

## **POSSIBLE MOTION**

**I MOVE TO** appoint Aubrey Vaughan to three year terms on the Police and Fire Commission and the Local Emergency Planning Committee.



**Application for Appointment to Boards, Committees, and Commissions  
City and Borough of Sitka**

Board/Commission/Committee: Police & Fire Comm.  
Name: Aubrey Vaughan Daytime Phone: 907-623-0403  
Address: 315 Seward St. Evening Phone: same  
Email Address: ellenvaughan68@gmail.com Fax Number: 361-774-1234  
Length of Residence in Sitka: 6 months Registered to vote in Sitka?  Yes  No  
Employer: retired

Organizations you belong to or participate in:  
see attached

Explain your main reason for applying:

My wife and I have always been involved in our community. Giving back to our neighbors is a source of satisfaction, pride and fulfills an obligation we all have to make our surroundings better. I have specific areas of expertise that may be useful.

What background, experience or credentials will you bring to the board, commission, or committee membership?

see attached

Please disclose any potential conflicts of interest that may arise from your appointment. These may include but are not limited to:

- A substantial financial interest of \$1000 annually that could be influenced by your appointment.
- An immediate family member employed within the scope of this appointment.

Please attach a letter of interest, outline, or resume which includes your education, work, and volunteer experience that will enhance your membership.

→ (To be considered, your application must be complete AND be accompanied by one of the above supporting documents.)

Date: October 4, 2016 Signature: A. Vaughan

Your complete application and resume should be returned to the Municipal Clerk's Office by noon on the Wednesday prior to an advertised Assembly meeting.

Please note: all information submitted will be made public and published online. Appointments are normally made during open session of an Assembly meeting, however, Assembly members may vote to discuss applicant(s) in closed executive session. In this case, do you wish to be present when your application is discussed?  Yes  No

Return to:

Melissa Henshaw, Deputy Clerk/Records Specialist, 100 Lincoln Street  
Fax: 907-747-7403 Email: melissa.henshaw@cityofsitka.org

# Aubrey Vaughan

315 Seward St. Sitka, Alaska 99835 361-774-1234 [ellenvaughan68@gmail.com](mailto:ellenvaughan68@gmail.com)

## Work Background

- Island County Commissioner District #3 Island County, WA. (pop 80,000)
- L-3 Aerospace Supervisor-CCAD & DOD -US ARMY MISSILE Command  
Security Clearance issued by Army Missile Command
- Sheehan-Rogers Law Firm- Engineering Advisor, Mediator & Resolution Service

## Oil & Gas Consultant

- President & CEO - CDF Fluids and Engineering
- NL Baroid/Halliburton Petroleum Service- Drilling Fluid Engineer, Staff Engineer, Engineering Manager-Work/Completion South Texas Manager-" Sea Wolf"
- Travis County Texas County District Attorney's Office
- Texas Comptroller of Public Accounts-Enforcement, Internal Security, Liaison Texas Attorney's General Special Crimes
- Texas Nueces County Sheriff's Department- Patrol, CID, Drug Enforcement Unit, Organized Crime Task Force
- Texas Nueces County Parks- Park Ranger

Most Recent Offices, Boards, Commissions and volunteer organizations

- Co-chair Island County WA. Law and Justice Council
- Island County Transit Hearing and Finance Committee Board Member
- Camano Island EMS Levy Committee
- Island Board of Health -
- Regional Transit Authority Board Member
- V.P. Camano Island County Sheriff's Foundation
- Island County Sheriff's Citizen Patrol
- Camano Island Preparedness Committee Board Member
- Member Marysville Rifle & Gun Club- NRA RSO (range supervisory officer)
- Volunteer of the year award presented by Admiral Peterson - Commander NAS Corpus Christit, TX

# Aubrey Vaughan

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***Production Supervisor (CCAD)***

***Safety Consultant***

***Industrial Accident Investigator***

## **SUMMARY OF QUALIFICATIONS**

Production Supervisor of Work in Process Containment Area (WIPCA) contractor logistics at the Corpus Christi Army Depot (CCAD). Supervise over 200 contract employees working in WIPCA, Directorate of Components Production, Directorate of Power Train Production, Directorate of Manufacturing Production and Directorate of Production Management. Subordinates provide services to CCAD in multiple occupations including: Stock Clerks, Mechanics, Trades Helpers, General Clerks and Timekeepers. Previous experience includes over 20 years of Industrial Safety Consulting and Accident Investigation and Reconstruction. Consulting expertise includes: chemical plants, manufacturing operations, maritime and general logistics, oil and gas exploration, and expert knowledge of Texas Workers Compensation Laws and CFR 1910.

## **WORK EXPERIENCE**

**Production Supervisor (CCAD)**  
**L-3 Vertex Aerospace**  
*Corpus Christi, TX*

**May 2009 - 2012**

Production Supervisor, Safety Coordinator and Manager on Duty for all 2<sup>nd</sup> shift operations. Provide CCAD with single point accountability for all 2<sup>nd</sup> shift operations. Manage over 200 employees engaged in multiple occupations including: Stock Clerks, Mechanics, Trades Helpers, General Clerks and Timekeepers. Organizational structure of 2<sup>nd</sup> shift provides the opportunity to gain perspective of CCAD operations as a whole. Supervise employees in multiple production Directorates including the mission critical WIPCA area. WIPCA is the centerpiece of the CCAD logistics system that provides materials and parts to CCAD aircraft mechanics and DLA (Defense Logistics Agency) with refurbished parts in support of the War Fighter. WIPCA processes over 2,500 parts and stores another 1,500 each day. WIPCA is almost exclusively staffed by GSA contractors under my supervision.

**Independent Consultant**  
*Corpus Christi, TX*

**1986 – May 2009**

- Safety Consultant – Made recommendations to senior managers and developed safety plans for unique operating environments with ultra hazardous substances such as H<sub>2</sub>S gas and rapid oxidant explosives for corporate clients: Exxon, NLBaroid, Haliburton, shell, Conoco, Getty, Mobil

- Responsible for all reports involving personal injuries on OSHA form 300 and Employee Notice of Injury Forms (E-1) to the Texas Workers Compensation Commission
- Proficient in conducting onsite safety/operating/compliance training of personnel in: heavy warehousing activities involving rolling stock, trucking, forklifts, palletized cargo, industrial plant safety; all aspects of overhead/telescoping crane safety, ultra-high pressure hydraulic equipment, jacks, stands and scaffolding; the proper use and disposal of hazardous materials, MSDA
- Certified Operators Representative by the University of Southwest Louisiana and the U.S.G.S for: OSHA Safety Supervisor, outer-continental self standard T-1, sub-sea stack, unlimited depth
- Industrial Accident Investigator – Responsible for the collection of all forensic data including: onsite inspection, witness interview, evidentiary photography, etc... Analyze safety procedures, manuals, protocols or violations thereof which may have caused or contributed to an incident resulting in injury, property damage, environmental contamination, or equipment failure.

**President & CEO**  
**Cadillac Mud Inc.**  
*Corpus Christi, TX*

**1983-1986**

- Company startup – employed 15 engineers producing industrial drilling fluids (a.k.a. drilling mud)
- Responsible for all executive functions relating to managing and operating a full service mud company
- First independent mud company to provide mud and engineering service to major oil companies in South Texas

**Mud Engineer- Manager of Staff Engineer**  
**N L Baroid**  
*Corpus Christi, TX*

**1978-1986**

- Mud Engineer
- Safety Coordinator
- Worked mainly on deep hot tests on land, bays, offshore
- Assisted Exxon in developing and testing inhibitive mud systems for troublesome shales
- Staff Engineer – worked closely with Baroid customers, assisting them in planning deep, hot tests
- Wrote mud programs
- Assisted sales team in technical presentations
- Promoted to manager completion/work over fluids
- Worked with Sea Wolf in developing storage facility 19.2ppg zinc bromide (EPA Compliance) for Shell
- Planned and supervised the building of 600bbl completion fluids plant in Port O'Connor, TX

**Criminal Investigator / Peace Officer**  
*Nueces County Sheriff's Office & Texas Attorney General Special Crimes Division*

**1970-1978**

- General duties relating to law enforcement
- CID detective
- Identification Division

- Undercover work in drug enforcement
- Extensive involvement in Task Force operations involving local, state and federal law enforcement agencies

**U.S. Air Force**

**1969-1971**

*Lackland AFB*

- Criminal investigation division Lackland AFB
- Honorable Discharge

**EDUCATION, SCHOOLS, CERTIFICATIONS**

- Associates – Del Mar College – Corpus Christi TX – A.A. Science
- Associates – Del Mar College – Corpus Christi TX – A.A. Criminal Justice
- Associates – University of Southern LA. – La Fayette – Applied Petroleum Technology
- Texas A&I University – Kingsville TX – Engineering Studies – 40 hours completed
- Certified Operators Representative by the University of Southwestern Louisiana & the U.S.G.S. for OSHA Safety Supervisor, outer-continental self standard T-1, sub-sea stack, unlimited depth
- H2S Certified – N.L. Baroid
- H2S Certified – Onsite Safety Supervisor – OSHA
- Radioactive equipment handling
- Professional photographer and member of the evidentiary photographers association
- N.L. Baroid Much School
- Applied Drilling Technology – N.L. Baroid
- Advanced Drilling Technology – N.L. Baroid
- Well Control - N.L. Baroid
- Well Planning- N.L. Baroid
- Work Over and Completions Fluids - N.L. Baroid
- Profit Centers Management - N.L. Baroid
- Maintained clear driving record



# POLICE AND FIRE COMMISSION

NAME	CONTACT NUMBERS	TERM STARTS	EXPIRES	CATEGORY
LOYD PLATSON 805 Charles Street	747-3636 ext 226 623-7560 lplatson@scpsak.org	9/22/15	9/22/18	CHAIR
JAMES MELLEMA 2304 A Halibut Point Rd.	752-0412 nitejazz@mac.com	1/12/16	1/12/19	VICE CHAIR
GWEN LAZZARINI 503 Baranof Street	747-7884 foggylady@ak.net	9/23/14	9/23/17	
DALE WILLIAMS PO Box 2885	738-2827 daleswilliams@hotmail.com	4/12/16	9/8/18	<i>Baughers term</i>
Sheldon Schmitt Police Chief	747-3349 sheldons@sitkapd.com			Staff Liaison
Dave Miller Fire Chief	747-1861 dave.miller@cityofsitka.org			Staff Liaison
Aaron Swanson 1410 C Sawmill Crk Rd	747-5499 h 623-7869 c assemblyswanson@cityofsitka.org			Assembly Liaison
Serena Wild Police Dept. Staff	747-3349 serenaw@sitkapd.com			Secretary

Established by Ordinance 83-579  
 Meet fourth Wednesday of each month at 6 p.m. – Fire Hall  
 5 members from public 3-year terms

## **OATH OF OFFICE REQUIRED**

Revised: August 1, 2016



**State of Alaska**  
**LOCAL EMERGENCY PLANNING COMMITTEE**  
INDIVIDUAL APPLICATION FORM FOR MEMBERSHIP ON LEPC

LEPC name: Sitka Local Emergency Planning Committee

Applicant name: Aubrey Vaughan

Mailing address: 315 Seward St

Residence address: \_\_\_\_\_

Day phone: 907-623-0403 Home Phone (optional): same 361-774-1234

Where employed: retired Job title: \_\_\_\_\_

LEPC category/seat that applicant seeks: 4

*Categories: 1) Elected local officials, 2) Law Enforcement, Civil Defense, Fire Fighting, First Aid, Local Env't/Hospital, and Transportation Personnel, 3) Media/Broadcast, 4) Community Groups, 5) Owners/Operators of Facilities, 6) Members of the Public, 7) LEPC Information Coordinator/SERC liaison*

New applicant  Renewal \_\_\_\_\_ Regular member \_\_\_\_\_ Alternate member \_\_\_\_\_

Qualifications for this category: \_\_\_\_\_

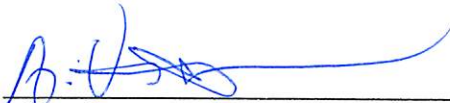
See attached

Organizations in which applicant participates (that are pertinent to the application): \_\_\_\_\_

See attached

(Please provide enough information to demonstrate an applicant's eligibility or suitability for a particular seat on the LEPC. For the Public At Large position, please state whether an applicant qualifies for any other category on the LEPC.)

I hereby certify that the above information is correct and that I have not misrepresented myself.

  
Signature

Oct. 4 2016  
Date

→ To be considered, your application must be complete AND be accompanied by either a letter of interest or resume. Please note: all information submitted will be made public and published online. Appointments are normally made during open session of an Assembly meeting, however, Assembly members may vote to discuss applicant(s) in closed executive session. In this case, do you wish to be present when your application is discussed?  Yes  No

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# LOCAL EMERGENCY PLANNING COMMITTEE

NAME	CONTACT NUMBERS		TERM STARTS	EXPIRES	CATEGORY
DAVE MILLER, CHAIR	747-1860	dave.miller@cityofsitka.org	Permanent	Fire Chief*	2
KEN FATE 115 Somer Dr.	747-5877 w 747-7410 h	ken@kcaw.org	2/13/07 2/9/10 2/12/13 2/23/16	2/13/10 2/9/13 2/12/16 2/23/19	3
DONNA CALLISTINI 106 Naomi Kanosh Lane	747-7107 w 747-5494	donna.callistini@yahoo.com	10/26/10 11/12/13	10/26/13 11/12/16	3
ANNABEL LUND PO Box 1616	623-0996 h	alund1123@yahoo.com	4/13/10 4/23/13 4/12/16	4/13/13 4/23/16 4/12/19	4
CAROL BERGE 315 Wachussetts Street	747-3636 w 738-3433	ciundy@scpsak.org	8/14/12 8/11/15	8/14/15 8/11/18	4
TRISH WHITE 117 Granite Creek Road	747-8006X202 w; 747-5976 h	trish@whitesalaska.com	3/10/09 3/13/12 3/24/15	3/10/12 3/15/15 3/24/18	5
CHARLES HOWLETT 209 Moller Ave.	747-0303 w 738-4440 c	bmet@sitkahospital.org	3/9/10 6/11/13 6/28/16	3/9/13 6/11/16 6/28/19	5
MARY ANN HALL 2037 Halibut Point Road	747-7265	ob1jry@gmail.com	8/23/11 8/12/14	8/23/14 8/12/17	6
SCOTT WAGNER 304 Nicole Dr.	747-3791 h 738-2729 c	scott_wagner@nsraa.org	11/12/13	11/12/16	5
GAYLE HAMMONS 210 Kruzof Street	738-3028 c	kghammons@gmail.com	7/28/15	7/28/18	3
JEFF ANKERFELT	747-3245	jeffa@sitkapd.com	Permanent	Acting Police Chief*	2
LANCE EWERS	747-3245	lance@sitkapd.com	Permanent	Law Enforcement*	2
CRAIG WARREN	747-3233	craig.warren@cityofsitka.org	Permanent	LEPC Coordinator*	7
Mim McConnell	747-2860 h 738-2888 c	assemblymcconnell@cityofsitka.org	Non-Voting	Assembly Liaison	1
Gail Johansen Peterson 3511 Halibut Point Road	747-7646	scribeinkservices@gmail.com		Secretary	

\*The police and fire chiefs and the LEPC Coordinator are permanent appointments; whoever is serving in that capacity will be appointed to the commission.

Minimum of seven members, 3-year terms; Established by Resolution 89-406; Amended by Resolution 89-441; Further amended by Resolution 99-727

Meeting: Second Thursday, noon – Fire Hall

**Categories as follows:** 1) Elected local officials 2) Law Enforcement, Civil Defense, Fire Fighting, First Aid, Local Environmental/Hospital, and Transportation Personnel  
3) Media/ Broadcast 4) Community Groups 5) Owners/Operators of Facilities 6) Members of the Public 7) LEPC Information Coordinator/ SERC liaison

**Quorum Requirement:** At least one member from four different categories must be present.

Revised: September 29, 2016