



# CITY AND BOROUGH OF SITKA

ASSEMBLY CHAMBERS  
330 Harbor Drive  
Sitka, AK  
(907)747-1811

## Meeting Agenda

### City and Borough Assembly

*Mayor Steven Eisenbeisz,  
Deputy Mayor Timothy Pike,  
Vice Deputy Mayor JJ Carlson,  
Kevin Mosher, Scott Saline,  
Thor Christianson, Katie Riley*

*Municipal Administrator: John Leach  
Municipal Attorney: Rachel Jones  
Municipal Clerk: Sara Peterson*

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Tuesday, April 28, 2026

6:00 PM

Assembly Chambers

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#### REGULAR MEETING

I. CALL TO ORDER

II. FLAG SALUTE

III. RECITAL OF LANDS ACKNOWLEDGEMENT

IV. ROLL CALL

V. CORRESPONDENCE/AGENDA CHANGES

[26-088](#) Reminders, Calendars, and General Correspondence

*Attachments:* [Reminders and Calendar](#)

VI. CEREMONIAL MATTERS

[26-079](#) Service Award - Jeff Budd (Library Commission)

*Attachments:* [Jeff Budd Service Award](#)

VII. SPECIAL REPORTS: Government to Government, Municipal Boards/Commissions/Committees, Municipal Departments, School District, Students and Guests (five minute time limit)

- [26-080](#)
- 1) Sitka Tribe of Alaska Tribal Council
  - 2) Sitka School Board - Phil Burdick
  - 3) 2025 CBS Electric Annual Report
  - 4) Department Quarterly Reports - Electric, Fire, Library

**Attachments:** [Title Page](#)

[2025 CBS Electric Utility Annual Report](#)

[Electric Quarterly Report](#)

[Fire Quarterly Report](#)

[Library Quarterly Report](#)

## VIII. PERSONS TO BE HEARD

*Public participation on any item off the agenda. All public testimony is not to exceed 3 minutes for any individual, unless the mayor imposes other time constraints at the beginning of the agenda item.*

## IX. CONSENT AGENDA

*All matters under Item IX Consent Agenda are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.*

- A [26-081](#) Approve the minutes of the April 9 and 14 Assembly meetings

**Attachments:** [Consent Minutes](#)

- B [26-082](#) Approve the following liquor license and endorsement renewal applications: 1) Sitka Golf Association Inc. dba Sea Mountain Restaurant & 19th Hole at 301 Granite Creek Road with a golf course endorsement, 2) Umbria Sunset LLC dba The Galley Restaurant at 485 Katlian Street with a restaurant endorsement, 3) Dove Island Lodge & Sitka Sportfishing Charters, LLC dba Dove Island Lodge, and 4) Beak, LLC dba Beak Restaurant at 2 Lincoln Street, Suite 1A

**Attachments:** [1\\_Motion\\_Memo\\_Multiple\\_Renewals](#)

[#606\\_Sea\\_Mountain\\_Restaurant](#)

[#4117\\_The\\_Galley\\_Restaurant](#)

[#5126\\_Dove\\_Island\\_Lodge](#)

[#4971\\_Beak\\_Restaurant](#)

- C [26-083](#) Approve a new Restaurant or Eating Place liquor license application for Wildflour, LLC dba Wildflour Cafe & Bakery at 327 Seward Street, Suite 2

**Attachments:** [Motion\\_Memo\\_Wildflour\\_application](#)

## X. BOARD, COMMISSION, COMMITTEE APPOINTMENTS

*None.*

**XI. UNFINISHED BUSINESS:**

- D**     [ORD 26-08](#)     Amending Title 2 "Administration and Personnel", Chapter 2.05 "City and Borough Assembly" of the Sitka General Code by adding Section 2.05.165 "To Postpone To A Certain Time"  
          Attachments: [Motion](#)  
                      [Memo Ord 2026-08](#)

**XII. NEW BUSINESS:****New Business First Reading**

- E**     [ORD 26-09](#)     Amending Title 1 "General Provisions" of the Sitka General Code by adding Chapter 1.36 "Acceptance of Donations to the City"  
          Attachments: [Motion](#)  
                      [Memo donations](#)  
                      [2026-09 Acceptance of Donations](#)  
                      [Administrative Procedure Grants Donations](#)
- F**     [ORD 26-10](#)     Amending Title 14 "Streets, Sidewalks, and Public Places" of the Sitka General Code by adding Chapter 14.35 "Naming of Public Places"  
          Attachments: [Motion](#)  
                      [Memo naming](#)  
                      [2026-10 Naming of Public Places](#)

**Additional New Business Items**

- G**     [RES 26-04](#)     Authorizing a State of Alaska, Department of Environmental Conservation, State Revolving Fund Loan for Project 91010 - WWTP Effluent Disinfection System  
          Attachments: [Motion](#)  
                      [Memo WWTP Design](#)  
                      [2026-04 Resolution WWTP Design](#)
- H**     [26-086](#)         Approve the Sustainability Commission 2026-2027 Goals and Work Plan  
          Attachments: [Motion](#)  
                      [Memo 26-27 Goal Approval](#)  
                      [Sustainability Commission Work Plan 2026-2027 DRAFT](#)
- I**     [26-085](#)         Appoint up to three Assembly Members to serve on the Sitka Community Renewable Energy Strategy (SCRES)  
          Attachments: [SCRES Team](#)

- J      [26-087](#)      Appeal to the Assembly of the Municipal Administrator's denial of a public records request appeal filed by Austin Cranford - possible executive session (original request dated February 3, 2026)

**Attachments:** [Hearing outline](#)

[Appellant Submittal](#)

[CBS Submittal](#)

**XIII.      PERSONS TO BE HEARD:**

*Public participation on any item on or off the agenda. Not to exceed 3 minutes for any individual.*

**XIV.      REPORTS**

**a. Mayor, b. Administrator, c. Attorney, d. Liaison Representatives, e. Clerk, f. Other**

**XV.      EXECUTIVE SESSION**

- K      [26-089](#)      Legal / Financial Matters - Susan Magie et al. v. Gary Cranford et al., Case No. 1JU-25-00648CI

**Attachments:** [Motion Executive Session](#)

**XVI.      ADJOURNMENT**

*Note: Detailed information on these agenda items can be found on the City website at <https://sitka.legistar.com/Calendar.aspx> or by contacting the Municipal Clerk's Office at City Hall, 100 Lincoln Street or 907.747.1826. A hard copy of the Assembly packet is available at the Sitka Public Library. Regular and Special Assembly meetings are livestreamed through the City's website and aired live on KCAW FM 104.7. To receive Assembly agenda notifications, sign up with GovDelivery on the City website.*

*Sara Peterson, MMC, Municipal Clerk  
Publish: April 24*