

## Application for Appointment to Boards, Committees, and Commissions City and Borough of Sitka

Board/Commission/Committee: Gary Paxton Indus	strial Park		
Name: Scott Wagner	Daytime Phone:		
Address:	Evening Phone:		
Email Address:	Fax Number:		
Length of Residence in Sitka: 27 years	Registered to vote in Sitka?X_YesNo		
Employer: NSRAA			
Organizations you belong to or participate in: LEPC			
Explain your main reason for applying: To continue sen development and operation of the park.	ving as GPIP board chair and facilitate the		
What background, experience or credentials will you br I am Operations Manager for NSRAA, I can help to deve	ing to the board, commission, or committee membership? elop long term park goals and efficient operation.		
Please disclose any potential conflicts of interest that mot limited to:  • A substantial financial interest of \$1000 annuall  • An immediate family member employed within			
Please attach a letter of interest, outline, or resume whithat will enhance your membership.	ich includes your education, work, and volunteer experience		
<ul> <li>(To be considered, your application must be complete <u>AN</u></li> </ul>	$\underline{D}$ be accompanied by one of the above supporting documents.)		
Date:7/10/2024Signal	ture: Scott Wan		
######################################			
Your complete application and resume should be a Wednesday prior to an advertised Assembly meeting.	returned to the Municipal Clerk's Office by noon on the		
during open session of an Assembly meeting, however	ublic and published online. Appointments are normally made ver, Assembly members may vote to discuss applicant(s) in a present when your application is discussed?Yes X No		

Return to:
Melissa Henshaw, Deputy Clerk/Records Specialist, 100 Lincoln Street

Fax: 907-747-7403 Email: melissa.henshaw@cityofsitka.org

## **Scott Wagner**

March 2020-Present	NSRAA	Sitka, AK
General Manager		
<ul> <li>Oversee all NSRAA staff an</li> <li>Report directly to NSRAA E</li> <li>Oversee all aspects of NSRA</li> </ul>		
June 2011-March 2020	NSRAA	Sitka, AK
Operations Manager		
<ul> <li>Oversaw all Hatchery/Field</li> <li>Responsible for NSRAA but</li> <li>Responsible for Grant applied</li> </ul>		
May 2005-June 2011	NSRAA	Sitka, AK
Hatchery Manager		
<ul><li>Interim Manager at Medveji</li><li>Hidden Falls Hatchery Manager</li><li>Oversaw all aspects of hatch</li></ul>	ger fall 2005-2011	
Aug 1994-May 2005	NSRAA	Sitka, AK
Fish Culturist		
<ul><li>Green Lake Chinook project</li><li>Deep Inlet chum rearing</li><li>Project Supervisor</li></ul>	t	
Mar 1992-Aug 1994	NSRAA	Sitka, AK
Seasonal Fish-Tech		
<ul><li>Fish Feeder</li></ul>		
<ul><li>Net Washer</li><li>Maintenance assistant</li></ul>		
Education		
Aug 1991-May 1994	Sheldon Jackson College	Sitka, AK
<ul> <li>Bachelor of Science, Maricul</li> <li>Fisheries minor</li> </ul>	iture	
- FISHERES IIIIIOF		
<b>Boards-Committees</b>		
City of Sitka Gary Paxton Industrial Park Board Chair 2014-Present		Sitka, AK
ALPS Federal Credit Union Board of Directors 2005-2009		Sitka, AK
Cir. CCirl t. I.E. Di	unning Committee 2013-Present	Sitka, AK



## GARY PAXTON INDUSTRIAL PARK BOARD OF DIRECTORS

NAME	CONTACT NUMBERS	TERM STARTS	EXPIRES	CATEGORY
SCOTT WAGNER	907-747-6850 w	11/25/14	6/24/16	CHAIR
304 Nicole Drive	907-747-3791 h	6/28/16	6/28/18	
	scott_wagner@nsraa.org	6/26/18	6/26/20	
		7/14/20	7/14/22	
MUZE JOUINISON	007 747 4404	7/26/22	7/26/24 4/24/20	
MIKE JOHNSON 2017 Cascade Creek Road	907-747-1401 907-966-4042	8/27/19 4/14/20	4/24/20	
2017 Cascade Creek Road	southeastmike@protonmail.com	3/22/22	3/22/24	
	Southeastifike@protofiliali.com	4/10/24	4/10/26	
		4/10/24	4/10/20	
CHAD GOEDEN	907-590-4990	6/14/22	9/22/22	
2012 Cascade Creek Road	chelly@gci.net	10/25/22	10/25/24	
LAUREN HOWARD	907-738-7796	3/23/21	3/23/23	At -Large
118 Wolff Drive	lmitchell22@gmail.com	2/15/23	2/15/25	
CASEY CAMPBELL	907-209-1187	10/25/22	3/9/23	
109 Knutson Drive	caseyak@gmail.com	2/28/23	2/28/25	
Garry White	907-747-2660			GPIP Director
329 Harbor Drive, #202	907-747-7688 fax			0 2
,	garrywhite@gci.net			
John Leach	907-747-1808			Municipal
City & Borough of Sitka	907-747-1606 907-747-7403 fax			Administrator
100 Lincoln Street	john.leach@cityofsitka.org			/ tarriiriiotrator
Chris Ystad	907-738-1560			Assembly
104 Chirikov Drive	assemblyystad@cityofsitka.org			Liaison
Thor Christianson	907-738-2491			Alternate
500 Lincoln Street A9	assemblychristianson@cityofsitka.org			Assembly
				Liaison

Established by Ordinance 00-1568

Five members appointed by the Assembly for 2-year terms, one designated At-Large

Revised: April 10, 2024