



**Application for Appointment to Boards, Committees, and Commissions
City and Borough of Sitka**

Board/Commission/Committee: HHS Commission
Name: Lauren Hughey Daytime Phone: (541) 740-4940
Address: 220 Lakeview Dr. ^{WORK} Evening Phone: (907) 946-8797
Email Address: Lauren.hughey@searhc.org Fax Number: _____
Length of Residence in Sitka: Two months Registered to vote in Sitka? Yes No
Employer: SEARHC - Health Promotion

Organizations you belong to or participate in:

SouthEast Alaska Regional Health Consortium (SEARHC)

Explain your main reason for applying:

I am applying for the HHS Commission to contribute to the promotion of primary prevention, health, and wellness in Sitka as well as serve as a voice and a representative of SEARHC Health Promotion Department.

What background, experience or credentials will you bring to the board, commission, or committee membership?

I have a bachelor's degree in public health as well as practical public health knowledge from working in the nonprofit sector, the Peace Corps, and SEARHC.

Please disclose any potential conflicts of interest that may arise from your appointment. These may include but are not limited to:

- A substantial financial interest of \$1000 annually that could be influenced by your appointment.
- An immediate family member employed within the scope of this appointment.

Please attach a letter of interest, outline, or resume which includes your education, work, and volunteer experience that will enhance your membership.

→ (To be considered, your application must be complete AND be accompanied by one of the above supporting documents.)

Date: 5/5/2015 Signature: Lauren Hughey

Your complete application and resume should be returned to the Municipal Clerk's Office by noon on the Wednesday prior to an advertised Assembly meeting. Applications received after the deadline will be considered but will not be included in the Assembly packets for review prior to appointment.

Appointments are normally made during open session of an Assembly meeting, however, Assembly members may vote to discuss applicant(s) in closed executive session. In this case, do you wish to be present when your application is discussed? Yes No

Return to:

Sara Peterson, Deputy Clerk
100 Lincoln Street
Fax: 907-747-7403
Email: sara@cityofsitka.com

LAUREN HUGHEY

220 Lakeview Drive, Sitka, AK 99835 | C:(541)740-4940, W:(907)966-8797 | lauren.hughey@searhc.com

STATEMENT OF INTEREST

I am applying to the Health and Human Services Commission due to my interest, experience, and current work in community health and health equity. As a new member of the community, I am inspired by the pride, sense of community, and level of involvement that exists among Sitkans. I would like to join the commission to become part of this larger community effort, and to promote health and wellness through policy change.

EXPERIENCE

- 3/2015 - Present Community Health Educator, *SouthEast Alaska Regional Health Consortium (SEARHC)*, Sitka, AK
- Coordinate, conduct, manage and evaluate chronic disease prevention programs within SEARHC with Primary Care Clinics and external partners.
 - Work on a number of communities and clinic based primary health prevention initiatives in collaboration with SEARHC providers, Health Promotion staff, and community partners.
- 7/2014 – 12/2014 Assistant Program Director, *World's Children*, Corvallis, OR
- Maintained database with information pertaining to donors and sponsored children.
 - Corresponded with supported orphanages and donors.
 - Processed donations and allocated funds to supported projects.
- 2/2012 – 3/2014 Community Health Educator, Mibicuri Community Developers, *Peace Corps*, Guyana, South America
- Designed, implemented and acted as a facilitator for a USAID funded, gender based violence prevention program that reached 674 community members.
 - Developed curriculum and co-facilitated training for 20 camp counselors and counselors for a national female empowerment and leadership camp.
 - Planned and implemented two local empowerment and leadership camps for 55 female youth.
 - Facilitated weekly empowerment and leadership sessions for female youth.
 - Surveyed 101 community members to identify their perceptions of the causes of the high rate of suicide in the region as well as to determine their recommendations for interventions.
 - Wrote two grant applications that received funding from international donors.
 - Taught weekly health classes for sixth grade students.
 - Provided support and resources to other Peace Corps Volunteers as part of the Peer Support Network.

- 9/2011 – 1/2012 Administrative Assistant, *World's Children*, Corvallis, OR
- Drafted correspondence to donors and prospective donors.
 - Updated sponsored and unsponsored child profiles.
 - Edited Healthy Child Handbook to be used in supported orphanages and hostels.
- 6/2011 – 8/2011 Intern, *World's Children*, Corvallis, OR
- Researched and drafted reports for donors on issues negatively affecting supported children.
 - Co-authored and illustrated Healthy Child Handbook to be used in supported orphanages and hostels.
- 5/2009 – 5/2011 Treatment Aid, *YES House*, Corvallis, OR
- Acted as a lead treatment aid on all scheduled shifts.
 - Supervised teenage residents of the inpatient drug and alcohol rehab to ensure they were engaged in appropriate behavior during their daily schedule.
 - Oversaw group therapy sessions when a counselor was not available.

EDUCATION

- 2012 Community Health, Cross Cultural and Language Training, *Peace Corps*, Guyana
- 2011 B.S. in public health, minor in history, *Oregon State University*, Corvallis, Oregon



Health Needs and Human Services Commission

Established by Ordinance 2013-23

| NAME | CONTACT NUMBERS | TERM STARTS | EXPIRES | CATEGORY |
|---|--|------------------------------------|------------------------------------|---|
| PAUL BAHNA, MD 600 DeGroff St #A | 747-7749 w 623-0945 h bnbahna@uas.alaska.edu | 11/12/13 | 10/22/15 | CHAIR <i>Leccese term</i> |
| DOUG OSBORNE 209 Moller Avenue | 747-0373 dosborne@sitkahospital.org | 1/27/15 | 10/14/17 | VICE-CHAIR <i>Williams term</i> |
| <i>WILLOW MOORE</i> <i>700 Etolin St</i> | <i>747-4600 w</i> <i>738-9082 c</i> <i>willow@braveheartvolunteers.org</i> | <i>10/22/13</i> <i>11/10/14</i> | <i>10/22/14</i> <i>11/10/17</i> | <i>Resigned 4/20/15</i> |
| MYRON FRIBUSH, MD PO Box 303 | 738-1489 c 747-5377 h rfribush3@gmail.com | 10/22/13 | 10/22/16 | |
| AMY ZANUZOSKI PO Box 1991 | 747-3636 w 805-390-4194 c amyz@scpsak.org | 10/22/13 10/28/14 | 10/22/14 10/28/17 | |
| GALADRIEL MORALES 429 Katlian St | 747-7221 w 738-0630 c glade.morales@sitkatriben-sn.gov | 10/22/13 | 10/22/15 | |
| VICKI D'AMICO PO Box 2191 | 747-3370 w 747-4729 h vdamico@safv.org | 10/22/13 | 10/22/16 | |
| | | | | |
| Melissa Henshaw Assistant Clerk | 747-1826 melissa@cityofsitka.com | | | Secretary |
| Tristan Guevin PO Box 6235 | 738-5415 c assemblyguevin@cityofsitka.com | | | Assembly Liaison |

7 members 3-year terms (except for first commission): The first members appointed to the Commission shall, upon appointment, determine the length of the terms so that the terms of three (3) members shall be for one year, the terms of two (2) members shall be for two years, and the terms of two (2) members shall be for three years, resulting in staggered terms for members subsequently appointed. A vacancy on the commission shall be filled by appointment by the Assembly for any remainder of an unexpired term.

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7 members 3-year terms (except for first commission)

Recommended member categories: 1) Sitka Tribe of Alaska, 2) SEDA/Chamber of Commerce, 3) Sitka Conservation Society/Sitka Trail Works, 4) Sitka Charter Boat Association, 5) Commercial fishing industry worker, manager, owner, 6) Sitka Convention and Visitors Bureau Board, 7) At-Large.

Meeting schedule: 3rd Monday of the month; noon at Harrigan Centennial Hall – Meetings are to be held no less than four times per year.

Revised: April 20, 2015