<u>NEXT STEPS:</u> We will be working with our Records Management Consultant to create effective Records Management Policies and implement an essential improvement to an ineffective and inefficient process that impacts all departments related to procurement and contract management. We are focusing on these next because we must continue to lay a strong foundation for a proper records management program, before moving on to digitization and automation.

PEOPLE ~ INNOVATION INTEGRITY ~ SERVICE SUSTAINABILITY <u>RECORDS IN 2024</u>: Following the Policy and Process Improvements, Megan will begin to work with each department to make improvements to their digital records storage and organization and begin designing the architecture of our Records Management System (Laserfiche).

Municipal Clerk Expense Report

Fiscal Year to Date 06/30/24

Include Rollup Account and Rollup to Account

| | | | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | % Used/ | |
|------------|---------------------------|----------------------|--------------|------------|--------------|---------------|--------------|--------------|---------------|---------|------------------|
| Account | Account Description | | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year Total |
| Fund 100 - | General Fund | | | | | | | | | | |
| | EXPENSE | | | | | | | | | | |
| 5110 | | | | | | | | | | | |
| 5110.001 | Regular Salaries/Wages | | 238,258.80 | .00 | 238,258.80 | .00 | .00 | 83,950.50 | 154,308.30 | 35 | 202,930.22 |
| 5110.002 | Holidays | | .00 | .00 | .00 | .00 | .00 | 5,814.00 | (5,814.00) | +++ | 7,158.68 |
| 5110.003 | Sick Leave | | .00 | .00 | .00 | .00 | .00 | 2,067.18 | (2,067.18) | +++ | 3,085.74 |
| 5110.010 | Temp Wages | | 50,000.00 | .00 | 50,000.00 | .00 | .00 | .00 | 50,000.00 | 0 | 14,133.20 |
| | | 5110 - Totals | \$288,258.80 | \$0.00 | \$288,258.80 | \$0.00 | \$0.00 | \$91,831.68 | \$196,427.12 | 32% | \$227,307.84 |
| 5120 | | | | | | | | | (2, (22, (4)) | | |
| 5120.001 | Annual Leave | | 6,519.00 | .00 | 6,519.00 | .00 | .00 | 8,949.44 | (2,430.44) | 137 | 20,741.84 |
| 5120.002 | SBS | | 18,106.82 | .00 | 18,106.82 | .00 | .00 | 6,231.57 | 11,875.25 | 34 | 15,275.88 |
| 5120.003 | Medicare | | 4,282.98 | .00 | 4,282.98 | .00 | .00 | 1,474.00 | 2,808.98 | 34 | 3,613.45 |
| 5120.004 | PERS | | 52,417.04 | .00 | 52,417.04 | .00 | .00 | 22,171.82 | 30,245.22 | 42 | 51,461.60 |
| 5120.005 | Health Insurance | | 57,634.20 | .00 | 57,634.20 | .00 | .00 | 26,554.41 | 31,079.79 | 46 | 52,281.48 |
| 5120.006 | Life Insurance | | 30.24 | .00 | 30.24 | .00 | .00 | 12.60 | 17.64 | 42 | 31.63 |
| 5120.007 | Workmen's Compensation | | 809.09 | .00 | 809.09 | .00 | .00 | 287.15 | 521.94 | 35 | 746.59 |
| 5120.011 | PERS on Behalf | | 17,419.13 | .00 | 17,419.13 | .00 | .00 | .00 | 17,419.13 | 0 | 5,707.00 |
| | | 5120 - Totals | \$157,218.50 | \$0.00 | \$157,218.50 | \$0.00 | \$0.00 | \$65,680.99 | \$91,537.51 | 42% | \$149,859.47 |
| 5201 | | | | | | | | | | | |
| 5201.000 | Training and Travel | . — | 14,150.00 | .00 | 14,150.00 | .00 | .00 | 2,563.29 | 11,586.71 | 18 | 13,443.90 |
| | | 5201 - Totals | \$14,150.00 | \$0.00 | \$14,150.00 | \$0.00 | \$0.00 | \$2,563.29 | \$11,586.71 | 18% | \$13,443.90 |
| 5204 | | | | | | | | | | | |
| 5204.000 | Telephone | | 500.00 | .00 | 500.00 | .00 | .00 | .00 | 500.00 | 0 | 185.92 |
| 5204.001 | Cell Phone Stipend | . — | 1,500.00 | .00 | 1,500.00 | .00 | .00 | 375.00 | 1,125.00 | 25 | 900.00 |
| | | 5204 - Totals | \$2,000.00 | \$0.00 | \$2,000.00 | \$0.00 | \$0.00 | \$375.00 | \$1,625.00 | 19% | \$1,085.92 |
| 5206 | | | | | | | | | | | |
| 5206.000 | Supplies | . — | 10,000.00 | .00 | 10,000.00 | .00 | .00 | 5,652.98 | 4,347.02 | 57 | 8,433.37 |
| | | 5206 - Totals | \$10,000.00 | \$0.00 | \$10,000.00 | \$0.00 | \$0.00 | \$5,652.98 | \$4,347.02 | 57% | \$8,433.37 |
| 5211 | | | | | | | | | | | |
| 5211.000 | Data Processing Fees | | 42,012.00 | .00 | 42,012.00 | 3,501.00 | .00 | 42,012.00 | .00 | 100 | 45,737.04 |
| | | 5211 - Totals | \$42,012.00 | \$0.00 | \$42,012.00 | \$3,501.00 | \$0.00 | \$42,012.00 | \$0.00 | 100% | \$45,737.04 |
| 5212 | | | | | | | | | | | |
| 5212.000 | Contracted/Purchased Serv | . — | 92,468.00 | 7,400.00 | 99,868.00 | .00 | 14,158.90 | 41,284.76 | 44,424.34 | 56 | 19,395.44 |
| | | 5212 - Totals | \$92,468.00 | \$7,400.00 | \$99,868.00 | \$0.00 | \$14,158.90 | \$41,284.76 | \$44,424.34 | 56% | \$19,395.44 |
| 5222 | | | | | | | | | | | |
| 5222.000 | Postage | | .00 | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 29.90 |
| | | 5222 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$29.90 |
| 5224 | | | | | | | | | | | |
| 5224.000 | Dues & Publications | | 6,595.00 | .00 | 6,595.00 | .00 | .00 | 1,745.00 | 4,850.00 | 26 | 5,596.90 |
| | | 5224 - Totals | \$6,595.00 | \$0.00 | \$6,595.00 | \$0.00 | \$0.00 | \$1,745.00 | \$4,850.00 | 26% | \$5,596.90 |

Municipal Clerk Expense Report

Fiscal Year to Date 06/30/24

Include Rollup Account and Rollup to Account

| | | | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | % Used/ | |
|------------|---------------------|-------------------------------|--------------|------------|--------------|---------------|--------------|--------------|----------------|---------|------------------|
| Account | Account Description | | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions I | Rec'd | Prior Year Total |
| Fund 100 - | - General Fund | | | | | | | | | | |
| | EXPENSE | | | | | | | | | | |
| 5226 | | | | | | | | | | | |
| 5226.000 | Advertising | | 40,000.00 | .00 | 40,000.00 | .00 | .00 | 13,240.95 | 26,759.05 | 33 | 36,367.60 |
| | | 5226 - Totals | \$40,000.00 | \$0.00 | \$40,000.00 | \$0.00 | \$0.00 | \$13,240.95 | \$26,759.05 | 33% | \$36,367.60 |
| 5227 | | | | | | | | | | | |
| 5227.001 | Rent-Buildings | | 13,066.00 | .00 | 13,066.00 | .00 | .00 | 5,261.74 | 7,804.26 | 40 | 1,411.48 |
| | | 5227 - Totals | \$13,066.00 | \$0.00 | \$13,066.00 | \$0.00 | \$0.00 | \$5,261.74 | \$7,804.26 | 40% | \$1,411.48 |
| 5290 | | | | | | | | | | | |
| 5290.000 | Other Expenses | | .00 | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 6.95 |
| | | 5290 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$6.95 |
| | | EXPENSE TOTALS | \$665,768.30 | \$7,400.00 | \$673,168.30 | \$3,501.00 | \$14,158.90 | \$269,648.39 | \$389,361.01 | 42% | \$508,675.81 |
| | Fi | und 100 - General Fund Totals | \$665,768.30 | \$7,400.00 | \$673,168.30 | \$3,501.00 | \$14,158.90 | \$269,648.39 | \$389,361.01 | | \$508,675.81 |
| | | Grand Totals | \$665,768.30 | \$7,400.00 | \$673,168.30 | \$3,501.00 | \$14,158.90 | \$269,648.39 | \$389,361.01 | | \$508,675.81 |