



## Application for Appointment to Boards, Committees, and Commissions City and Borough of Sitka

Board/Commission/Committee: Gary Paxton Industrial Park

Name: Rob Parrish Preferred Phone: [REDACTED]

Address: [REDACTED] Alternate Phone: [REDACTED]

Email Address: [REDACTED] Fax Number: [REDACTED]

Length of Residence in Sitka: 6 months Registered to vote in Sitka? X Yes    No

Employer: First National Bank Alaska

Organizations you belong to or participate in:

Sitka Rotary, Chamber of Commerce, Greater Sitka Legacy Fund-Board Member, Center for Community-Board Member

Explain your main reason for applying:

To be more involved with and contribute to further economic and infrastructure development in Sitka. I plan to live here for many years, and would like to assist in problem solving some of the city's more pressing resource and sustainability issues.

What background, experience or credentials will you bring to the board, commission, or committee membership?  
With my advanced education in financial law and accounting, as well as, professional banking, military, television, radio and marketing background, I hope to bring fresh insight, ideas, and answers to repetitive and new issues that arise in this community and throughout Southeast Alaska.

Please disclose any potential conflicts of interest that may arise from your appointment. These may include but are not limited to:

- A substantial financial interest of \$1000 annually that could be influenced by your appointment.
- An immediate family member employed within the scope of this appointment.

Please attach a letter of interest, outline, or resume which includes your education, work, and volunteer experience that will enhance your membership.

→ (To be considered, your application must be complete AND be accompanied by one of the above supporting documents.)

Date: 3/15/19 Signature: [Signature]

Your complete application and resume should be returned to the Municipal Clerk's Office by noon on the Wednesday prior to an advertised Assembly meeting.

Please note: all information submitted will be made public and published online. Appointments are normally made during open session of an Assembly meeting, however, Assembly members may vote to discuss applicant(s) in closed executive session. In this case, do you wish to be present when your application is discussed?    Yes X No

Return to:

Melissa Henshaw, Deputy Clerk/Records Specialist, 100 Lincoln Street

Fax: 907-747-7403 Email: [melissa.henshaw@cityofsitka.org](mailto:melissa.henshaw@cityofsitka.org)

# Robert W. Parrish

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## Summary

Experienced banker and corporate finance officer with strengths in accounting, corporate finance, research and business development, marketing, and public relations.

## Experience

### **First National Bank Alaska 2017-Present**

*Lending Branch Manager - Sitka Branch*

*Manages the lending and operations of a small full service branch or loan production office, including daily operations, market development. Maintains and implements operational components of the business units' Business Continuity Plan: conducts periodic tests, cross trains and evaluates delegates' ability to perform critical and essential functions to restore operations.*

- Analyzes existing and prospective customers' banking needs, earnings and financial conditions to determine which bank products are most appropriate, and to assess acceptable risk. Approves/denies, or recommends approval/denial of loans within lending authority, minimizing exposure to bank losses.
- Provides advice and service to existing customers and generates new business by calling on prospective customers regarding the establishment of new banking relationships.
- Manages existing loan portfolio, which includes the monitoring and collection of loan payments. Modifies loan structure or extends loan terms to protect bank's interest when required.
- Ensures lending compliance of branch with bank and/or regulatory procedures, policies, and/or requirements and takes corrective action when non-compliance is identified; maintains a satisfactory lending compliance audit and ensures deposit operations maintains a satisfactory audit.
- Represents the bank in the community to develop and promote additional business.
- Maintains branch physical security and minimizes risk of bank losses.
- Keeps informed about the banking industry and all bank products. Maintains awareness of competitors' products and the bank's advantage.

### **Lowe's 2004-2006 & 2016-2017**

*Department Manager (2004-2006) (2016-2017)*

*Oversaw activities and scheduling of department associates. Mentored and coached team members in proper sales tactics and superior customer service. Ensured merchandised was stocked and maintained a safe and secure work environment. Worked in Appliances, Outside and Inside Lawn and Garden, Flooring, Plumbing, and Electrical.*

- Highest individual warranty sales percentage in Region.
- Superior customer service.
- Received five pay raises in under two years time.
- Management and sales related training.
- Special order sales.
- Carpet and tile cutting.
- Install and contract estimates.
- Organization and process improvement.
- Completed the management training program.

## **United States Army, *Sergeant* 2006-2016**

*Broadcast Journalist (2006-2016)*

*Created and directed the filming, reporting and editing news for radio and television programs. Researched, prepared and disseminated information through news releases, radio and television products. Prepared and created scripts and news copy for Armed Forces Radio and Television Service. Performed as writer, reporter, editor, videographer, producer and program host.*

- Film, edit, and produce video products for television, social media, and websites. Conduct interviews and write news stories for local newspapers.
- Accountable for over \$20,000 in video production equipment.
- Responsible for teaching and mentoring no less than 15 people in video production and social media management.
- Community relations and event coverage.
- News writing.
- Planning and maintenance of physical fitness for peers.
- Production and interview lighting.
- Counseling and team building.
- Radio news and commercial production.
- Public affairs and media awareness.
- Prepare scripts
- Announces, performs, and gives play-by-play coverage of events
- Operates broadcast station equipment for newscasts, radio music programs, and broadcast releases
- Provides guidance to subordinates
- Maintains program files and materials
- Processes traffic and continuity

## **Personal Skills**

Accounting, Banking, Research and Business Development, CPR, Stress management, Personnel management, Communication, Capable problem solver, Detail oriented, Budget planning, Resource management, Windows proficiency, Mac proficiency, Logistics, Microsoft Word, Microsoft Excel, Microsoft PowerPoint, Leadership, First aid, Video Production, Radio Broadcasting, Radio Production, Video Editing, News Writing, Public Affairs, International Public Relations, Broadcast Journalism, Radio Host, Sales Management, Sales Operations, Team Leadership, Leadership Development, Public Speaking, Project Management, Process Improvement, Employee Training, Customer Service, Company Newsletters, Company Representation, Security Clearance, Physical Security, Conflict Resolution, Operations Management, Military Operations, Instruction, Management, Typing, Technical Writing, Interviewing Skills, Organizational Development, Mentoring, Storytelling, Storyboarding, Studio Lighting, Organizational Leadership

## **Education**

*Wayland Baptist University*

B.S. Banking and Finance

Masters of Business Administration

Doctoral Candidate

*University of Maryland University College*

Business

*Defense Information School*

Produces outstanding public affairs and visual information personnel for the U.S. Department of Defense.

### *Warrior Leader Course*

The Warrior Leader Course is a month long course that teaches specialists and corporals the basic skills to lead small groups of soldiers. This hard-hitting and intensive course emphasizes leadership skills and prepares soldiers to advance to the rank of sergeant.

## **Volunteer Work**

Junior Achievement Worldwide - Education Volunteer

United Way - Volunteer

Greater Sitka Legacy Fund - Advisory Board Member

Center for Community - Board Member

Sitka Rotary Club - Member/Volunteer

## **Awards & Honors**

Army Commendation Medal, Army Achievement Medal, Army Good Conduct Medal, National Defense Service Medal, Armed Forces Expeditionary Medal, Iraq Campaign Medal, Global War on Terrorism Expeditionary Medal, Global War on Terrorism Service Medal, Army Overseas Service Ribbon, Army NCO Professional Development Ribbon, Army Service Ribbon



## **GARY PAXTON INDUSTRIAL PARK** **BOARD OF DIRECTORS**

<b>NAME</b>	<b>CONTACT NUMBERS</b>	<b>TERM STARTS</b>	<b>EXPIRES</b>	<b>CATEGORY</b>
SCOTT WAGNER 304 Nicole Drive	747-6850 w 747-3791 h scott_wagner@nsraa.org	11/25/14 6/28/16 6/26/18	6/24/16 6/28/18 6/26/20	CHAIR
DAN JONES 719 Sirstad Street	738-6998 c 747-6373 h danielgjonespe@gci.net	10/11/11 10/22/13 10/27/15	10/11/13 10/22/15 10/27/17	VICE-CHAIR
VAUGHN MORRISON 114 Toivo Circle	738-0294 vmorrison26@yahoo.com	9/25/18	9/25/20	
SHEILA FINKENBINDER 415 DeArmond Street	738-3098 c sitkasheila@gmail.com	3/28/17	3/28/19	
WAYNE UNGER PO Box 833	738-9396 wayne.unger@silverbayseafoods.com	4/24/18	4/24/20	
Garry White 329 Harbor Drive, #212	747-2660 w 747-7688 fax garrywhite@gci.net			GPIP Director
Keith Brady City & Borough of Sitka 100 Lincoln Street	747-1808 w 747-7403 fax keith.brady@cityofsitka.org			Municipal Administrator
Kevin Mosher 100 Lincoln Street	752-0467 assemblymosher@cityofsitka.org			Assembly Liaison
Sarah Nelson 329 Harbor Drive, #212	747-2660 w 747-7688 fax sedasitka@gmail.com			Secretary

Established by Ordinance 00-1568

Five members appointed by the Assembly for 2-year terms, one designated At-Large

Revised: March 15, 2019