



Application for Appointment to Boards, Committees, and Commissions
City and Borough of Sitka

Board/Commission/Committee: Health needs and Human Services Commission

Name: Charlie Woodcock Preferred Phone: [REDACTED]

Address: [REDACTED] Alternate Phone: [REDACTED]

Email Address: [REDACTED] Fax Number: [REDACTED]

Length of Residence in Sitka: almost 3 years Registered to vote in Sitka? Yes No

Employer: Youth Advocates of Sitka

Organizations you belong to or participate in: Hope coalition, Pathways, Rotary club, Wood. een Health network, Sitka Health summit, BHC, FFJA, Local BHC, a commission with Health needs & human services commission.

Explain your main reason for applying:
assist with the local development of policy

What background, experience or credentials will you bring to the board, commission, or committee membership?

20+ years of experience in human services

Please disclose any potential conflicts of interest that may arise from your appointment. These may include but are not limited to:

- A substantial financial interest of \$1000 annually that could be influenced by your appointment.
- An immediate family member employed within the scope of this appointment.

Please attach a letter of interest, outline, or resume which includes your education, work, and volunteer experience that will enhance your membership.

→ (To be considered, your application must be complete AND be accompanied by one of the above supporting documents.)

Date: 8-15-19 Signature: [Signature]

Your complete application and resume should be returned to the Municipal Clerk's Office by noon on the Wednesday prior to an advertised Assembly meeting.

Please note: all information submitted will be made public and published online. Appointments are normally made during open session of an Assembly meeting, however, Assembly members may vote to discuss applicant(s) in closed executive session. In this case, do you wish to be present when your application is discussed? Yes No

Return to:
Melissa Henshaw, Deputy Clerk/Records Specialist, 100 Lincoln Street
Fax: 907-747-7403 Email: melissa.henshaw@cityofsitka.org

Charlie Lynn Woodcock
Curriculum Vitae

Youth Advocates of Sitka

Executive Director

[REDACTED]

Phone: [REDACTED]

Fax: [REDACTED]

E-mail: [REDACTED]

Mailing Address

[REDACTED]

Sitka, AK 99835

Cell Phone: [REDACTED]

Education

Ph.D., Academic Psychology (12-98) thru (3-09)

Walden University

- * All but dissertation is completed
- * Specialization within Counseling Psychology

M.Ed., Counseling and Human Development (5/98)

Lindsey Wilson College: Columbia, KY

- * NCA, CACREP, and SACS Certification
- * 3.95 G.P.A.
- * Specialization within Mental Health Counseling

B.A., Human Services (5/96)

- * Cum Laude
- * 3.9 G.P.A.
- * Graduated with Honors for the Human Services Dept.

Ph.D. Dissertation

Title: "The relevant aspect of Field Dependence/Independence within predicting successful discharge from a Residential Psychiatric Treatment Facility"

Advisor: John Bender Ph.D.

Relevant Experience

Employment

Executive Director (11/16)-(present)

Youth Advocates of Sitka

- * Responsible for the entire agency's administrative and program operation.
- * The primary representative of the organization to the community.
- * Ensuring all programs and functions are in compliance with regulatory, accreditation, and industry standards.

Corporate Compliance Officer (2/14)-(9/16)

Spectrum Care Academy

- * Responsible for the organizations compliance with State and Federal regulation.
- * Play central role in Joint Commission preparation and development of elements of performance.
- * Responsible for a Consultation role with all Facility Directors.
- * Responsible for Policy and Procedure development and implementation.

Clinical/Program Director—Facility Administrator (2/05)-(2/14)

Glasgow, Columbia, and London Spectrum Care Academy

- * Responsible for the day-to-day operation and supervision of two free standing nine bed Psychiatric Residential Treatment Facility for adolescences.
- * Responsible for the clinical and program supervision of services provided.
- * Responsible for ensuring compliance to State and Federal regulations.

Adjunct Professor of Psychology

Western KY University Region Campus (2003-2009)

- * Taught an array of intro and upper level psychology undergraduate classes.
- * Taught some graduate classes.
- * Mentor and supervisor of on-site undergraduate practicum students and graduate level intern students.

Institutional Therapeutic Recreational Activity Director

Glasgow State Nursing Facility (1999-2005)

- * Department Head--supervise a department of five Activity therapists.
- * Coordinate and designed all therapeutic interactions toward residential population.
- * Responsible for treatment plan development and CQI (Continuous Quality Improvement) issue formation and development.
- * Responsible for formal data analysis of therapeutic interaction patterns and trends.

MHA: Mental Health Associate (2002)-(2005)

Spectrum Care Academy (Part-time position)

- * Provide group therapy toward residential population: Adolescent psychiatric residents.
- * Participate within behavioral modification program with residential population.
- * Monitor residential self-administration of psychotropic medications

Liaison Position between Glasgow State Nursing Facility and Specialized Services-- Systematic group-effort toward community placement

- * Designed and implemented a complex behavioral program to assist within placement transition
- * Clinical Supervision of five contracted providers, and program development.
- * Assisted within the ELP (essential life planning) process.
- * Coordinated interaction with facility and LifeSkills(Specialized Services).

Dual Position:MH/MR Social Worker & Activities Consultant

Glasgow State Nursing Facility

- * Designed and implemented a complex one-on-one program and coding system.
- * Experience within individual Care Plan development and MDS process.
- * Active within the restructuring process of departmental and therapeutic focus.

Assistant to the Director of Social Services (5/96)-(1/97)

Glasgow State Nursing Facility

- * Assisted Director with departmental paperwork and resident's progress notes
- * Possessed liaison position between inter-departmental interaction
- * Interacted with family members and residents, both upon a social and therapeutic level

Internships

Graduate Level Internship (400 Supervised hours) (1/98)-(4-98)

Glasgow State Nursing Facility

- * 140 Direct Clinical Internship hours
- * Active within programmatic and interdepartmental changes related to Licenser requirements.
- * Initiated a computer database which quantified and analyzed internal residential incident data, to correlate relational rhythmic patterns.
- * Active within the Risk Management process and the Monthly Incident Report development.

Graduate Level Internship (600 Supervised hours) (9/97)-(12/97)

Barren County Correctional Center

- * 240 Direct Clinical Internship hours
- * Caseload of individual(139 hours) and group(118 hours) interaction
- * Experiences in anger control and chemical dependency counseling

Graduate Level Practicum (150 Supervised hours) (6/97)-(8/97)

Summit Manor

- * 40 Direct Clinical Internship hours
- * Co-lead Alzheimer's Therapeutic Group
- * Experiences with play, touch, and music therapy through individual sessions

Undergraduate Level Practicum (240 Supervised hours) (8/95)-(6/96)

Glasgow State Nursing Facility

- * Experiences within Psychopathology and Pharmacological
- * Interacted with residents through therapeutic activities
- * Experiences within clerical duties of Social Services Dept.



Health Needs and Human Services Commission

NAME	CONTACT NUMBERS	TERM STARTS	EXPIRES	CATEGORY
CHARLIE WOODCOCK PO Box 115	747-2910 606-224-9958 charlie.woodcock@sitkayouth.org	9/25/18	9/13/19	CHAIR <i>Herrera's term</i>
LOYD PLATSON 805 Charles Street	747-3636 x226 w 623-7560 c lplatson@scpsak.org	8/25/15	10/28/17 11/7/20	VICE CHAIR
DOUG OSBORNE 222 Tongass Drive	966-8674 douglaso@searhc.org	1/27/15	10/14/17 10/24/20	
JEFF ARNDT 207 Cedar Heights	738-2025 queenmab@gci.net	11/11/15	11/11/18 10/23/21	
BARBARA KENDALL 206 Park Street	738-1808 bekendall40@yahoo.com	8/23/16	8/23/19	
VERA GIBSON 107 Rudolph Walton Circle	747-3636 x224 w 738-0812 c vgibson@scpsak.org	10/24/17	11/22/19	<i>Treas term</i>
HOLLY MARBAN 705 Sawmill Creek Road	966-8938 907-713-5311 hmarban@searhc.org	1/8/19	1/8/22	
Melissa Henshaw Deputy Clerk/Records Specialist	747-1826 melissa.henshaw@cityofsitka.org			Secretary
Richard Wein PO Box 2424	738-0577 assemblywein@cityofsitka.org			Assembly Liaison

Established by Ordinance 2013-23

7 members, 3-year terms. A vacancy on the commission shall be filled by appointment by the Assembly for any remainder of an unexpired term.

Meeting schedule: 2nd Thursday of the month; 1:30 p.m. at Harrigan Centennial Hall, 330 Harbor Drive – Meetings are to be held no less than four times per year.

Revised: August 9, 2019