



CITY AND BOROUGH OF SITKA

ASSEMBLY CHAMBERS
330 Harbor Drive
Sitka, AK
(907)747-1811

Meeting Agenda

City and Borough Assembly

*Mayor Steven Eisenbeisz,
Deputy Mayor Timothy Pike,
Vice Deputy Mayor JJ Carlson,
Kevin Mosher, Scott Saline,
Thor Christianson, Katie Riley*

*Municipal Administrator: John Leach
Municipal Attorney: Rachel Jones
Municipal Clerk: Sara Peterson*

Tuesday, June 23, 2026

6:00 PM

Assembly Chambers

REGULAR MEETING

I. CALL TO ORDER

II. FLAG SALUTE

III. RECITAL OF LANDS ACKNOWLEDGEMENT

IV. ROLL CALL

V. CORRESPONDENCE/AGENDA CHANGES

[26-109](#) Reminders, Calendars, and General Correspondence

Attachments: [Reminders_Calendars](#)

[FY2026 Q2 Interim Financial Statements](#)

VI. CEREMONIAL MATTERS

[26-110](#) Service Award - Timothy Pike

Attachments: [Tim Pike Service Award](#)

VII. SPECIAL REPORTS: Government to Government, Municipal Boards/Commissions/Committees, Municipal Departments, School District, Students and Guests (five minute time limit)

- [26-111](#) 1) Sitka Tribe of Alaska Tribal Council
2) Department Quarterly Reports - Finance, Police
Attachments: [Title Page](#)
[SPD quarterly update June 2026 Final](#)

VIII. PERSONS TO BE HEARD

Public participation on any item off the agenda. All public testimony is not to exceed 3 minutes for any individual, unless the mayor imposes other time constraints at the beginning of the agenda item.

IX. CONSENT AGENDA

All matters under Item IX Consent Agenda are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

- A [26-112](#) Approve the minutes of the June 9 Assembly Meeting
Attachments: [Consent Minutes](#)

X. BOARD, COMMISSION, COMMITTEE APPOINTMENTS

- B [26-113](#) Reappoint Bert Stedman to a three-year term on the Investment Committee
Attachments: [Motion Stedman Investment Committee](#)

XI. UNFINISHED BUSINESS:

- C [ORD 26-14](#) Making supplemental appropriations for fiscal year 2026 (Secure Rural Schools)
Attachments: [Motion Ord 2026-14](#)
[Memo Secure Rural Schools](#)
[Ord 2026-14](#)
- D [ORD 26-15](#) Amending Title 22, "Zoning" of the Sitka General Code for the Gary Paxton special zone
Attachments: [Motion Ord 2026-15](#)
[Memo GPIIP Zoning](#)
[ORD 2026-15](#)
[Maps of GP Zone](#)
[Draft ORD GPIIP Rezoning](#)

XII. NEW BUSINESS:

New Business First Reading

- E [ORD 26-16](#) Amending Title 4 "Revenue and Finance" of the Sitka General Code by Amending Chapter 4.25 "Sales Tax", Section 4.25.330 "Security - Limitations - Sales of Security Deposit at Auction - Bond"

Attachments: [Motion Ord 2026-16](#)

[Memo - Personal Guaranty for Tax Payments](#)

[Ord 2026-16](#)

[Form - Personal Guaranty for Tax Payments](#)

XIII. PERSONS TO BE HEARD:

Public participation on any item on or off the agenda. Not to exceed 3 minutes for any individual.

XIV. REPORTS

a. Mayor, b. Administrator, c. Attorney, d. Liaison Representatives, e. Clerk, f. Other

XV. EXECUTIVE SESSION

- F [26-114](#) Screening of Municipal Administrator applicants

Attachments: [Motion Executive Session](#)

XVI. ADJOURNMENT

Note: Detailed information on these agenda items can be found on the City website at <https://sitka.legistar.com/Calendar.aspx> or by contacting the Municipal Clerk's Office at City Hall, 100 Lincoln Street or 907.747.1826. A hard copy of the Assembly packet is available at the Sitka Public Library. Regular and Special Assembly meetings are livestreamed through the City's website and aired live on KCAW FM 104.7. To receive Assembly agenda notifications, sign up with GovDelivery on the City website.

*Holley Bayne, CMC, Deputy Municipal Clerk
Publish: June 18*