

**State of Alaska**  
**LOCAL EMERGENCY PLANNING COMMITTEE**  
INDIVIDUAL APPLICATION FORM FOR MEMBERSHIP ON LEPC

LEPC name: Sitka Local Emergency Planning Committee

Applicant name: Robert B. Moelder

Mailing address: [REDACTED]

Residence address: [REDACTED]

Day phone: [REDACTED] Home Phone (optional): [REDACTED]

Where employed: SEARHC Hospital Job title: Work Place Safety

LEPC category/seat that applicant seeks: Category 2 Hospital

*Categories: 1) Elected local officials, 2) Law Enforcement, Civil Defense, Fire Fighting, First Aid, Local Env/Hospital, and Transportation Personnel, 3) Media/Broadcast, 4) Community Groups, 5) Owners/Operators of Facilities, 6) Members of the Public, 7) LEPC Information Coordinator/SERC liaison*

New applicant  Renewal  Regular member  Alternate member

Qualifications for this category: 30+ years of first response experience primarily in the field of law enforcement working at the federal state and local levels.

During my federal service I gained Incident Command Structure (ICS) experience, as a former Emergency Medical Technician and Search and Rescue Coordinator.

I have administered federal grants that fostered inter-agency cooperation

I have served on all risk incidents that utilized the National Interagency Management Structure in support of international disasters through USAID as detailee to their Ops Center.

Organizations in which applicant participates (that are pertinent to the application): Former Sitka Mountain Rescue volunteer. My current employment has curtailed my involvement and I anticipate only being available for overhead assignments as my jobs duties to SEARHC become a focus.

(Please provide enough information to demonstrate an applicant's eligibility or suitability for a particular seat on the LEPC. For the Public At Large position, please state whether an applicant qualifies for any other category on the LEPC.)

I hereby certify that the above information is correct and that I have not misrepresented myself.

Rob B. Moelder  
Signature

9/16/2024  
Date

→ To be considered, your application must be complete AND be accompanied by either a letter of interest or resume. Please note: all information submitted will be made public and published online. Appointments are normally made during open session of an Assembly meeting, however, Assembly members may vote to discuss applicant(s) in closed executive session. In this case, do you wish to be present when your application is discussed?  Yes  No

Return to: Jess Earnshaw, Deputy Clerk 100  
Lincoln Street  
Fax: 907-747-7403  
Email: jessica.earnshaw@cityofsitka.org

**Robert B. Moelder**

**OBJECTIVE:**

Continuance of service to the community while following wife's career to Sitka. I am seeking opportunities to share knowledge gained from a career of 30+ years with various Law Enforcement agencies, several of which required rapid response pre-planning to achieve successful outcomes.

**CAREER EXPERIENCE:**

- 2024-Present Safety Regulatory Compliance  
Southeast Alaska Regional Health Consortium (SEARHC)  
Manager Shannon Freitas ph. 907-738-9935**
- Monitoring of physical assets for compliance with numerous state and federal regulations.
  - Coordination of workplace violence de-escalation training focused on client/provider contacts in exam room settings as well as public contact areas.
  - Assist with preparation of Emergency Response Plans and trainings in accordance with health care facility standards.
- 2020 – 2021 Police Officer  
City and Borough of Sitka, Alaska  
POC/Supervisor (Sgt. Brad Wheeler ph. 907-738-1904)**
- Small city urban enforcement of municipal ordinances and state laws.
  - First responder to all risk incidents, medical/fire/search and rescue.
  - Community engagements through proactive foot patrols.
- 2017-Present 7 Years self-employed; Investigator  
Law Office of Randolph B. Neal, Idaho Falls, ID (remote ad-hoc)**
- Telephonic / video linked interviews gathering facts relative to adverse personnel actions.
  - Written reports documenting findings suitable for legal briefs.
  - Testimony provided in administrative hearings representing attorney / client interests.
- 2008-2017 9 Years GS-12 Program Supervisor Law Enforcement Patrol Captain  
U.S. Forest Service, Okanogan – Wenatchee / Colville National Forests, Wenatchee, WA.  
POC/Supervisors (Cmdr. Jeff Roundy ph. 360-980-2842 / Capt. Joe Fletcher 541-331-2535)**
- Supervision of 8 employees spread over 7 counties in North Central and Northeastern Washington.
  - Community engagements with public speaking to large groups dealing with contentious issues.
  - Administered grant funded programs to 7 different counties for emergency response coordination.
  - Responsible for \$1.2 million budget which included staffing, training, equipment, and travel costs.
  - Significant assignments detailed to USAID through USFS Disaster Assistance Program / Ops Center.
- 2002-2008 6 Years Federal Air Marshal  
Las Vegas Field Office of the Federal Air Marshal Service  
POC/Supervisor (SAC Doug Hladky ph. 650-255-9521)**
- Covert commercial aviation security with a counter terrorism emphasis.
  - Trained in response coordination to quickly emergent unforeseen events.
  - Assisted in development of pre-response plans, and facilitation of tabletop exercises.
  - Assisted in organizational transformation from FAA to DHS Homeland Security.
- 1996-2002 8 Years as a National Park Law Enforcement Ranger  
Department of Interior NPS Lake Mead National Recreation Area, Boulder City, NV.**
- Certified DOI Boat Operator, on water safety compliance checks, recreational vessel inspections, first responder to on water emergencies (formerly certified EMT). District SAR Coordinator.
  - SCUBA Dive Team member certified SSI Dive Master (includes dive rescue).
  - Structure fire qualified to protect NPS assets. Responded to and suppressed vessel fires within marinas utilizing SCBA.
  - Swift water rescue technician.
  - I have coordinated local emergency resources such as rotary aircraft to assist with search and rescue of persons in peril in the marine environment.

- 1991-1994      3 Years as full time Law Enforcement Instructor**  
**Western Dakota Technical Institute, LE Technology Program (AAS), Rapid City, SD.**
- Presented theoretical and practical skills instruction to adult students in an accredited academic program.
  - Certifying students through written exams and skills demonstration at acceptable proficiency.
  - Coordinated area experts to augment field/classroom instruction.
  - Facilitated discussions in team environments to improve overall performance of group tasks.
- 1982-1991      9 Years as Law Enforcement Officer / Agent**  
**Various agencies; U.S Army M.P./Deputy Sheriff/Police Officer/Drug Task Force Agent.**

**EDUCATION:**

- + Bachelor of Science Criminal Justice Studies University of South Dakota Vermillion 1990
- + Trades and Industries Temporary Teaching Certificate SD Dept. of Education 1992
- + Federal Law Enforcement certification (FLETC 1998)
- + South Dakota Peace Officer certification 1986
- + Multiple industry instructor endorsements throughout career.
- + Numerous ICS qualifications including ICS 100,200, FEMA 700, 800
- + Active Shooter Response 2021 (Anchorage FBI host agency SPD)
- + U.S. Coast Guard SAREX 2023 and 2024 a mass casualty drill, participation through Sitka Mountain Rescue.

**Volunteer:**

- + Current member of Sitka Mountain Rescue a formerly MRA accredited rescue team / Sitka Fire Department.
- + Former cross country ski guide for the blind, Black Hills Regional Ski for Light.
- + Former Emergency Medical Technician (South Dakota/NPS).
- + Former Structure Fire Fighter volunteer with the NPS (numerous SCBA structure responses).

**AWARDS AND RECOGNITION:**

- + National Award for Valor from the Department of Interior (marine heavy weather rescue).
- + Numerous peer recognition awards.

**Employment References:**

2008-2017 U.S. Forest Service Law Enforcement

Andy Coriell  
 Special Agent in Charge (SAC)  
 U.S. Forest Service Law Enforcement  
 503-807-7809  
[c.coriell@usda.gov](mailto:c.coriell@usda.gov)

2002-2008 U.S. Federal Air Marshal Service

Jon Poisso  
 Senior Manager  
 Emergency Response Teams MGM Resorts  
 (former ASAC Federal Air Marshal Service)  
 310-948-8834  
[jon\\_poisso@gmail.com](mailto:jon_poisso@gmail.com)

1998-2002 U.S. National Park Service Law Enforcement

Mike Gardiner  
 Deputy Commander (Training)  
 Albuquerque Police Department  
 505-414-0751  
[gardiner470@gmail.com](mailto:gardiner470@gmail.com)



# LOCAL EMERGENCY PLANNING COMMITTEE

NAME	CONTACT NUMBERS		TERM STARTS	EXPIRES	CATEGORY
CRAIG WARREN, <b>CHAIR</b>	907-747-3233	craig.warren@cityofsitka.org	Permanent	Fire Chief*	2
ADAM HORTON	907-505-0647	wtrboy@hotmail.com	10/11/2023	10/11/2026	2
SHANNON FREITAS 222 Tongass Drive	907-966-8511	shannonf@searhc.org	3/28/17, 4/14/20,4/25/23	3/28/20, 4/14/23,4/25/26	2
BECKY MEIERS 2 Lincoln Street Ste. B	907-747-5877	operationsdirector@kcaw.org	12/11/18,12/28/21	12/11/21, 12/28/24	3
AMY ZANUZOSKI 113 Metlakatla Street	907-966-8237	amyz@scpsak.org	6/12/18, 6/22/21,8/13/24	6/12/21, 6/22/24, 8/13/27	4
TRISH WHITE 117 Granite Creek Road	907-747-8006X202 w; 907-747-5976 h	trish@whitesalaska.com	3/10/09, 3/13/12 3/24/15, 3/27/18,4/13/21,5/29/24	3/10/12, 3/15/15 3/24/18, 3/27/21, 4/13/24, 5/29/27	5
SCOTT WAGNER 304 Nicole Drive	907-747-3791 h 907-738-2729 c	scott_wagner@nsraa.org	11/12/13, 12/27/16 1/14/20, 12/27/22	11/12/16, 12/27/19 1/14/23,12/27/25	5
MARY ANN HALL 2037 Halibut Point Road	907-752-7275	jary_1@icloud.com	8/23/11, 8/12/14 8/8/17, 7/28/20 7/11/23	8/23/14, 8/12/17 8/8/20, 7/28/23 7/28/26	6
JOEL HANSON 417 Arrowhead Street	907-747-9834	sitkajoel@gmail.com	2/25/20, 02/14/23	2/25/23, 2/15/26	6
ROBERT BATY	907-747-3245	robert.baty@sitkapd.org	Permanent	Interim Police Chief*	2
LANCE EWERS	907-747-3245	lance.ewers@sitkapd.org	Permanent	Law Enforcement*	2
ZACHERY CARLSON	907-747-3233	zachery.carlson@cityofsitka.org	Permanent	LEPC Coordinator*	7
KEVIN MOSHER 100 Lincoln Street	907-752-0467	assemblymosher@cityofsitka.org	Non-Voting	Assembly Liaison	1
THOR CHRISTIANSON 500 Lincoln Street A9	907-738-2491	assemblychristianson@cityofsitka.org	Non-Voting	Alternate Assembly Liaison	1
PAUL COOK	907-747-3233	paul.cook.@cityofsitka.org		Secretary	

\*The police and fire chiefs and the LEPC Coordinator are permanent appointments; whoever is serving in that capacity will be appointed to the commission. Minimum of seven members, 3-year terms; Established by Resolution 89-406; Amended by Resolution 89-441 and 99-727. Meeting: Second Thursday, noon – Harrigan Centennial Hall. **Quorum Requirement:** At least one member from four different categories must be present. **Categories as follows:** **1)** Elected local officials **2)** Law Enforcement, Civil Defense, Fire Fighting, First Aid, Local Environmental/Hospital, and Transportation Personnel **3)** Media/ Broadcast **4)** Community Groups **5)** Owners/Operators of-Facilities **6)** Members of the Public **7)** LEPC Information Coordinator/ SERC liaison

Revised: August 14, 2024