

POSSIBLE MOTION

I MOVE TO reappoint Brandon Marx to a three-year term on the Parks and Recreation Committee.



Application for Appointment to Boards, Committees, and Commissions City and Borough of Sitka

Board/Commission/Committee: Parks and Recreation Committee

Name: Brandon Marx Preferred Phone: [REDACTED]

Address: [REDACTED] Alternate Phone: [REDACTED]

Email Address: [REDACTED] Fax Number: [REDACTED]

Length of Residence in Sitka: 17 years Registered to vote in Sitka? ☒ Yes ☐ No

Employer: Self

Organizations you belong to or participate in:

Sitka Baseball Club, Sitka Trail Works, Sitka Conservation Society

Explain your main reason for applying:

Interested in use and liability issues in our parks and facilities.

What background, experience or credentials will you bring to the board, commission, or committee membership?

My legal profession gives me special insight. I have published an article on rec use liability in 2002.

Please disclose any potential conflicts of interest that may arise from your appointment. These may include but are not limited to:

- A substantial financial interest of \$1000 annually that could be influenced by your appointment.
- An immediate family member employed within the scope of this appointment.

Please attach a letter of interest, outline, or resume which includes your education, work, and volunteer experience that will enhance your membership.

→ (To be considered, your application must be complete AND be accompanied by one of the above supporting documents.)

Date: 7/12/21 Signature: [Signature]

Your complete application and resume should be returned to the Municipal Clerk's Office by noon on the Wednesday prior to an advertised Assembly meeting.

Please note: all information submitted will be made public and published online. Appointments are normally made during open session of an Assembly meeting, however, Assembly members may vote to discuss applicant(s) in closed executive session. In this case, do you wish to be present when your application is discussed? ☐ Yes ☐ No

Return to:

Jess Earnshaw, Deputy Clerk/Records Specialist, 100 Lincoln Street
Fax: 907-747-7403 Email: cityclerk@cityofsitka.org

LAW OFFICE OF
BRANDON C. MARX

PHONE: [REDACTED]
FAX: [REDACTED]

EMAIL: [REDACTED]

VIA EMAIL ONLY

Mr. James Poulson, Chairman
Park's & Rec Committee
[REDACTED]

Ms. Jessica Earnshaw
City Clerk
jessica.earnshaw@cityofsitka.org

Mr. Chairman and members of the committee,

I have come to know some of you over my 17 years of making a home for myself and my family in Sitka. Over that time, I have worked as legal clerk for Judge Zervos, and then have run a successful general practice law firm. I have also volunteered for many years on the Board of Cape Decision Light House Society and served as Vice President of that non profit. In that role I had to address a number of use issues and liability issues that cropped up. I also have enjoyed coaching baseball, and supporting various environmental groups and non-profits in town.

While my professional practice and family life keeps me very busy, I am willing and able to serve on the committee and am grateful for your consideration of my application to join as a member of your committee.

Very truly yours,


Brandon C. Marx



PARKS AND RECREATION COMMITTEE

NAME	CONTACT NUMBERS	TERM STARTS	EXPIRES	CATEGORY
JAMES POULSON 1610 Sawmill Creek Road	623-8302 747-3219 w james.poulson1@gmail.com	8/30/18 11/12/19	11/22/19 11/12/22	CHAIR
SARAH LAWRIE 116 Molly Lane	738-5234 justsosarah@gmail.com	11/12/19	11/12/22	VICE CHAIR
BARBARA MORSE PO Box 2972	509-312-0617 morseb9@hotmail.com	3/22/16	3/22/19 3/26/22	
BRANDON MARX PO Box 6171	747-1700 738-1392 marxlaw@gci.net	5/28/19	6/12/21	<i>Wright's term</i>
RICH KRUPA PO Box 3126	966-1956 747-3904 krupar@sitkaschools.org	6/11/19	6/11/22	
SUSAN COMPAGNO 1207 Halibut Point Road	738-3497 747-7457 susancompagno2002@yahoo.com	6/25/19	6/25/22	
BEN HUGHEY 220 Lakeview Drive	738-1252 ben.w.hughey@gmail.com	9/8/20	9/8/23	
Kevin Mosher 100 Lincoln Street	752-0467 assemblymosher@cityofsitka.org			Assembly Liaison
Michael Colliver Building, Grounds, and parks Supervisor City and Borough of Sitka	747-4039 michael.colliver@cityofsitka.org			Ex-Officio
Jess Earnshaw Deputy Clerk	747-1826 jessica.earnshaw@cityofsitka.org			Secretary

7 members from public - 3 year terms

Established by Ordinance 75-199 (2.56 SGC)

Second Tuesday, Noon – Harrigan Centennial Hall, 330 Harbor Drive

Community Resources				
Mary Miller Sitka National Historical Park 106 Metlakatla Street	747-0111 w 747-5938-fax mary_miller@nps.gov			
Lynne Brandon Sitka Trail Works 801 HPR	747-7244 w 747-7315 fax trail@gci.net			
Annemarie LaPalme Sitka Forest Service 2108 Halibut Point Road	747-4209 annemarie.lapalme@usda.gov			

Revised: March 30, 2021