

## **POSSIBLE MOTION**

**I MOVE TO** reappoint Mike Johnson to a two-year term on the Gary Paxton Industrial Park Board.



**Application for Appointment to Boards, Committees, and Commissions  
City and Borough of Sitka**

Board/Commission/Committee: GPIP  
 Name: Mike Johnson Preferred Phone: [REDACTED]  
 Address: [REDACTED] Alternate Phone: [REDACTED]  
 Email Address: [REDACTED] Fax Number: \_\_\_\_\_  
 Length of Residence in Sitka: 41 years Registered to vote in Sitka?  Yes \_\_\_ No  
 Employer: Delta Western Petroleum

Organizations you belong to or participate in:  
Sitka Sportsman's Association  
Sitka Shore Shots

Explain your main reason for applying:  
To help thoughtfully advance the design & construction of a marine haulout facility & other marine industry.

What background, experience or credentials will you bring to the board, commission, or committee membership?  
 - Operations manager for marine haulout  
 - Terminal manager for petroleum business  
 - USCG licensed captain

Please disclose any potential conflicts of interest that may arise from your appointment. These may include but are not limited to:

- A substantial financial interest of \$1000 annually that could be influenced by your appointment.
  - An immediate family member employed within the scope of this appointment.
- I work for Delta Western, who leases land at GPIP & operates a marine fuel dispenser onsite.

Please attach a letter of interest, outline, or resume which includes your education, work, and volunteer experience that will enhance your membership.

→ (To be considered, your application must be complete AND be accompanied by one of the above supporting documents.)

Date: 4-7-2020 Signature: [Signature]

Your complete application and resume should be returned to the Municipal Clerk's Office by noon on the Wednesday prior to an advertised Assembly meeting.

Please note: all information submitted will be made public and published online. Appointments are normally made during open session of an Assembly meeting, however, Assembly members may vote to discuss applicant(s) in closed executive session. In this case, do you wish to be present when your application is discussed? \_\_\_ Yes \_\_\_ No

Return to:  
 Melissa Henshaw, Deputy Clerk/Records Specialist, 100 Lincoln Street  
 Fax: 907-747-7403 Email: melissa.henshaw@cityofsitka.org

4/7/2020

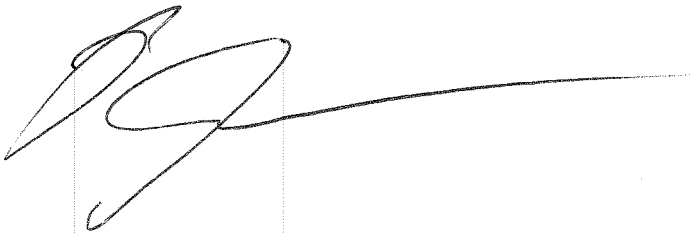
To whom it may concern:

I am applying to renew my term on the Gary Paxton Industrial Park board in hopes of helping facilitate the creation of a marine haulout facility as well as other suitable industries at the park. In the wake of the current pandemic it seems very clear to me that Sitka is too reliant on seasonal tourism and needs to find it's way back to supporting blue collar industries capable of supplying year round living wage jobs to residents.

My experience is wide and varied ranging from a heavy diesel mechanic to commercial fisherman, charter boat captain, facility maintenance, welding & fabrication, truck driver, boat yard operator, and now fuel oil terminal operations and sales. I was born in Sitka and have spent the lion's share of my life here leaving only for school & training. I intend to stay here while raising my family and do what I can to help steer Sitka's economy and industries in the proper direction for long term success.

While I travel frequently for work I will continue to make every effort to attend the board of director meetings if given the opportunity to remain on the board.

Mike Johnson

A handwritten signature in black ink, appearing to be 'MJ', with a long horizontal line extending to the right.



## GARY PAXTON INDUSTRIAL PARK BOARD OF DIRECTORS

NAME	CONTACT NUMBERS	TERM STARTS	EXPIRES	CATEGORY
SCOTT WAGNER 304 Nicole Drive	747-6850 w 747-3791 h scott_wagner@nsraa.org	11/25/14 6/28/16 6/26/18	6/24/16 6/28/18 6/26/20	CHAIR
VAUGHN MORRISON 114 Toivo Circle	738-0294 vmorrison26@yahoo.com	9/25/18	9/25/20	VICE CHAIR
SHEILA FINKENBINDER 424 Andrews Street	738-3098 sitkasheila@gmail.com	3/28/17 3/26/19	3/28/19 3/26/21	<i>At-Large</i>
AL STEVENS 2606 Sawmill Creek Road	747-7996 738-8237 c al.stevens@silverbayseafoods.com	8/27/19	3/26/21	Parrish's term
MIKE JOHNSON 2017 Cascade Creek Road	747-1401 966-4042 southeastmike@hotmail.com	8/27/19	4/24/20	Unger's term
Garry White 329 Harbor Drive, #202	747-2660 747-7688 fax garrywhite@gci.net			GPIP Director
John Leach City & Borough of Sitka 100 Lincoln Street	747-1808 747-7403 fax john.leach@cityofsitka.org			Municipal Administrator
Thor Christianson 100 Lincoln Street	738-2491 assemblychristianson@cityofsitka.org			Assembly Liaison
Steven Eisenbeisz 208 Lincoln Street	738-9075 assemblyeisenbeisz@cityofsitka.org			Alternate Assembly Liaison
Brigette Klakring 329 Harbor Drive, #202	747-2660 747-7688 fax sedasitka@gmail.com			Secretary

Established by Ordinance 00-1568

Five members appointed by the Assembly for 2-year terms, one designated At-Large

Revised: March 16, 2020