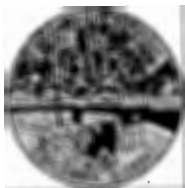


## **POSSIBLE MOTION**

**I MOVE** to appoint Marjorie Hennessy to a term on the Tree & Landscape Committee.



**Application for Appointment to Boards, Committees, and Commissions  
City and Borough of Sitka**

Board/Commission/Committee: TREE & LANDSCAPE COMMITTEE

Name: MARJORIE HENNESSY Daytime Phone: 747-7509

Address: AZALEA HPR, SITKA Evening Phone: 406-581-5654

Email Address: marjoriehennessy@gmail.com Fax Number: -

Length of Residence in Sitka: 2 years (Jan 2013) Registered to vote in Sitka?  Yes  No

Employer: SITKA CONSERVATION SOCIETY

Organizations you belong to or participate in:

SCS SITKA SOUND SLAYERS  
Sitka Kitch  
Land Trust - Housing

Explain your main reason for applying:

Interest in urban tree cover, city trees & green space

What background, experience or credentials will you bring to the board, commission, or committee membership?

Landscape Architect  
LEED AP in neighborhood design

Please attach a letter of interest, outline, or resume which includes your education, work, and volunteer experience that will enhance your membership.

→ (To be considered, your application must be complete AND be accompanied by one of the above supporting documents.)

Date: 11.20.14

Signature: \_\_\_\_\_

Your complete application and resume should be returned to the Municipal Clerk's Office by noon on the Wednesday prior to an advertised Assembly meeting. Applications received after the deadline will be considered but will not be included in the Assembly packets for review prior to appointment.

Appointments are normally made during open session of an Assembly meeting, however, Assembly members may vote to discuss applicant(s) in closed executive session. In this case, do you wish to be present when your application is discussed?  Yes  No

Return to:

Sara Peterson, Deputy Clerk  
100 Lincoln Street  
Fax: 907-747-7403  
Email: sara@cityofsitka.com

# Marjorie Hennessy, LEED AP ND

308 Marine Street  
marjoriehennessy@gmail.com

Sitka, Alaska 99835  
406.581.5654

## ACTIVITIES & PROFESSIONAL DEVELOPMENT

LEED AP, Neighborhood Development November 2010  
Indiana Urban Forest Council, Fall Conference October 2010, 2011  
Preparing Successful Grant Applications, IU Center for Philanthropy October 2009  
AASHE Greening of the Campus, Indianapolis, IN September 2009  
Central Indiana Land Trust Green Infrastructure Forum June 2009  
Eco-Architecture Studio; Costa Rica June-July 2003  
US-ACOE Wetland Delineation Course; Orlando, FL March 1999

## GRANTS & COMMUNITY PROJECTS

**Young-Growth Utilization Project: Micro Home** June 2014-May 2015  
Co-PI: Marjorie Hennessy. Successfully secured grant funding from the National Forest Foundation to purchase local, young-growth timber while partnering with UAS Sitka. The project is slated to construct a micro home to illustrate multiple uses of young-growth, its potential role in affordable housing options and explore current market options for young-growth.  
Funding Amount: \$24,000 (\$10,000 for timber)

**Community Blessings Grant: Sitka Kitch** June 2013  
Prepared a proposal on behalf of the Sitka Kitch project and its partner, the First Presbyterian Church of Sitka. Funding was awarded in June to renovate the existing kitchen to meet DEC standards. These funds are being combined with \$1,500 the project was awarded through the Sitka Health Summit.  
Funding Amount: \$13,000

**Young-Growth Utilization Project: Red Alder** June 2013-May 2014  
Co-PI: Marjorie Hennessy. Successfully secured grant funding from the National Forest Foundation to purchase local, young-growth timber for a community asset project. The installation is in a public space and serves to educate the community about young-growth.  
Funding Amount: \$24,000 (\$10,000 for timber)

**Wings Over Indy** Oct. 2010-Aug. 2011  
Co-PI: Marjorie Hennessy. Successfully secured grant funding for a program with the local Audubon chapter that will provide nesting habitat for two declining, urban bird species, and provide hands-on conservation education to a predominantly minority student population in Indianapolis, Indiana.  
Funding Amount: \$25,000

**Rain Barrels and Cisterns Project** Jan. 2010 - Jan. 2011  
PI: Tim Carter. Assisted with grant proposal for water quality sampling and mapping of 'micro' green infrastructure sites around Indianapolis, highlighting the role rain barrels play in local water conservation. An outreach component educates local residents about the combined sewer overflow (CSO) system and urban runoff effects.  
Funding Amount: \$60,000

## ACADEMIC PROJECTS

These projects were conducted with upper level college students through courses taught at Butler. Final reports may be found here: <http://www.butler.edu/urban-ecology/publications/>. This course featured semester long, community based projects that provided some capacity to local organizations. The course had an interdisciplinary approach, allowed students to combine multiple skillsets and work with students outside of their major.

**ROWing Through Fall Creek** Aug. 2012-Dec. 2012  
This course tied into a larger community effort known as ROW (Reconnecting to Our Waterways). Students focused on a target neighborhood and evaluated three of ROW's project metrics.

**Indianapolis Cultural Trail** Jan. 2012-May 2012  
Students worked to conduct a triple bottom line evaluation for the new Indianapolis Cultural Trail. This course included multiple field visits, GIS analysis and working with project partners.

**A Walk in the Suburban Woods** Aug. 2011-Dec. 2011  
Students analyzed a site and evaluated options for a community health and wellness trail. Students conducted social surveys, worked with a local community center, and learned basic GIS for analysis.

**Indy Food, Farm, Family Coalition (IFFFC)** Jan. 2011-May 2011  
A spring 2011 practicum project that worked with the IFFFC to conduct a community food assessment in Indianapolis.

**Lights Out Indy** Aug. 2010-Dec. 2010  
Fall 2010 practicum project working with the local Audubon Chapter, to further develop their outreach, education and policy messages.

**Scenario Planning: Central Canal** Jan. 2010 - May 2010  
Spring 2010 practicum project that worked with the Broad Ripple Village Association to conduct an inventory and analysis of a site in Broad Ripple, and made recommendations regarding management.

**Parking at Butler: Achieving the Triple Bottom Line** Nov. 2009 - Dec. 2009  
A terminal project for the ST 390 course, students researched existing campus policy, evaluated other institutions, researched sustainable practices and materials, and made policy recommendations.

# Marjorie Hennessy, LEED AP ND

308 Marine Street  
marjoriehennessy@gmail.com

Sitka, Alaska 99835  
406.581.5654

## EDUCATION

**Bachelor of Science, Wildlife Ecology & Conservation**  
University of Florida, 1997

**Master of Landscape Architecture, Focus: GIS and Natural Resource Planning**  
University of Florida, 2004

## PROFESSIONAL EXPERIENCE

**Sitka Conservation Society, Sitka, AK** Feb. 2013 - Present  
*Conservation Solutions Director.* Work as part of the Sustainable Southeast Partnership along with other non-profits, Tribal organizations and partners on community development projects that prioritize environmental, social and economic values for SE Alaska communities. Also work in collaboration with the USFS and other partners on initiatives that exemplify appropriate Tongass management in the spirit of the Transition Framework. These projects seek to influence policies that further sustainability values and lead to resilient communities. Current projects include young growth wood utilization, entrepreneurial capacity building, affordable housing, collaborative stewardship and community food initiatives.

**Butler University, Center For Urban Ecology, Indianapolis, IN** Sept. 2008 - Jan. 2013  
*Assistant Director and Adjunct Instructor.* Responsibilities at the CUE included project management, developing and managing an internship program, grant proposal writing, strategic planning, writing reports, budget management, teaching one course per semester, designing and preparing marketing materials and outreach materials and creating partnerships in the community. I also served on a two year appointment working as coordinator for the J. James Woods Lecture Series. The series produced six to eight lectures per year and responsibilities included speaker selection, budget management, contract negotiation, event planning, social media networking and preparing press releases.

**CTA Inc., Bozeman, MT** Sept. 2005 - Aug. 2008  
*Land Planner/ Landscape Designer.* Responsibilities included design at various scales, preparation of support documents for municipal applications, outreach packages, site visits, baseline data reports for conservation easements, master planning, CAD drafting, preparation and facilitation of public meetings.

**Urban Resource Group, Miami Beach, FL** May 2004 - Aug. 2005  
*Land Planner/ Landscape Designer.* Responsibilities included assisting lead designers, design and composition of project handbooks, preparation of support documents for applications, preparation of construction documents, master planning, and preparation for public meetings.

**Alachua County Forever, Gainesville, FL** June 2003 - April 2004  
*Land Conservation Intern.* Generated GIS coverages, prepared figures and maps, performed general research, served as the teaching assistant for a graduate GIS studio course at UF that emphasized conservation planning, and assisted in the preparation and facilitation of public meetings.

**City of Orlando, Orlando, FL** May 2002 - Aug. 2002  
*Urban Design Intern.* Prepared support documents for public meetings, reviewed site plans, assisted applicants with revisions and application procedure, prepared presentations, and assisted staff with revisions to the landscape code.

**LPGEPS, Mt. Dora, FL** Nov. 1998 - May 2001  
*Environmental Scientist II.* Conducted field surveys and environmental assessments, wildlife surveys, wildlife trapping and relocations, wetland delineations, mitigation monitoring, surface-water quality surveys, prepared reports, attended public meetings, and maintained correspondence with regulatory agencies.

## SKILLS

MS Office      Adobe Photoshop & InDesign  
AutoCAD      ArcGIS  
Google Drive      File Sharing: Google Drive, DropBox, Filezilla

## SERVICE

Sitka Kitch, Committee Chair      October 2013 - Present  
SCDC Community Land Trust Housing Committee      Fall 2013 - Present  
Indiana Urban Forest Council, Board of Directors      December 2010 - December 2012  
Butler Campus Farm, advisor and planning team member      Spring 2010 - December 2012  
Center for Urban Ecology Strategic Planning Team, Butler University      Fall 2009  
An Evening With Dr. Doug Tallamy, organizing team      Fall 2009  
Public Discussion of the Waxman-Markey Bill, organizing team      Fall 2009  
Indiana Regional Science Olympiad; Remote Sensing Coordinator, Butler University      Feb. 2009, 2010, 2011  
Habitat for Humanity Volunteer, Belgrade and Bozeman, MT      Fall 2006, Spring 2008



## TREE AND LANDSCAPE COMMITTEE

NAME	CONTACT NUMBERS	TERM STARTS	EXPIRES	CATEGORY
JOE D'ARIENZO 2219 SMC	747-7448 delsenzo@live.com	6/22/10 11/12/13	7/24/04 7/13/07 7/10/10 6/22/13 11/12/16	CHAIR
LISA MOORE Box 2943	747-5534 moorelisa@aol.com	10/26/10 11/12/13	7/24/04 7/13/07 9/25/10 10/26/13 11/12/16	SECRETARY
DEB MILLER 708 Lake St.	738-1344 c sitkadjm@gmail.com	10/22/13	10/22/16	
CHRIS GALE Box 906	747-5163 ctgale@gci.net	4/13/10 1/28/14	11/28/09 4/13/13 1/28/17	
CORA NISBET 722 Lake St.	738-5147 coranisbet@gmail.com	11/10/14	11/10/17	
LINDA SPEERSTRA 210 Crabapple Dr.	747-8316 h moonspeer@gci.net	4/14/09 6/12/12	4/25/09 4/14/12 6/12/15	Resigned
LISA BUSCH 215 Shotgun Alley	747-6481 w 747-3462 f lisajeانبusch@gmail.com	7/13/10	7/24/04 7/13/07 7/10/10 7/13/13	Resigned 2/14/12
Steven Eisenbeisz 208 Lincoln Street	738-9075 c assemblyeisenbeisz@cityofsitka.com			Assembly Liaison

### MUNICIPAL STAFF SUPPORT

Shawn McLeod 100 Lincoln St	747-7630 747-7668 fax	<a href="mailto:shawn@cityofsitka.com">shawn@cityofsitka.com</a>	Groundskeeper
Lynne Brandon 100 Lincoln St	747-1852 747-7403 fax	<a href="mailto:parks@cityofsitka.com">parks@cityofsitka.com</a>	Parks & Rec. Director

Established by Ord. 01-1625; revised by Ord. 03-1718  
 7 members 3-year terms  
 Meets: 3rd Tuesday, Noon, Centennial Building

Revised: November 12, 2014