



# CITY & BOROUGH OF SITKA BOARD/COMMITTEE/COMMISSION APPLICATION

Municipal Clerk's Office, 100 Lincoln Street, Floor 3  
Phone: 907.747.1826 Fax: 907.747.7403 Email: [clerk@cityofsitka.org](mailto:clerk@cityofsitka.org)

**Submit this completed application AND either a letter of interest or resume to the Municipal Clerk's Office by noon on the Wednesday prior to an advertised Assembly meeting.**

Board/Commission/Committee Applying For: GPIP

Name: Mike Johnson Phone Number: [REDACTED]

Mailing Address: [REDACTED]

Email Address: [REDACTED]

Length of Residence in Sitka: 45 Registered to vote in Sitka?  Yes  No

Employer Business Name and your position: Delta Western - Site Manager

Organizations you belong to or participate in:  
Sitka Sportsmans Association, AlaskaYESS, SEAPRO

**Explain your main reason for applying:**  
I'd like to help guide the GPIP towards development of a working, functional, and practical industrial park which serves the interests of local residents and local industry which will benefit year round residents.

**What experience or credentials will you bring to the board, commission, or committee membership?**  
I've served on various boards and commissions. I bring experience from the marine repair/boat yard sector as well as business experience from running a successful fuel company for over a decade.

**Appointments are typically made during Assembly meeting open sessions. However, Assembly members may vote to discuss applicant(s) in closed executive session.** In this case, do you wish to be present when your application is discussed?  Yes  No

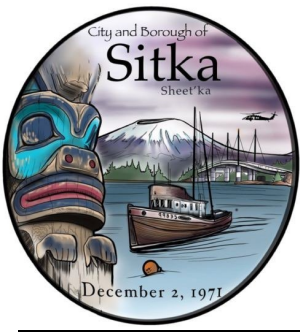
**Potential conflicts of interest that may arise from your appointment must be disclosed.** These may include, but are not limited to, a substantial financial interest of \$1000 annually that could be influenced by your appointment, or an immediate family member employed within the scope of this appointment. **Do you have any potential conflicts of interest to disclose?**  Yes  No

**If yes, please explain:** I work for Delta Western which leases property at GPIP.

*I understand this is a volunteer position appointed by the City and Borough of Sitka Assembly and requires regular meeting attendance. I further understand this application is public information and the merits of my appointment may be discussed at a public forum. In addition, my name may be published in media outlets. If I am appointed to serve, I will follow all laws, procedures, and practices associated with my appointment.*

*I certify that the information in my application is true and accurate.*

Date: 3/21/2024 Applicant Signature: [Signature]



# GARY PAXTON INDUSTRIAL PARK BOARD OF DIRECTORS

NAME	CONTACT NUMBERS	TERM STARTS	EXPIRES	CATEGORY
SCOTT WAGNER 304 Nicole Drive	907-747-6850 w 907-747-3791 h scott_wagner@nsraa.org	11/25/14 6/28/16 6/26/18 7/14/20 7/26/22	6/24/16 6/28/18 6/26/20 7/14/22 7/26/24	CHAIR
MIKE JOHNSON 2017 Cascade Creek Road	907-747-1401 907-966-4042 southeastmike@protonmail.com	8/27/19 4/14/20 3/22/22	4/24/20 4/14/22 3/22/24	
CHAD GOEDEN 2012 Cascade Creek Road	907-590-4990 chelly@gci.net	6/14/22 10/25/22	9/22/22 10/25/24	
LAUREN HOWARD 118 Wolff Drive	907-738-7796 lmitchell22@gmail.com	3/23/21 2/15/23	3/23/23 2/15/25	At -Large
CASEY CAMPBELL 109 Knutson Drive	907-209-1187 caseyak@gmail.com	10/25/22 2/28/23	3/9/23 2/28/25	
Garry White 329 Harbor Drive, #202	907-747-2660 907-747-7688 fax garrywhite@gci.net			GPIP Director
John Leach City & Borough of Sitka 100 Lincoln Street	907-747-1808 907-747-7403 fax john.leach@cityofsitka.org			Municipal Administrator
Chris Ystad 104 Chirikov Drive	907-738-1560 assemblyystad@cityofsitka.org			Assembly Liaison
Thor Christianson 500 Lincoln Street A9	907-738-2491 assemblychristianson@cityofsitka.org			Alternate Assembly Liaison

Established by Ordinance 00-1568  
Five members appointed by the Assembly for 2-year terms, one designated At-Large

Revised: February 29, 2023