



**Application for Appointment to Boards, Committees, and Commissions
City and Borough of Sitka**

Board/Commission/Committee: Marijuana Advisory Committee
 Name: Ronald E. Dick, Ph.D. Daytime Phone: 752-0088
 Address: 214-B Brady St. Evening Phone: _____
 Email Address: rdalaksi@gmail.com Fax Number: _____
 Length of Residence in Sitka: 30 years Registered to vote in Sitka? Yes No
 Employer: self - semi-retired

Organizations you belong to or participate in:
Sitka Tribe of Alaska - Tribal Citizen
See attached Vita for volunteer activities

Explain your main reason for applying: To assist in the development of policies and regulations that guarantee citizens' access to medical cannabis while minimizing the adverse impacts of abuse of recreational uses of cannabis. To foster a rational, scientific approach.

What background, experience or credentials will you bring to the board, commission, or committee membership?
B.A. Psychology, Ph.D. Human Ethology
Vice-chair of Sitka Coastal Zone Management Planning Committee
Member of Sitka Fish and Game Advisory Committee
Extensive volunteer with Sitka community and Sitka Tribe of Alaska

Please disclose any potential conflicts of interest that may arise from your appointment. These may include but are not limited to:

- A substantial financial interest of \$1000 annually that could be influenced by your appointment.
- An immediate family member employed within the scope of this appointment.

Please attach a letter of interest, outline, or resume which includes your education, work, and volunteer experience that will enhance your membership.

→ (To be considered, your application must be complete AND be accompanied by one of the above supporting documents.)

Date: 10/04/2015 Signature: Ronald E. Dick

Your complete application and resume should be returned to the Municipal Clerk's Office by noon on the Wednesday prior to an advertised Assembly meeting.

Please note: all information submitted will be made public and published online. Appointments are normally made during open session of an Assembly meeting, however, Assembly members may vote to discuss applicant(s) in closed executive session. In this case, do you wish to be present when your application is discussed? Yes No

Return to:
 Melissa Henshaw, Deputy Clerk/Records Specialist, 100 Lincoln Street
 Fax: 907-747-7403 Email: melissa.henshaw@cityofsitka.org

VITA

Name

Ronald Eugene Dick, Ph.D.

Mailing Address

PO Box 6487
Sitka, Alaska 99835

Other Names

Tlingit name: Kaatchlakaa

Home Phone

907-752-0088

Email: drdaksi@gmail.com

MILITARY SERVICE AND VETERAN PREFERENCE:

I have served in the US Military.

United States Army

10 Point Veteran Preference:

50% Disabled – Service Connected

I was discharged from the military under Honorable Conditions.

Discharge Date: 10-13-1974

Dates of active duty military service:

From 10-14-1968 to 07-18-1971

WORK EXPERIENCE:

Currently semi-retired

A. Name and address of employer's organization. Dates employed

Sunnyside, Inc. - CEO

2001 to 2008

Research and Consulting - My areas of specialization are:

Behavioral Sciences with specialization in Human Ethology

Clients include:

Shee Atika Corp. - cultural impacts of subsistence management

USDA Forest Service - subsistence economics

USDA Forest Service - workforce diversity

National Park Service – environmental education

Sitka Tribe of Alaska – education

Guide, Outfitting and Outdoor Education –

Owner/operator of wilderness lodge

Eco/cultural tourism/education

Sea kayak expeditions

Master shipwright - Traditional skin/frame kayak construction (Native American pedagogy),

Wooden skiff construction and repair, Rigging - sailing vessels

B. Name and address of employer's organization	Dates employed	Ave # hours/wk	# of employees Supervised
Glacier Bay National Park/Star Digital Commercial Fisheries Compensation Program 2770 Sherwood Lane, Suite I Juneau, AK 99801	01/2001 to 03/31/03	40+	2

Exact title of my job

Program Manager-Commercial Fisheries Compensation Program

Glacier Bay National Park and Preserve
PO Box 140
Gustavus, AK 99826
907-697-2616

Description of Work

- ◆ Supervision & development of a plan to compensate commercial fishermen, crewmembers, processors, processor employees, and support businesses for the closure of Glacier Bay to commercial fishing.
- ◆ Primary representative and liaison for the National Park Service with the Congressional Delegation, DOI, NPS, ADF&G, OMB, Office of the Federal Register, Office of Hearings and Appeals, SE Alaska communities, business entities, tribal governments, and individuals.
- ◆ Public Relations - Serve as spokesperson for the NPS, initiate and prepare media publications and releases, and conduct and participates in public meetings, public workshops, and public information opportunities. This requires broad and in-depth knowledge of the principles, methods, and techniques of communication to provide organizational leadership in dealing with sensitive, complex and volatile issues.
- ◆ Implementation of the plan – supervision and development of filing systems and file security, contracting and development of work product agreements with consultants, processing of applications, budget management and disbursement of funds, processing of appeals, processing FOIA requests, and responding to Congressional inquiries.
- ◆ Development of the administrative record, preparation of annual reports and the final report to DOI and Congress.
- ◆ Employee supervision and in-service training

C. Name and address of employer's organization	Dates employed	Ave. # hours/wk	# of employees supervised
Sheldon Jackson College 801 Lincoln St Sitka, AK 99835	08/1985 to 5/00	40	3

Exact title of my job:

Full Professor

Description of Work:

- ◆ **Administration – Development and Coordination of Natural Resource Management and Outdoor Recreation Degree Programs (i.e., program, curriculum and course development)**
- ◆ **Curriculum Development**
I developed the curricula and courses for the Natural Resource Management and Outdoor Recreation/Education degree programs. During Spring semester 1999, I developed and obtained approval for a new Outdoor Recreation/Education curriculum, and I submitted a proposal for a new curriculum in Ecosystem Management to replace the existing one in Natural Resource Management.
- ◆ **Teaching - I have taught a wide variety of courses in several disciplines (socio/behavioral sciences, ecology, anthropology, natural resource mgt. and law, outdoor recreation/education, experiential education,, Alaska Native studies, humanities and).**

C. Name and address of employer's organization.	Dates employed	Ave. # hours/wk	# of employees supervised
TRS, Inc. Boulder, CO 80303	06/1978 to 07/1983	40	3

Exact title of my job:

Co-founder and Co-Patent Holder
Executive Vice-President
Vice-chair of board of Directors

Description of Work:

Management of a medical products manufacturing and special populations program development company

- ◆ Capital acquisition - wrote business plans, loan applications, grant proposals and prepared stock offerings.
- ◆ Budget planning, fiscal management, and financial reporting
- ◆ Marketing research
- ◆ Advertising
- ◆ Research and development of new products and programs
- ◆ Produced audiovisual and written technical manuals and educational materials
- ◆ Wrote professional papers for presentation at workshops and conferences
- ◆ Production contracting and quality control
- ◆ Personnel management

D. Name and address of employer's organization.	Dates employed	Ave. # hours/wk	# of employees supervised
University of Colorado HPE&R Boulder, CO 80303	08/1975 to 08/1977	40	3

Exact title of my job:

Director and Developer: Outdoor Recreation/Education Degree Program
Instructor: Outdoor Recreation

Description of Work: Administration and Program Development

- ◆ **Director - Outdoor Recreation/Education Degree Program**
- ◆ **Program, Curriculum and course development for a new outdoor recreation/education degree program.**
- ◆ **Taught courses in:**
Outdoor Recreation/Education
Outdoor Leadership
Environmental Interpretation
Expedition Planning and Management
- ◆ **Student advising and counseling**
- ◆ **Supervised internships in outdoor recreation**
- ◆ **Supervised Masters Theses**

E. Name and address of employer's organization.	Dates employed	Ave. # hours/wk	# of employees supervised
US Army	10/1968 to 07/1971	40	50

Exact title of my job:

1 Lt.. - Psychologist and Company Adjutant (numerous secondary and tertiary duties)

VOLUNTEER EXPERIENCE:

Fraternal Organizations:

Member Alaska Native Brotherhood (ANB)
ANB Corresponding Secretary 1985-1992
ANB/ANS Scholarship committee - 1985-1992
Chair - ANB/ANS Scholarship Committee - 1992

Educational Organizations:

Sitka School District – teacher’s aide 1985 to 1992
Mt. Edgecumbe High School Extended Family Parent 1989 to 2001
Sitka Native Education Program (SNEP) Parent Committee member - 1991-1997
Chairman SNEP - 1991- 1993, 1996-1997
Member of organizing and steering committee for the Inter-tribal Youth Practicum held at SJC Spring 1992 (T&H, USFS, NPS, and BIA co-operative effort)
USFS Minority Natural Resource Career Camp - Corner Bay 1991
Co-founder and Trustee - SE Alaska Tribal College - 1999 to present
Advisor/Instructor Seven Circles Culture Camp – Pelican, AK 2002 to present
Charter Member - SE Alaska Native Educators Association 2004

Non-Profit Service Organizations:

Treasurer of Sitka Natural Resources Institute 1993 to 1995
Vice-President of the Board of Directors of N.A.T.I.V.E.S., Inc. (Dog Point Fish Camp) 1990 to present
Member Sitka Tribes of Alaska (STA) Higher Education Committee 1993 to 2001
Advisor to STA Subsistence Committee 1995 to 2001

Professional Service -

Sitka Fish & Game Advisory Committee - Conservation Seat 1990-1992
Vice-chair - Sitka Coastal Zone Management Planning Committee (Plan was accepted and implemented)
Member-Grant Review Committee for National Institute of Health - Minorities in Science Program 1992-1996
Reviewer-grant proposals to USDA Small Business Innovation Program 1997 to 2001
Advisor to Alaska Rural Systemic Initiative 1998 to 2010
Advisor to the National Science Foundation Native American Environmental Technology Program 1996 to 2000

EDUCATION:

Amarillo High School in Amarillo, Texas Graduated with Hionors in June of 1962.

Name	Address	dates attended	credits earned	degree	date of degree
Undergraduate					
Amarillo College	Amarillo, TX	6/62 to 1/64	58 sem. credits		
West Texas State U.	Canyon, TX	1/64 to 6/64	13 sem. credits		
Texas Tech U.	Lubbock, TX	9/64 to 5/66	61 sem. credits	BA	5/1966
Graduate					
U. of Arkansas	Fayetteville, AR	9/66 to 12/66	12 sem. credits		
U. of Washington	Seattle, WA	8/71 to 12/82	214 qtr. credits	Ph.D.	12/1982

Chief Undergraduate Subjects

Major: Psychology - 38 semester credits
Biology/Chem. - 24 semester credits

Chief Graduate Subjects

Major: Interdisciplinary – Human Behavior/Ecology
Human Ethology

English - 18 semester credits

Resource Mgt. - 53 quarter credits

Outdoor Recreation - 52 quarter credits

Wildlife Mgt. - 40 quarter credits

Ecology - 30 quarter credits

Research/Statistics - 27 quarter credits

Psych./Soc. - 12 semester & 11 quarter credits

Other Education or Training

Name	Address	dates attended	credits earned	subject
US Army	Ft. Benjamin Harrison	10/69 to 11/69		Speed Reading
U. of Alaska SE	Sitka, AK 99835	9/91 to 12/91	3	Spanish
		9/93 to 12/93	3	Spanish
Center for Wooden Boats	Seattle, WA	4/91 to 4/91		Inuit Kayak design & const.
ESRI, Inc.	Redlands, CA	11/98 to 11/98		ArcViewGIS
National Park Service	Anchorage, AK	6/2001		FOIA Processing
National Park Service	Anchorage, AK	6/2001		Privacy Act
National Park Service	Anchorage, AK	6/2001		Developing an Administrative Record
National Park Service	Juneau, AK	11/2002		IT Security Training
Gleim, Inc.	Correspondence	Fall 2003		Private Pilots Ground School
AirExcel, Inc.	Boulder City, NV	Spring 2004		Private Pilots
Tradewind	Amarillo, TX	Spring 2005		Flight School SPECIAL

SKILLS, ACCOMPLISHMENTS AND AWARDS:

Certified Hypnotist – I give lessons in self-hypnosis

Speed Reading - I teach courses in speed reading

Computer - Microsoft Office (Word, Excel, Powerpoint, Photo Editor), Arcview GIS, HTML

Expert marksman- rifle and pistol,

Fly tying and fly-fishing

Shipwright - rigging, wooden skiffs, traditional skin/frame kayaks, traditional kayak paddles

Expert sea kayaker, Student Pilot, SCUBA certified

Gas welding

Ethnobotany

Mechanic-gasoline & diesel engines, outboard engines (2 and 4 cycle)

Refereed Publications

Dick, Ronald E., McKee, D.T., and Wagar, J.A., "A summary and annotated bibliography of communications principles", J. of Environ. Educ. 5(4) 1974

Dick, Ronald E., Myklestad, E., and Wagar, J.A., "Audience attention as a basis for evaluating an interpretive presentation", USDA Forest Service Paper PNW-198 1975

Radocy, R. and Dick, R.E., "A terminal question", Orthotics and Prosthetics 35(1) 1981

Dick, Ronald E. and Hendee, J.C., "Human responses to encounters with wildlife in urban parks", Special issue of the J. of Leisure Sciences: Human Dimensions in Wildlife 7(2) 1985

Muth, Robert M., Dick, Ronald E., and Glass, R.J., "Subsistence use of wildlife resources in Alaska: policy implications for wildlife management in modernizing economies" in Public Policy Issues in Wildlife Management, edited by William R. Mangun, Greenwood Press, Westport, CT. 1991, 195 pp.

Dick, Ronald E., "Economic imperialism and the subjugation of Native Americans", Before Columbus Review 2(1), U. of Washington Press, Seattle, 1992

Dick, Ronald E., "Subsistence economics: freedom from the marketplace", International Journal of Society and Natural Resources, 9(1) 1996

Muth, Robert M., Ronald E. Dick, and K.L. Blanchard, "Subsistence use of wildlife and Native Peoples' Wildlife Issues" in Human Dimensions of Wildlife Management in North America, edited by Daniel Decker, et al, The Wildlife Society, Bethesda, MD, 2001, 447 pp.

Papers and Presentations at Scholarly Meetings (Please note presentations related to education and Native American cultures)

Dick, Ronald E. and Radocy, R., "The biomechanical connection", presented to the scientific session of the National Assembly of the American Orthotics and Prosthetics Association 1980

Dick, Ronald E., "Subsistence economics: A question of values", Alaska Anthropological Association Annual Conference 1986

Dick, Ronald E., "The role of subsistence in the economy of SE Alaska", USDA Forest Service Biologists Conference, March 2, 1988

Dick, Ronald E., "Subsistence and forest management in SE Alaska", Alaska Chapter of the Society American Foresters Annual Meeting, May 7, 1988

Dick, Ronald E., "Native American careers in natural resources: opportunities and challenges", National Indian Education Assoc. Annual Conference, Anchorage, 1989.

Dick, Ronald E., "Subsistence and community stability", USDA Forest Service Regional Subsistence Conference, Spring 1991

Dick, Ronald E., "Workforce diversity: the benefits of multiple perspectives", 1st Annual Workforce Diversity Conference, USDA Forest Service, Juneau, November 1991.

Dick, Ronald E., "Native American pedagogies: The principle of non-interference," Alaska Outdoor Education Conference, Anchorage, AK March 1992.

Dick, Ronald E., "Experiential Education and the principle of non-interference," International Experiential Education Association Annual Conference, Alberta Canada April 1993.

Dick, Ronald E., "Subsistence economics: freedom from the marketplace", Fifth International Symposium on Society and Natural Resources: Cultural and Social Diversity Session, June 1995.

Inventions

Co-inventor of the Grip and ADEPT high performance prosthetic hands, Patent Number 4,225,983

Co-inventor of the prosthetic Sport Hand, Design Patent

Co-inventor of the prosthetic Joint Module for wrist, elbow, knee, and ankle

Co-inventor of the Paralyzed Veterans of America Trap shooting Aid

Honors and Awards

Honor Graduate at Texas Tech University - 1966

Distinguished Graduate Infantry Officer's Candidate School OC 30-69

Leadership Award Infantry Officer's Candidate School OC 30-69

Xi Sigma Pi National Forestry Honorary

R.D. Merrill Scholar, U. of Washington 1973/1974

Agnes Anderson Scholar, U. of Washington 1974/1975

SJC Outstanding Faculty Award in Science/Math 1988, 1991, 1994, 1996

Celebration 2000 – Named as One of Alaska's Distinguished Native Leaders of the 20th Century

LICENSE OR CERTIFICATE:

Certified Hypnotist: 2010 to present

US Coast Guard Masters License Inland Waters: 1988 to 2015

US Coast Guard OUPV License Near Coastal Waters: 1988 to 2015

SCUBA

Private Pilot Student License: (soloed at 19 years and again at 59)