



CITY AND BOROUGH OF SITKA

Meeting Agenda - Final

Planning Commission

Wednesday, October 1, 2025

7:00 PM

Harrigan Centennial Hall

I. CALL TO ORDER AND ROLL CALL

II. CONSIDERATION OF THE AGENDA

III. CONSIDERATION OF THE MINUTES

A [PM 25-16](#) Approve the September 3, 2025 meeting minutes.

Attachments: [15-September 3 2025 DRAFT](#)

IV. PERSONS TO BE HEARD

(Public participation on any item off the agenda. All public testimony is not to exceed 3 minutes for any individual, unless the Chair imposes other time constraints at the beginning of the agenda item.)

V. PLANNING DIRECTOR'S REPORT

VI. REPORTS

VII. THE EVENING BUSINESS

B [CUP 25-14](#) Public hearing and consideration of a request for a conditional use permit for multifamily housing (four-plex) at 200 Baranof Street in the R-1 single-family and duplex residential district. The property is also known as Lot 1, Jones-OJA Street Subdivision. The request is filed by Jake Trierschield. The owners of record are Peter and Linda Jones.

Attachments: [CUP 25-14 Trierschield 200 Baranof Street Multifamily Housing Staff Report](#)

[A CUP 25-14 Trierschield 200 Baranof Street Multifamily Housing Aerial](#)

[B CUP 25-14 Trierschield 200 Baranof Street Multifamily Housing Plat](#)

[C CUP 25-14 Trierschield 200 Baranof Street Multifamily Housing Site Plan](#)

[D CUP 25-14 Trierschield 200 Baranof Street Multifamily Housing Existing Fl](#)

[E CUP 25-14 Trierschield 200 Baranof Street Multifamily Housing Proposed](#)

[F CUP 25-14 Trierschield 200 Baranof Street Multifamily Housing Proposed I](#)

[G CUP 25-14 Trierschield 200 Baranof Street Multifamily Housing Photos](#)

[H CUP 25-14 Trierschield 200 Baranof Street Multifamily Housing Applicant I](#)

[J CUP 25-14 Trierschield 200 Baranof Street Multifamily Housing Public Con](#)

- C** [CUP 25-15](#) Public hearing and consideration of a request for a conditional use permit for a bed and breakfast at 116 Knutson Drive in the R-2 multifamily residential district. The property is also known as Lot Seventeen A (17A), Knutson Subdivision Phase III Lot Line Adjustment. The request is filed by Michael Finn. The owners of record are Michael and Elizabeth Finn.

Attachments: [CUP 25-15 Finn 116 Knutson B&B Staff Report](#)

[A CUP 25-15 Finn 116 Knutson B&B Aerial](#)

[B CUP 25-15 Finn 116 Knutson B&B Plat](#)

[C CUP 25-15 Finn 116 Knutson B&B Site and Parking Plan](#)

[D CUP 25-15 Finn 116 Knutson B&B Floor Plan](#)

[E CUP 25-15 Finn 116 Knutson B&B Renter Handout](#)

[F CUP 25-15 Finn 116 Knutson B&B Photos](#)

[G CUP 25-15 Finn 116 Knutson B&B Density Map](#)

[H CUP 25-15 Finn 116 Knutson B&B Affidavit](#)

[I CUP 25-15 Finn 116 Knutson B&B Applicant Materials](#)

- D** [MISC 25-13](#) Review and recommendation of a municipal petition to the State of Alaska's Alcoholic Beverage Control Board to increase the number of restaurant and eating place licenses in Sitka.

Attachments: [Memo Resolution for Additional REPLs](#)

[A Res 2025-11A Addtl REPLs](#)

[B DRAFT P&CD Supporting Document Letter for Original Resolution](#)

[C Tourism Commission Meeting Minutes 7.10.25](#)

[D Assembly Meeting Minutes 8.12.25](#)

- E** [MISC 25-15](#) Recommendation of the Sitka Historic Preservation Plan.

Attachments: [MISC 25-15 Recommendation of the Sitka Historic Preservation Plan Memo](#)

[A MISC 25-15 22025 Sitka Historic Preservation Plan Draft](#)

[B MISC 25-15 2025 Sitka Historic Preservation Plan Appendices](#)

[C MISC 25-15 1994 Sitka Historic Preservation Plan](#)

[D Comprehensive Plan 6.3 Historic Cultural Arts Resources](#)

VIII. ADJOURNMENT

NOTE: More information on these agenda items can be found at <https://sitka.legistar.com/Calendar.aspx> or by contacting the Planning Office at 100 Lincoln Street. Individuals having concerns or comments on any item are encouraged to provide written comments to the Planning Office or make comments at the Planning Commission meeting. Written comments may be dropped off at the Planning Office in City Hall or emailed to planning@cityofsitka.org. Those with questions may call (907) 747-1814.

Publish:

