



CITY AND BOROUGH OF SITKA

ASSEMBLY CHAMBERS
330 Harbor Drive
Sitka, AK
(907)747-1811

Meeting Agenda

City and Borough Assembly

*Mayor Steven Eisenbeisz,
Deputy Mayor Timothy Pike,
Vice Deputy Mayor JJ Carlson,
Kevin Mosher, Scott Saline,
Thor Christianson, Katie Riley*

*Municipal Administrator: John Leach
Municipal Attorney: Rachel Jones
Municipal Clerk: Sara Peterson*

Tuesday, March 10, 2026

6:00 PM

Assembly Chambers

REGULAR MEETING

I. CALL TO ORDER

II. FLAG SALUTE

III. RECITAL OF LANDS ACKNOWLEDGEMENT

IV. ROLL CALL

V. CORRESPONDENCE/AGENDA CHANGES

[26-046](#) Reminders, Calendars, and General Correspondence

Attachments: [Reminders and Calendars](#)

[Lincoln Street Admin Memo SIGNED](#)

VI. CEREMONIAL MATTERS

None.

VII. SPECIAL REPORTS: Government to Government, Municipal Boards/Commissions/Committees, Municipal Departments, School District, Students and Guests (five minute time limit)

[26-040](#) Department Quarterly Reports - Human Resources, IT, Clerk, Planning and Community Development

Attachments: [Special Reports](#)

[1_HR Quarterly Report - March 2026](#)

[2_IT Quarterly Report - March 2026](#)

[3_Clerks Quarterly Report - March 2026](#)

[4_Planning and Community Development - March 2026](#)

VIII. PERSONS TO BE HEARD

Public participation on any item off the agenda. All public testimony is not to exceed 3 minutes for any individual, unless the mayor imposes other time constraints at the beginning of the agenda item.

IX. CONSENT AGENDA

All matters under Item IX Consent Agenda are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

A [26-041](#) Approve the minutes of the January 27, February 10, 24, and 26 Assembly meetings

Attachments: [Consent Minutes](#)

X. BOARD, COMMISSION, COMMITTEE APPOINTMENTS

B [26-042](#) Reappoint Margie Esquiro to a 3-year term on the Library Commission

Attachments: [Motion_Margie Esquiro - Library Commission](#)

XI. UNFINISHED BUSINESS:

C [ORD 26-04](#) Amending Title 1 of the Sitka General Code by adding Chapter 1.41 "Americans with Disabilities Act Title II Enactment"

Attachments: [Motion Ord 2026-04](#)

[Memo_Ord 2026-04](#)

D [ORD 26-05](#) Making supplemental appropriations for fiscal year 2026 (body-worn cameras)

Attachments: [Motion Ord 2026-05](#)

[Memo_Ord 2026-05](#)

- E [ORD 26-06](#) Making supplemental appropriations for fiscal year 2026 (public records request software)

Attachments: [Motion Ord 2026-06](#)
[Memo Ord 2026-06](#)

XII. **NEW BUSINESS:**

- F [26-043](#) Approve the promotion of Michael Hall from Lieutenant to Police Chief

Attachments: [Motion Memo Promotion](#)

- G [26-044](#) Approve Amendment No. 1 to Lease Agreement between the City and Borough of Sitka and Shee Atika, Incorporated for 4951 Halibut Point Road

Attachments: [Motion Memo Lease](#)

XIII. **PERSONS TO BE HEARD:**

Public participation on any item on or off the agenda. Not to exceed 3 minutes for any individual.

XIV. **REPORTS**

a. Mayor, b. Administrator, c. Attorney, d. Liaison Representatives, e. Clerk, f. Other

XV. **EXECUTIVE SESSION**

- H [26-047](#) Screening of municipal administrator applicants

Attachments: [Motion Exec Session](#)

XVI. **ADJOURNMENT**

Note: Detailed information on these agenda items can be found on the City website at <https://sitka.legistar.com/Calendar.aspx> or by contacting the Municipal Clerk's Office at City Hall, 100 Lincoln Street or 907.747.1826. A hard copy of the Assembly packet is available at the Sitka Public Library. Regular and Special Assembly meetings are livestreamed through the City's website and aired live on KCAW FM 104.7. To receive Assembly agenda notifications, sign up with GovDelivery on the City website.

*Sara Peterson, MMC, Municipal Clerk
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