



CITY AND BOROUGH OF SITKA

ASSEMBLY CHAMBERS
330 Harbor Drive
Sitka, AK
(907)747-1811

Meeting Agenda

City and Borough Assembly

*Mayor Steven Eisenbeisz,
Deputy Mayor Timothy Pike,
Vice Deputy Mayor JJ Carlson,
Kevin Mosher, Scott Saline,
Thor Christianson, Katie Riley*

*Municipal Administrator: John Leach
Municipal Attorney: Rachel Jones
Municipal Clerk: Sara Peterson*

Tuesday, October 28, 2025

6:00 PM

Assembly Chambers

REGULAR MEETING

I. CALL TO ORDER

II. FLAG SALUTE

III. RECITAL OF LANDS ACKNOWLEDGEMENT

IV. ROLL CALL

V. CORRESPONDENCE/AGENDA CHANGES

[25-155](#) Reminders, Calendars, and General Correspondence

Attachments: [Reminders and calendars](#)

VI. CEREMONIAL MATTERS

[25-147](#) Proclamation - Recognizing Native American Heritage Month
Service Awards - Annette Evans and Michael Reif

Attachments: [Native American Heritage Month](#)

[Annette Evans Award](#)

[Michael Reif Award](#)

VII. SPECIAL REPORTS: Government to Government, Municipal Boards/Commissions/Committees, Municipal Departments, School District, Students and Guests (five minute time limit)

[25-149](#)

- 1) Sitka Tribe of Alaska Tribal Council - Yeidikook'áa Dionne Brady-Howard
- 2) Sitka School Board - Phil Burdick
- 3) Department Quarterly Reports - Fire, Library, Electric

Attachments: [special reports](#)

[Fire Quarterly Report](#)

[Library Quarterly Report](#)

[Electric Quarterly Report](#)

VIII. PERSONS TO BE HEARD

Public participation on any item off the agenda. All public testimony is not to exceed 3 minutes for any individual, unless the mayor imposes other time constraints at the beginning of the agenda item.

IX. CONSENT AGENDA

All matters under Item IX Consent Agenda are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

A[25-150](#)

Approve the minutes of the October 14 Assembly meeting

Attachments: [Consent Minutes](#)

X.

BOARD, COMMISSION, COMMITTEE APPOINTMENTS

B[25-151](#)

Reappoint 1) Thomas D'Uva to a three-year term on the Tree and Landscape Committee, 2) Deborah J Miller to a three-year term on the Tree and Landscape Committee, 3) Gregg Olson to a three-year term on the Police and Fire Commission, and 4) Candace Rutledge to a three-year term on the Parks and Recreation Committee

Attachments: [Motion](#)

[Thomas D'Uva](#)

[Deborah Miller](#)

[Gregg Olson](#)

[Candace Rutledge](#)

- C [25-152](#) Appoint one to an unexpired term on the Planning Commission: 1) Lawrence (Larry) Edwards 2) Jacqueline Foss 3) James Poulson 4) Gail Roderick

Attachments: [Planning Commission](#)

[Larry Edwards](#)

[Jacqueline Foss](#)

[James Poulson](#)

[Gail Roderick](#)

XI. UNFINISHED BUSINESS:

- D [RES 25-11A](#) Petitioning the Alaska State Alcoholic Beverage Control Board to issue up to three additional Restaurant or Eating Place Licenses under Alaska Statute (AS) 04.11.405 (postponed at the August 12 meeting)

Attachments: [01 Motion](#)

[02 Memo Resolution for Additional REPLs 10.28.25](#)

[03 Res 2025-11A Addtl REPLs](#)

[04 Draft Support Letter & Documentation](#)

[05 Public Health & Safety Reports](#)

XII. NEW BUSINESS:

- E [25-153](#) Adopt the 2026 Commercial Recreational Land Use Plan

Attachments: [01 Motion](#)

[02 Memo](#)

[03 DRAFT 2026 Commercial Recreational Land Use Plan Full Document](#)

[04 Change Log](#)

[05 Summary of Comments](#)

- F [25-154](#) Assignments: Deputy Mayor, Vice-Deputy Mayor, and Assembly Liaisons

Attachments: [Appoint Deputy and Vice Deputy Mayor 2025](#)

[LIAISONS 2024-25](#)

XIII. PERSONS TO BE HEARD:

Public participation on any item on or off the agenda. Not to exceed 3 minutes for any individual.

XIV. REPORTS

a. Mayor, b. Administrator, c. Attorney, d. Liaison Representatives, e. Clerk, f. Other

XV. EXECUTIVE SESSION

Not anticipated.

XVI. ADJOURNMENT

Note: Detailed information on these agenda items can be found on the City website at <https://sitka.legistar.com/Calendar.aspx> or by contacting the Municipal Clerk's Office at City Hall, 100 Lincoln Street or 907.747.1811. A hard copy of the Assembly packet is available at the Sitka Public Library. Regular and Special Assembly meetings are livestreamed through the City's website and YouTube channel, and aired live on KCAW FM 104.7. To receive Assembly agenda notifications, sign up with GovDelivery on the City website.

*Sara Peterson, MMC, Municipal Clerk
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