



THE STATE  
of **ALASKA**  
GOVERNOR MIKE DUNLEAVY

**Department of Commerce, Community,  
and Economic Development**

ALCOHOL & MARIJUANA CONTROL OFFICE  
550 West 7<sup>th</sup> Avenue, Suite 1600  
Anchorage, AK 99501  
Main: 907.269.0350

April 11, 2022

City of Sitka

ViaEmail: [sara.peterson@cityofsitka.org](mailto:sara.peterson@cityofsitka.org) ; [jessica.earnshaw@cityofsitka.org](mailto:jessica.earnshaw@cityofsitka.org)

**Re: Notice of 2022/2023 Liquor License Renewal Application**

<b>License Type:</b>	Club	<b>License</b>	56
<b>Licensee:</b>	American Legion Post #13		
<b>Doing Business As:</b>	American Legion Post #13		

We have received a completed renewal application for the above listed license (see attached application documents) within your jurisdiction. This is the notice required under AS 04.11.480.

A local governing body may protest the approval of an application(s) pursuant to AS 04.11.480 by furnishing the director **and** the applicant with a clear and concise written statement of reasons for the protest within 60 days of receipt of this notice, and by allowing the applicant a reasonable opportunity to defend the application before a meeting of the local governing body, as required by 3 AAC 304.145(d). If a protest is filed, the board will deny the application unless the board finds that the protest is arbitrary, capricious, and unreasonable.

To protest the application referenced above, please submit your written protest within 60 days, and show proof of service upon the applicant and proof that the applicant has had a reasonable opportunity to defend the application before a meeting of the local governing body.

Sincerely,

A handwritten signature in black ink, appearing to read "Glen Klinkhart".

Glen Klinkhart, Director  
[amco.localgovernmentonly@alaska.gov](mailto:amco.localgovernmentonly@alaska.gov)

STATE OF ALASKA - ALCOHOLIC BEVERAGE CONTROL BOARD

LICENSE NUMBER

FORM CONTROL

XXXX

ISSUED

3/30/2022

ABC BOARD

LIQUOR LICENSE

2022 - 2023

TEMPORARY

56

LICENSE RENEWAL APPLICATION DUE  
DECEMBER 31, 2023 (AS 04.11.270(b))

THIS LICENSE EXPIRES MIDNIGHT  
FEBRUARY 28, 2024 UNLESS DATED BELOW

TYPE OF LICENSE: Club

LICENSE FEE: \$1,200.00

1110

CITY / BOROUGH: Sitka  
Sitka

D/B/A: American Legion Post #13  
205 Lincoln St

Mail Address:  
American Legion Post #13  
205 Lincoln St  
Sitka, AK 99835-7543

This license cannot be transferred without permission  
of the Alcoholic Beverage Control Board

[ ] Special restriction - see reverse side

ISSUED BY ORDER OF THE  
ALCOHOLIC BEVERAGE CONTROL BOARD



DIRECTOR

04-900 (REV 7/21)

THIS LICENSE MUST BE POSTED IN A VISIBLE PLACE ON THE PREMISES

STATE OF ALASKA - ALCOHOLIC BEVERAGE CONTROL BOARD

LICENSE NUMBER

FORM CONTROL

XXXX

ISSUED

3/30/2022

ABC BOARD

LIQUOR LICENSE

2022 - 2023

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ISSUED BY ORDER OF THE  
ALCOHOLIC BEVERAGE CONTROL BOARD

COPY

DIRECTOR

D/B/A: American Legion Post #13  
205 Lincoln St

Mailing Address:  
American Legion Post #13  
205 Lincoln St  
Sitka, AK 99835-7543

THIS LICENSE MUST BE POSTED IN A VISIBLE PLACE ON THE PREMISES

04-900 (REV 7/21)



Alaska Alcoholic Beverage Control Board

# Form AB-17: 2022/2023 General Renewal Application

- This form and any required supplemental forms must be completed, signed by the licensee, and postmarked no later than 12/31/2021 per AS 04.11.270, 3 AAC 304.160, with all required fees paid in full, or a non-refundable \$500.00 late fee applies.
- Any complete application for renewal or any fees for renewal that have not been postmarked by 02/28/2022 will be expired per AS 04.11.540, 3 AAC 304.160(e).
- All fields of this application must be deemed complete by AMCO staff and must be accompanied by the required fees and all documents required, or the application will be returned without being processed, per AS 04.11.270, 3 AAC 304.105
- Receipt and/or processing of renewal payments by AMCO staff neither indicates nor guarantees in any way that an application will be deemed complete, renewed, or that it will be scheduled for the next ABC Board meeting.

## Establishment Contact Information

Licensee (Owner):	American Legion Post #13	License #:	56
License Type:	Club		
Doing Business As:	American Legion post #13		
Premises Address:	205 Lincoln Street Sitka, Alaska 99835		
Local Governing Body:	City & Borough of Sitka, Alaska		
Community Council:	None		

If your mailing address has changed, write the NEW address below:

Mailing Address:					
City:		State:		ZIP:	

## Section 1 – Licensee Contact Information

**Contact Licensee:** The individual listed below must be listed in Section 2 or 3 as an Official/Owner/Shareholder of your entity and must be listed on CBPL with the same name and title.

This person will be the designated point of contact regarding this license, unless the Optional contact is completed.

Contact Licensee:	Ron Davis	Contact Phone:	907-738-3277
Contact Email:	halfbreed19707@yahoo.com		

**Optional:** If you wish for AMCO staff to communicate with anyone other than the Contact Licensee about your license, list them below:

Name of Contact:	Margret Carlson	Contact Phone:	904-747-8629
Contact Email:	margretc66@yahoo.com		

Name of Contact:		Contact Phone:	
Contact Email:			

Name of Contact:		Contact Phone:	
Contact Email:			



DEC 22 2021



# Form AB-17: 2022/2023 License Renewal Application

## Section 2 – Entity or Community Ownership Information

**Sole Proprietors should skip this Section.**

Use the link from Corporations, Business and Professional Licensing (CBPL) below to assist you in finding the Entity #.

<https://www.commerce.alaska.gov/cbp/main/search/entities>

Alaska CBPL Entity #:	50544-D
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**READ BEFORE PROCEEDING:** Any new or changes to Shareholders (10% or more), Managers, Corporate Officers, Board of Directors, Partners, Controlling Interest or Ownership of the business license must be reported to the ABC Board within 10 days of the change and must be accompanied by a full set of fingerprints on FBI-approved card stock, AB-08a's, payment of \$48.25 for each new officer with a date-stamped copy of the CBPL change per AS 04.11.045, 50 & 55, or a Notice of Violation will be issued to your establishment and your application will be returned.

The only exception to this is a Corporation who can meet the requirements set forth in AS 04.11.050(c).

### DO NOT LIST OFFICERS OR TITLES THAT ARE NOT REQUIRED FOR YOUR ENTITY TYPE.

- Corporations of any type including non-profit must list ONLY the following:
  - All shareholders who own 10% or more stock in the corporation
  - Each President, Vice-President, Secretary, and Managing Officer regardless of percentage owned
- Limited Liability Corporations, of any type must list ONLY the following:
  - All Members with an ownership interest of 10% or more
  - All Managers (of the LLC, not the DBA) regardless of percentage owned
- Partnerships of any type, including Limited Partnerships must list ONLY the following:
  - Each Partner with an interest of 10% or more
  - All General Partners regardless of percentage owned

**Important Note:** All entries below must match our records, or your application will be returned per AS 04.11.270, 3 AAC 304.105. You must list full legal names, all required titles, phone number, percentage of shares owned (if applicable) and a full mailing address for each official of your entity whose information we require. **If more space is needed: attach additional completed copies of this page. Additional information not on this page will be rejected.**

Name of Official:	Ronald Davis				
Title(s):	Commander / Pres	Phone:	907-738-3277	% Owned:	
Mailing Address:	PO Box 11				
City:	Sitka	State:	AK	ZIP:	99835

Name of Official:	James Roberts				
Title(s):	1st Vice Commander / VP	Phone:	907623-7132	% Owned:	
Mailing Address:	222 Marine street				
City:	Sitka, AK	State:	99835	ZIP:	

Name of Official:	Theodore Allio				
Title(s):	Finance/ Adjutant / Sec	Phone:	907-752-0556	% Owned:	
Mailing Address:	1007 Lake St.				
City:	Sitka	State:	AK	ZIP:	99835

AMCO

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# Form AB-17: 2022/2023 License Renewal Application

## Section 3 – Sole Proprietor Ownership Information

**Corporations, LLC's and Partnerships of ALL kinds should skip this section.**

**READ BEFORE PROCEEDING:** Any new or changes to the ownership of the business license must be reported to the ABC Board within 10 days of the change and must be accompanied by a full set of fingerprints on FBI approved cardstock, AB-08a's, payment of \$48.25 for each new owner or officer and a date stamped copy of the CBPL change per AS 04.11.045, or a Notice of Violation will be issued to your establishment and your application will be returned.

**Important Note:** All entries below must match our records, or your application will be returned per AS 04.11.270, 3 AAC 304.105. You must list full legal names, phone number, and mailing address for each owner or partner whose information we require.

**If more space is needed, attach additional copies of this page. Additional owners not listed on this page will be rejected.**

This individual is an:  Applicant  Affiliate

Name:				Contact Phone:	
Mailing Address:					
City:		State:		ZIP:	
Email:					

This individual is an:  Applicant  Affiliate

Name:				Contact Phone:	
Mailing Address:					
City:		State:		ZIP:	
Email:					

## Section 4 – License Operation

**Check ONE BOX for EACH CALENDAR YEAR** that best describes how this liquor license was operated:

- |  | 2020                                | 2021                                |
|--|-------------------------------------|-------------------------------------|
| 1. The license was <b>regularly operated continuously</b> throughout each year. (Year-round)   | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| 2. The license was <b>only operated during a specific season</b> each year. (Seasonal)<br><i>If your operation dates have changed, list them below:</i><br>_____ to _____  | <input type="checkbox"/>            | <input type="checkbox"/>            |
| 3. The license was only operated to meet the minimum requirement of 240 total hours each calendar year.<br><i>A complete AB-30: Proof of Minimum Operation Checklist, and all documentation must be provided with this form.</i>   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| 4. The license was not operated at all or was not operated for at least the minimum requirement of 240 total hours each year, during one or both calendar years. <i>A complete Form AB-29: Waiver of Operation Application and corresponding fees must be submitted with this application for each calendar year during which the license was not operated.</i><br><b><u>If you have not met the minimum number of hours of operation in 2020 and/or 2021, you are not required to pay the fees, however a complete AB-29 is required with Section 2 marked "OTHER" and COVID is listed as the reason.</u></b> | <input type="checkbox"/>            | <input type="checkbox"/>            |

## Section 5 – Violations and Convictions

Have **ANY** Notices of Violation been issued for this license **OR** has **ANY** person or entity in this application been convicted of a violation of Title 04, 3AAC 304 or a local ordinance adopted under AS 04.21.010 in 2020 or 2021?

Yes  No

***If you checked YES, you MUST attach a list of all Notices of Violation and/or Convictions per AS 04.11.270(a)(2)***

***If you are unsure if you have received any Notices of Violation, contact the office before submitting this form.***

AMCO

DEC 22 2021



# Form AB-17: 2022/2023 License Renewal Application

## Section 6 – Certifications

As an applicant for a liquor license renewal, I declare under penalty of perjury that I have read and am familiar with AS 04 and 3 AAC 304, and that this application, including all accompanying schedules and statements, are true, correct, and complete.

- I agree to provide all information required by the Alcoholic Beverage Control Board or requested by AMCO staff in support of this application and understand that failure to do so by any deadline given to me by AMCO staff will result in this application being returned and potentially expired if I do not comply with statutory or regulatory requirements.
- I certify that all current licensees (as defined in AS 04.11.260) and affiliates have been listed on this application, and that in accordance with AS 04.11.450, no one other than the licensee(s) has a direct or indirect financial interest in the licensed business.
- I certify that this entity is in good standing with Corporations, Business and Professional Licensing (CBPL) and that all entity officials and stakeholders are current and accurately listed, and I have provided AMCO with all required changes of Shareholders (10% or more), Managers, Corporate Officers/Board of Directors, Partners, Controlling Interest or Ownership of the business license, and have provided all required documents for any new or changes in officers.
- I certify that all licensees, agents, and employees who sell or serve alcoholic beverages or check identification of patrons have completed an alcohol server education course approved by the ABC Board and keep current, valid copies of their course completion cards on the licensed premises during all working hours, if applicable for this license type as set forth in AS 04.21.025 and 3 AAC 304.465.
- I certify that I have not altered the functional floor plan or reduced or expanded the area of the licensed premises, and I have not changed the business name from what is currently approved and on file with the Alcoholic Beverage Control Board.

I certify on behalf of myself or of the organized entity that I understand that providing a false statement on this form or any other form provided by AMCO is grounds for rejection or denial of this application or revocation of any license issued.

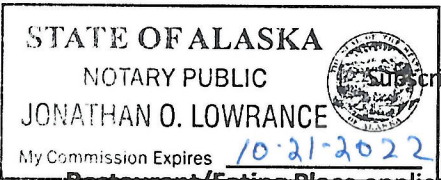
Ronald Davis  
Signature of licensee

Jonathan O. Lowrance  
Signature of Notary Public

Ronald Davis  
Printed name of licensee

Notary Public in and for the State of: ALASKA

My commission expires: 10-21-2022



Subscribed and sworn to before me this 21 day of December, 2021.

- Restaurant/Eating Place** applications must include a completed AB-33: Restaurant Receipts Affidavit
- Recreational Site** applications must include a completed Recreational Site Statement
- Tourism** applications must include a completed Tourism Statement
- Wholesale** applications must include a completed AB-25: Supplier Certification
- Common Carrier** applications must include a current safety inspection certificate

All renewal and supplemental forms are available online

Any application that is not complete or does not include ALL required completed forms and fees will not be processed and will be returned per AS 04.11.270, 3 AAC 304.105.

### FOR OFFICE USE ONLY

License Fee:	\$ <u>1200.00</u>	Application Fee:	\$ 300.00	Misc. Fee:	\$ <del>500.00</del>
<b>Total Fees Due:</b>					\$ <u>1500.00</u>



Details

# ENTITY DETAILS

## Name(s)

Type	Name
Legal Name	SITKA POST NO. 13, THE AMERICAN LEGION, DEPARTMENT OF ALASKA

**Entity Type:** Nonprofit Corporation

**Entity #:** 50544D

**Status:** Good Standing

**AK Formed Date:** 11/9/1992

**Duration/Expiration:** Perpetual

**Home State:** ALASKA

**Next Biennial Report Due:** 7/2/2022

**Entity Mailing Address:** 205 LINCOLN ST, SITKA, AK 99835

**Entity Physical Address:** 205 LINCOLN ST, SITKA, AK 99835

## Registered Agent

**Agent Name:** THEODORE ALLIO

**Registered Mailing Address:** 205 LINCOLN ST, SITKA, AK 99835

**Registered Physical Address:** 181D PRICE ST, SITKA, AK 99835

## Officials

Show Former

AK Entity #	Name	Titles	Owned
	CARL DOMINICKS	Director	
	CHARLIE HAZEL	Director	
	HENRY BURTON	Director	
	JAMES ROBERTS	Vice President	
	RONALD DAVIS	President	
	THEODORE ALLIO	Treasurer, Secretary	

## Filed Documents

Date Filed	Type	Filing	Certificate
11/09/1992	Creation Filing		
8/25/1994	Biennial Report		
11/06/1996	Biennial Report	<a href="#">Click to View</a>	
9/15/1998	Biennial Report	<a href="#">Click to View</a>	
1/02/2001	Biennial Report	<a href="#">Click to View</a>	

Date Filed	Type	Filing	Certificate
9/23/2002	Biennial Report	<a href="#">Click to View</a>	
7/30/2004	Agent Change	<a href="#">Click to View</a>	
7/30/2004	Biennial Report	<a href="#">Click to View</a>	
7/17/2006	Biennial Report	<a href="#">Click to View</a>	
5/13/2008	Biennial Report	<a href="#">Click to View</a>	
5/13/2008	Agent Change	<a href="#">Click to View</a>	
7/29/2010	Biennial Report	<a href="#">Click to View</a>	
11/23/2011	Agent Change	<a href="#">Click to View</a>	
6/15/2012	Biennial Report	<a href="#">Click to View</a>	
4/11/2014	Biennial Report	<a href="#">Click to View</a>	
4/11/2014	Agent Change	<a href="#">Click to View</a>	
10/12/2016	Agent Change	<a href="#">Click to View</a>	
12/12/2016	Biennial Report	<a href="#">Click to View</a>	
4/24/2018	Biennial Report	<a href="#">Click to View</a>	
12/19/2018	Change of Officials	<a href="#">Click to View</a>	
8/07/2020	Biennial Report	<a href="#">Click to View</a>	
8/12/2020	Agent Change	<a href="#">Click to View</a>	

[Close Details](#)

[Print Friendly Version](#)



License Detail

# LICENSE DETAILS

**License #:** 53981

[Print Business License](#)

**Business Name:** AMERICAN LEGION POST #13

**Status:** Active

**Issue Date:**

**Expiration Date:** 12/31/2023

**Mailing Address:** 205 LINCOLN ST  
SITKA, AK 99835

**Physical Address:** 205 LINCOLN ST  
SITKA, AK 99835

## Owners

SITKA POST NO. 13, THE AMERICAN LEGION, DEPARTMENT OF ALASKA

## Activities

Line of Business	NAICS	Professional License #
72 - Accommodation and Food Services	722410 - DRINKING PLACES (ALCOHOLIC BEVERAGES)	

## Endorsements

End #	Issue	Renew	Expiration	Action End	Action Note	Address
2	10/16/2017	1/28/2022	12/31/2023			205 LINCOLN STREET, SITKA, AK 99835

## License Lapse(s)

If this business license lapsed within the last four years the lapsed periods will appear below. Lapsed periods are the unlicensed period between an expiration date and renewal date.

Start Date	End Date
1/1/2022	1/27/2022

[Close License Detail](#)

[Print Friendly Version](#)