

**Application for Appointment to Boards, Committees, and Commissions
City and Borough of Sitka**

Board/Commission/Committee: Bear Task Force

Name: Alexandra Snelling Preferred Phone: _____

Address: _____ Alternate Phone: _____

Email Address: _____ Fax Number: _____

Length of Residence in Sitka: 5 Years Registered to vote in Sitka? Yes No

Employer: City and Borough of Sitka & Alaska Department of Fish and Game

Organizations you belong to or participate in:

VFW Post & Auxiliary 224

Explain your main reason for applying:

I am applying to learn how to contribute to our community and for a new form of experience in something that impacts the community at large.

What background, experience or credentials will you bring to the board, commission, or committee membership?

The experience that I have has mostly been in organizing events open to the public.

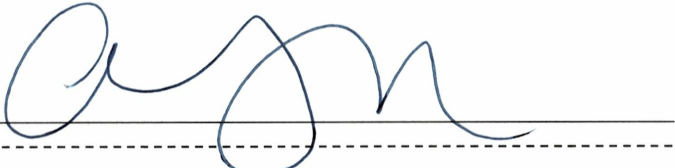
Please disclose any potential conflicts of interest that may arise from your appointment. These may include but are not limited to:

- A substantial financial interest of \$1000 annually that could be influenced by your appointment.
- An immediate family member employed within the scope of this appointment.

None

Please attach a letter of interest, outline, or resume which includes your education, work, and volunteer experience that will enhance your membership.

→ (To be considered, your application must be complete AND be accompanied by one of the above supporting documents.)

Date: 27 JUN 2022 Signature: 

Your complete application and resume should be returned to the Municipal Clerk's Office by noon on the Wednesday prior to an advertised Assembly meeting.

Please note: all information submitted will be made public and published online. Appointments are normally made during open session of an Assembly meeting, however, Assembly members may vote to discuss applicant(s) in closed executive session. In this case, do you wish to be present when your application is discussed? Yes No

Return to:
Jess Earnshaw, Deputy Clerk/Records Specialist, 100 Lincoln Street
Fax: 907-747-7403 Email: clerk@cityofsitka.org

The Bear Task Force Committee
Letter of Interest

To whom it may concern,

I am applying for an open seat on the Bear Task Force Committee. While I have yet to attain much experience with bears I will show my willingness to go above and beyond to learn new things. I bring with me the ability to actively listen and contribute ideas in a group setting.

While I lived in Aberdeen Washington, I was the Junior Vice at VFW Post 224 and helped organize and run the local junior fishing derby. I was also an Officer in both the Veterans Club and Table Top Gaming Club (TTG) at Grays Harbor College and helped put on weekly events at the college to engage and inform other students about both clubs. TTG was considered the most active club while I was an Officer. I greatly enjoyed my time putting together the events, meeting new people, and answering questions about both the Veterans Club and TTG.

When I moved to Hoquiam I started working at a local game shop that I later bought. I helped organize multiple weekly events for Magic the Gathering such as Friday Night Magic, Booster Drafts, League Tournaments, and Prereleases. During this time I also ran the D&D Adventure league as a weekly event for 6 years. All of these events ran for groups ranging from 6 to 60 people

When I move to Sitka I was still learning about the community and getting to know people. Over the past five years I have taken a position with the Election Board starting as an Election Judge and moving to the Chair for both the City and Borough of Sitka and the State. I also am currently working for both City and Borough of Sitka and Fish and Game. Both positions have expanded my knowledge into new areas that I enjoy learning about. Every day I feel that I learn something new and find ways to apply my new knowledge to each of my positions.

It may seem like my experience is singly in customer service type based events, what it shows is that I am willing to put forth time, effort, and learning into any and everything that I do.

Thank you for your time and consideration,



Alexandra Snelling



SITKA BEAR TASK FORCE

NAME	CONTACT NUMBERS	TERM STARTS	CATEGORY
LILLIAN FELDPAUSCH 211 B Cascade Creek Rd.	907-752-0777 lfeldpausch@bihasitka.org	4/12/2022	CHAIR Baranof Island Housing Authority
HARRY GREENE OR MICHAEL HARMON 100 Lincoln Street	907-747-4041 haroldgreene@cityofsitka.org 907-747-1804 michael.harmon@cityofsitka.org	4/12/2022	VICE CHAIR City and Borough of Sitka, Public Works
ROBERT BATY 304 Lake St. Room 102	907-966-5701 robert.baty@sitkapd.org	4/12/2022	Sitka Police Department
STEPHEN BETHUNE 304 Lake St. Room 103	907-747-5449 stephen.bethune@alaska.gov	4/12/2022	AK Dept. of Fish & Game (non-voting member)
OLIVIA MAGNI 505 Sawmill Creek Rd.	907-713-5309 olivia_magni@nps.gov	4/12/2022	Sitka National Historical Park
MARTHA MOSES PO Box 6142	907-738-1275 martha.moses@sitkatriben-sns.gov	4/12/2022	Sitka Tribe of Alaska
ANDREW THOMS 121 Jeff Davis St.	907-747-7509 andrew@sitkawild.org	4/12/2022	Sitka Conservation Society
CLAIRE TURNER 123 Lillian Dr	907-623-8180 claire@fortressofthebear.org	4/12/2022	Fortress of the Bear
<i>TRENTON HAMMOCK 205 Lakeview Dr.</i>	<i>907-623-7198 trentonhammock@gmail.com</i>	<i>4/12/2022</i>	<i>At-large</i>
<i>BRADLEY L. SHAFFER PO Box 6255</i>	<i>907-738-3218 bradleys54@gmail.com</i>	<i>4/12/2022</i>	<i>At-large</i>
Holley Dennison 100 Lincoln Street	907-747-1808 holley.dennison@cityofsitka.org		Staff Liaison
Crystal Duncan PO Box 174	907-738-1910 assemblyduncan@cityofsitka.org		Assembly Liaison
David Miller 839 Lincoln Street	907-738-6890 assemblymiller@cityofsitka.org		Alternate Assembly Liaison

Representatives are from the Alaska Department of Fish and Game, Sitka Police Department, Public Works Department, Alaska Waste Management, Sitka National Historical Park, Sitka Tribe of Alaska, Baranof Island Housing Authority, Sitka Conservation Society, Fortress of the Bears, and two At-Large seats. Established by the Assembly on April 12, 2022, for a six-month period.

Meeting schedule: 1st Thursday of the month; 12:00 p.m. at Harrigan Centennial Hall, 330 Harbor Drive.