



# CITY AND BOROUGH OF SITKA

A COAST GUARD CITY

## MEMORANDUM

**To:** Utility Billing Clerk – Chelsey  
Collections - Jennifer  
Municipal Billing/Leasing – Hali/Mariah  
Sales Tax/Property Tax - Justin  
Fire Department  
Police Department  
Building Official(s)  
Planning Department

**From:** Sara Peterson, Municipal Clerk

**Date:** April 7, 2026

**Subject:** Liquor License / Endorsement Renewal Applications – Sea Mountain Restaurant & 19<sup>th</sup> Hole

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The Municipal Clerk's Office has been notified by the Alcohol and Marijuana Control Office of the following liquor license and endorsement renewal applications:

|                        |   |
|------------------------|---|
| <b>License Number:</b> | <b>606</b>                                      |
| License Type           | Beverage Dispensary License                     |
| Licensee:              | Sitka Golf Association Inc.                     |
| Doing Business As:     | Sea Mountain Restaurant & 19 <sup>th</sup> Hole |
| Physical Address:      | 301 Granite Creek Road                          |
| Endorsement Type:      | Golf Course Endorsement: 60355                  |
| Designated Licensee:   | Tom Mattingly                                   |

Please review the license information and notify the Clerk's Office if there is a reason to protest or not by noon on Friday, April 17. These requests are scheduled for Assembly consideration on April 28.



THE STATE  
of **ALASKA**  
GOVERNOR MIKE DUNLEAVY

Department of Commerce, Community,  
and Economic Development

ALCOHOL & MARIJUANA CONTROL OFFICE  
550 West 7<sup>th</sup> Avenue, Suite 1600  
Anchorage, AK 99501  
Main: 907.269.0350

April 1, 2026

From: [Alcohol.licensing@alaska.gov](mailto:Alcohol.licensing@alaska.gov); [amco.localgovernmentonly@alaska.gov](mailto:amco.localgovernmentonly@alaska.gov);

Licensee: **Sitka Golf Association Inc**

DBA: Sea Mountain Restaurant & 19th Hole

Via email: [seamountaingolf@gmail.com](mailto:seamountaingolf@gmail.com); [karl@stedmanins.com](mailto:karl@stedmanins.com)

Local Government 1: Sitka (City and Borough of)

Via email: [sara.peterson@cityofsitka.org](mailto:sara.peterson@cityofsitka.org); [holley.bayne@cityofsitka.org](mailto:holley.bayne@cityofsitka.org); [brian.schoenfelder@cityofsitka.org](mailto:brian.schoenfelder@cityofsitka.org)

Re: Beverage Dispensary License #606 Combined Renewal Notice for 2026-2027 Renewal Cycle

|                             |   |
|-----------------------------|---|
| <b>License Number:</b>      | #606  |
| <b>License Type:</b>        | Beverage Dispensary License   |
| <b>Licensee:</b>            | Sitka Golf Association Inc  |
| <b>Doing Business As:</b>   | Sea Mountain Restaurant & 19th Hole   |
| <b>Physical Address:</b>    | 301 Granite Creek Road<br>Sitka, AK 99835   |
| <b>Endorsement Type:</b>    | Golf Course Endorsement: 60355  |
| <b>Designated Licensee:</b> | Tom Mattingly   |
| <b>Phone Number:</b>        | 907-738-3135  |
| <b>Email Address:</b>       | <a href="mailto:seamountaingolf@gmail.com">seamountaingolf@gmail.com</a> ; <a href="mailto:karl@stedmanins.com">karl@stedmanins.com</a> |

License Renewal Application

Endorsement Renewal Application

**Dear Licensee:**

Our staff has reviewed your application after receiving your application and the required fees. Your renewal documents appear to be in order, and I have determined that your application is complete for purposes of AS 04.11.510, and AS 04.11.520.

Your application is now considered complete and will be sent electronically to the local governing body(s), your community council if your proposed premises are in Anchorage or certain locations in the Matanuska-Susitna Borough, and to any non-profit agencies who have requested notification of applications. The local governing body(s) will have 60 days to protest the renewal of your license.

Your application will be scheduled for the **June 23rd, 2026** board meeting for Alcoholic Beverage Control Board consideration. The address and call-in number for the meeting will be posted on our home page. The

board will not grant or deny your application at the meeting unless your local government waives its right to protest per AS 04.11.480(a). Information about this board meeting can be found on our website closer to the date of the board meeting. [Home, Alcohol & Marijuana Control Office](#)

Please feel free to contact us through the [Alcohol.licensing@alaska.gov](mailto:Alcohol.licensing@alaska.gov) email address if you have any questions.

**Dear Local Government:**

We have received completed renewal applications for the above-listed licenses within your jurisdiction. This is the notice required under AS 04.11.480. A local governing body may protest the issuance, renewal, relocation, or transfer to another person of a license with one or more endorsements, or issuance of an endorsement by sending the director and the applicant a protest and the reasons for the protest in a clear and concise statement within 60 days of the date of the notice of filing of the application. A protest received after the 60-day period may not be accepted by the board, and no event may a protest cause the board to reconsider an approved renewal, relocation, or transfer.

To protest any application(s) referenced above, please submit your written protest for each within 60 days to AMCO and provide proof of service upon the applicant and proof that the applicant has had a reasonable opportunity to defend the application before the meeting of the local governing body. If you have any questions, please email [amco.localgovernmentonly@alaska.gov](mailto:amco.localgovernmentonly@alaska.gov).

Sincerely,  
Reece Parks, Licensing Examiner II  
For  
Kevin Richard, Director



Document reference ID : 6873

## Renewal Application Summary

|  |  |
|--|--|
| <b>Application ID:</b>                   | 6873                                     |
| <b>License No:</b>                       | 606                                      |
| <b>License Type applied for Renewal:</b> | Beverage Dispensary License(BDL)         |
| <b>Licensee Name:</b>                    | Sitka Golf Association Inc               |
| <b>License Expiration Date:</b>          | 12/31/2025                               |
| <b>Doing Business As:</b>                | Sea Mountain Restaurant & 19th Hole      |
| <b>Premises Address:</b>                 | 301 Granite Creek Road, Sitka, AK, 99835 |
| <b>Application Status:</b>               | In Review                                |
| <b>Application Submitted On:</b>         | 12/14/2025 12:45 PM AKST                 |

## Entity Information

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|                                     |            |
|-------------------------------------|------------|
| <b>Business Structure:</b>          | Non Profit |
| <b>FEIN/SSN Number:</b>             |            |
| <b>Alaska Entity number (CBPL):</b> | 63716D     |
| <b>Alaska Entity Formed Date:</b>   |            |
| <b>Home State:</b>                  |            |

## Entity Contact Information

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**Entity Address:** 301 Granite Creek Rd., Sitka, AK, 99835

## Local Government and Community Council Details

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**City/Municipality:** Sitka (City and Borough of)

**Borough:** Sitka (City and Borough of)

## Renewal Information

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**Are there any changes to your ownership structure that have not been reported to AMCO prior to this application?:**

No

**As set forth in AS 04.11.330, how many hours did you operate during the first calendar year for this renewal period?:**

The license was regularly operated continuously throughout the first calendar year for this renewal period.

**As set forth in AS 04.11.330, how many hours did you operate during the second calendar year for this renewal period?:**

The license was regularly operated continuously throughout the second calendar year for this renewal period.

**Please select the seasonality:**

Year-round

**Has any person or entity in this application been convicted or disciplined for a violation of Title 04, 3 AAC 304 or 305, or a local ordinance adopted under AS 04.21.010 in the preceding two calendar years?!**

No

**Have any notices of violation or citations been issued for this license during the preceding two years?:**

No

## Endorsements

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| License # | License Type                  | Trade Name                          | License Status | City  |
|-----------|-------------------------------|-------------------------------------|----------------|-------|
| 60355     | Golf Course Endorsement (GCE) | Sea Mountain Restaurant & 19th Hole | Active         | Sitka |

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## Attestations

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As an applicant for a liquor license renewal, I declare under penalty of perjury that I have read and am familiar with AS 04 and 3 AAC 305, and that this application, including all accompanying schedules and statements, are true, correct, and complete.

I agree to provide all information required by the Alcoholic Beverage Control Board or requested by AMCO staff in support of this application and understand that failure to do so by any deadline given to me by AMCO staff will result in this application being returned and the license being potentially expired if I do not comply with statutory or regulatory requirements.

I certify that in accordance with AS 04.11.450, no one other than the licensee(s), as defined in AS 04.11.260, has a direct or indirect financial interest in the licensed business.

I certify that this entity is in good standing with Corporations, Business and Professional Licensing (CBPL) and that all entity officials and stakeholders are current and I have provided AMCO with all required changes of the ownership structure of the business license and have provided all required documents for any new or changes of officers.

I certify that all licensees, agents, and employees who sell or serve alcoholic beverages or check identification of patrons have completed an alcohol server education course approved by the ABC Board and keep current, valid copies of their course completion cards on the licensed premises during all working hours, if applicable for this license type as set forth in AS 04.21.025 and 3 AAC 305.700.

I hereby certify that I am the person herein named and subscribing to this application and that I have read the complete application, and I know the full content thereof. I declare that all of the information contained herein, and evidence or other documents submitted are true and correct. I understand that any falsification or misrepresentation of any item or response in this application, or any attachment,

or documents to support this application, is sufficient grounds for denying or revoking a license/permit. I further understand that it is a Class A misdemeanor under Alaska Statute 11.56.210 to falsify an application and commit the crime of unsworn falsification.

## Signature

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This application was digitally signed by : Karl E Stedman on 12/14/2025 12:45 PM AKST

## Payment Info

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Payment Type : CC

Payment Id: 60d46e5c-5635-4a5d-815c-bf85d44fc003

Receipt Number: 101235848

Payment Date: 12/14/2025 12:50 PM AKST

**Alaska Department of Commerce, Community, and Economic Development**

Division of Corporations, Business, and Professional Licensing  
PO Box 110806, Juneau, AK 99811-0806

This is to certify that the owner

SITKA GOLF ASSOCIATION, INC.

is licensed by the department to do business as

**SITKA GOLF ASSOCIATION, INC**

301 GRANITE CREEK RD, SITKA, AK 99835-9539

for the period

November 1, 2025 to December 31, 2027  
for the following line(s) of business:

71 - Arts, Entertainment and Recreation



This license shall not be taken as permission to do business in the state without having complied with the other requirements of the laws of the State or of the United States.

This license must be posted in a conspicuous place at the business location.  
It is not transferable or assignable.

Julie Sande  
Commissioner

# ENTITY DETAILS

## Name(s)

| Type       | Name                         |
|------------|------------------------------|
| Legal Name | SITKA GOLF ASSOCIATION, INC. |

**Entity Type:** Nonprofit Corporation

**Entity #:** 63716D

**Status:** Good Standing

**AK Formed Date:** 4/30/1998

**Duration/Expiration:** Perpetual

**Home State:** ALASKA

**Next Biennial Report Due:** 7/2/2026

**Entity Mailing Address:** 301 GRANITE CREEK RD, SITKA, AK 99835

**Entity Physical Address:** 301 GRANITE CREEK, SITKA, AK 99835

## Registered Agent

**Agent Name:** KARL STEDMAN

**Registered Mailing Address:** PO BOX 6172, SITKA, AK 99835

**Registered Physical Address:** 1109 HALIBUT POINT RD, SITKA, AK 99835

## Officials

Show Former

| AK Entity # | Name              | Titles         | Owned |
|-------------|-------------------|----------------|-------|
|             | BRIAN LEBLANC     | Director       |       |
|             | JERRY SUTTON III  | Vice President |       |
|             | JOSEPH IEREMIA    | Director       |       |
|             | KARL STEDMAN      | Treasurer      |       |
|             | LARRY FITZSIMMONS | Secretary      |       |
|             | Nicholas Lewis    | Director       |       |
|             | TYLER CROPLEY     | Director       |       |
|             | Willy Schrantz    | President      |       |

## Filed Documents

| Date Filed | Type            | Filing                        | Certificate |
|------------|-----------------|-------------------------------|-------------|
| 4/30/1998  | Creation Filing |                               |             |
| 12/14/2000 | Biennial Report | <a href="#">Click to View</a> |             |
| 8/20/2002  | Biennial Report | <a href="#">Click to View</a> |             |

| Date Filed | Type                | Filing                        | Certificate |
|------------|---------------------|-------------------------------|-------------|
| 11/05/2002 | Change of Officials | <a href="#">Click to View</a> |             |
| 12/26/2002 | Amendment           | <a href="#">Click to View</a> |             |
| 6/12/2003  | Amendment           | <a href="#">Click to View</a> |             |
| 6/20/2003  | Change of Officials | <a href="#">Click to View</a> |             |
| 6/09/2004  | Biennial Report     | <a href="#">Click to View</a> |             |
| 8/12/2004  | Change of Officials | <a href="#">Click to View</a> |             |
| 10/24/2005 | Agent Change        | <a href="#">Click to View</a> |             |
| 6/30/2006  | Biennial Report     | <a href="#">Click to View</a> |             |
| 9/08/2009  | Biennial Report     | <a href="#">Click to View</a> |             |
| 10/21/2010 | Biennial Report     | <a href="#">Click to View</a> |             |
| 11/17/2010 | Agent Change        | <a href="#">Click to View</a> |             |
| 7/08/2012  | Biennial Report     | <a href="#">Click to View</a> |             |
| 11/21/2013 | Change of Officials | <a href="#">Click to View</a> |             |
| 1/15/2014  | Agent Change        | <a href="#">Click to View</a> |             |
| 9/23/2014  | Biennial Report     | <a href="#">Click to View</a> |             |
| 5/03/2016  | Biennial Report     | <a href="#">Click to View</a> |             |
| 7/05/2016  | Agent Change        | <a href="#">Click to View</a> |             |
| 6/15/2018  | Biennial Report     | <a href="#">Click to View</a> |             |
| 6/25/2018  | Agent Change        | <a href="#">Click to View</a> |             |
| 11/01/2019 | Change of Officials | <a href="#">Click to View</a> |             |
| 6/11/2020  | Biennial Report     | <a href="#">Click to View</a> |             |
| 7/02/2022  | Biennial Report     | <a href="#">Click to View</a> |             |
| 6/20/2024  | Biennial Report     | <a href="#">Click to View</a> |             |
| 7/09/2025  | Change of Officials | <a href="#">Click to View</a> |             |

[Close Details](#)
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