State of Alaska LOCAL EMERGENCY PLANNING COMMITTEE

INDIVIDUAL APPLICATION FORM FOR MEMBERSHIP ON LEPC

LEPC name: Sitka Local Emergency Planning Committee
Applicant name: Ken Fate
Mailing address: 115 Some Dr.
Residence address:
Day phone:907-747-5877 Home Phone (optional): 747-746
Day phone: 907-747-5877 Home Phone (optional): 747-746 Where employed: Rado Job title: Co-Station Manager
LEPC category/seat that applicant seeks:
Categories: 1) Elected local officials, 2) Law Enforcement, Civil Defense, Fire Fighting, First Aid, Local Envt/Hospital, and Transportation Personnel, 3) Media/Broadcast, 4) Community Groups, 5) Owners/Operators of Facilities, 6) Members of the Public, 7) LEPC Information Coordinator/SERC liaison
New applicant Renewal Regular member Alternate member
Qualifications for this category: - Radio Station Manager-KCAW
- Familier with Statewide Every
M. A. Coton
717-01 373 CM
- LEIC Public Laternation Office
Organizations in which applicant participates (that are pertinent to the application):
Please provide enough information to demonstrate an applicant's eligibility or suitability for a particular seat on the LEPC. For the Public At Large position, please state whether an applicant qualifies for any other category on the LEPC.
Please note: all information submitted will be made public and published online. Appointments are normally made during open session of an Assembly meeting, however, Assembly members may vote to discuss applicant(s) in closed executive session. In this case, do you wish to be present when your application is discussed? Yes No
I hereby certify that the above information is correct and that I have not misrepresented myself.
115/16
Signature
To be considered, your application must be complete AND be accompanied by either a letter of interest or resume. Return to:

Melissa Henshaw, Deputy Clerk 100 Lincoln Street Fax: 907-747-7403

Email: melissa.henshaw@cityofsitka.org

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Ken Fate

115 Somer Dr. Sitka, AK 99835 907-747-5877

<u>Objective:</u> While I have been extremely happy and successful leading Raven Radio for the past 25 years I am ready to grown in a new direction. I would like to apply my enthusiasm, creativity and organizational skills to fresh challenges.

Qualification Highlights

- * Local history of strong membership growth
- * Significant construction project management experience
- * Successful state and national grant writing
- * Wide and deep network of community contacts
- * Creative approach to promotional campaigns
- * High marks from all Boards served
- * Strategic planning approach to management

Job Experience

Raven Radio Inc., Sitka, Alaska 2004-Present General Manager 1994-2003 Program Director

1990-1994 Chief Announcer/Morning Edition Host

Provided vision, guidance and overall leadership for the corporation
Worked with Board of Directors to develop and enact strategic plans
Significantly increased membership, grant, major donor, enterprise and special event revenue
Passionate representation of Raven Radio to the community
Developed and administered accurate budgets; managed finances
Hired and supervised professional staff
Recruited, trained and supervised more than 400 community volunteers
Built and strengthened relationships with local, state and national organizations
Maintained legal and FCC compliance of radio operation 24-hours-per-day

KUID-TV, Moscow, Idaho 1985-19990 Cameraman, Master Control Operator

Responsible for legal and technical operation of public television station during work shift Provided reliable, creative technical assistance in high pressure live broadcast environment

Education

B.S. in Communications and Telecommunications Minor in Developmental Economics University of Idaho, 1994



LOCAL EMERGENCY PLANNING COMMITTEE

NAME	CONTACT NUMBERS		TERM STARTS	EXPIRES	CATEGORY
DAVE MILLER, CHAIR	747-1860	dave.miller@cityofsitka.org	Permanent	Fire Chief*	2
KEN FATE	747-5877 w	ken@kcaw.org	2/13/07	2/13/10	3
115 Somer Dr.	747-7410 h		2/9/10	2/9/13	
			2/12/13	2/12/16	
DONNA CALLISTINI	747-7107 w	donna.callistini@yahoo.com	10/26/10	10/26/13	3
106 Naomi Kanosh Lane	747-5494		11/12/13	11/12/16	
ANNABEL LUND	623-0996 h	alund1123@yahoo.com	4/13/10	4/13/13	4
PO Box 1616			4/23/13	4/23/16	
CAROL BERGE	747-3636 w	clundy@scpsak.org	8/14/12	8/14/15	4
315 Wachusetts Street	738-3433		8/11/15	8/11/18	
TRISH WHITE	747-8006X202 w;	trish@whitesalaska.com	3/10/09	3/10/12	5
117 Granite Creek Road	747-5976 h		3/13/12	3/15/15	
			3/24/15	3/24/18	
CHARLES HOWLETT	747-0303 w	bmet@sitkahospital.org	3/9/10	3/9/13	5
209 Moller Ave.	738-4440 c		6/11/13	6/11/16	
MARY ANN HALL	747-7265	hall.jerry63@yahoo.com	8/23/11	8/23/14	6
2037 Halibut Point Road		,	8/12/14	8/12/17	
BOB GORMAN	747-9412 w	bgorman@ptialaska.net	12/11/12	12/11/15	6
PO Box 6477	747-5158 h	.			
DONALD JONES PO Box 6205	623-0431	d_caldwell_j@hotmail.com	8/13/13	8/13/16	6
SCOTT WAGNER	747-3791 h	scott_wagner@nsraa.org	11/12/13	11/12/16	5
304 Nicole Dr.	738-2729 c	00011_1119110166110110119		1	
GAYLE HAMMONS	738-3028 c	kghammons@gmail.com	7/28/15	7/28/18	3
210 Kruzof Street					
JEFF ANKERFELT	747-3245	jeffa@sitkapd.com	Permanent	Lieutenant*	2
AL STEVENS	747-3233	al.stevens@cityofsitka.org	Permanent	Acting LEPC Coordinator*	7
Mim McConnell	747-2860 h	11 12 11 11			
	738-2888 c	assemblymcconnell@cityofsitka.org	Non-Voting	Assembly Liaison	1
Gail Johansen Peterson 3511 Halibut Point Road	747-7646	scribeinkservices@gmail.com		Secretary	

^{*}The police and fire chiefs and the LEPC Coordinator are permanent appointments; whoever is serving in that capacity will be appointed to the commission.

Minimum of seven members, 3-year terms; Established by Resolution 89-406; Amended by Resolution 89-441; Further amended by Resolution 99-727 Meeting: Second Thursday, noon – Fire Hall

Revised: October 14, 2015

Categories as follows: 1) Elected local officials 2) Law Enforcement, Civil Defense, Fire Fighting, First Aid, Local Environmental/Hospital, and Transportation Personnel 3) Media/ Broadcast 4) Community Groups 5) Owners/Operators of Facilities 6) Members of the Public 7) LEPC Information Coordinator/ SERC liaison Quorum Requirement: At least one member from four different categories must be present.