

September 13, 2017

The Honorable Mayor  
And Assembly Members  
Of the City and Borough of Sitka, Alaska  
100 Lincoln Street  
Sitka, AK 99835

Dear Sirs,

Please consider my application for a position on the Local Emergency Planning Committee (LEPC). I am the new Safety Officer for SEARHC and coordinate Emergency Preparedness for Mt. Edgecombe Hospital and all of our clinics, throughout Southeast Alaska. While I am new to SEARHC, and to Alaska, I am not new to Emergency Management and believe that I would be a value to the committee.

I have been with SEARHC for three months and, before that, I was the Manager of Safety and Emergency Management / Safety Officer for a large hospital in Austin, Texas. I served in that position for two and a half years, was involved in Emergency Management there for eleven years, and was employed there for fifteen years total. During that time, I was a member of CATRAC, our regional healthcare coalition, and trained and worked with various local, state, and federal agencies on emergency planning and response.

I served in the Texas National Guard and the Navy Reserves, for ten years. My enlistment time included one tour of duty in Iraq, attached to the Second Marine Expeditionary Force, in 2005 – 2006.

I also served a three year term as City Councilman in Lockhart, Texas. Lockhart is a home ruled city, with a population over 12,000, and with a budget of over \$40 million. So, I have some idea of what it's like in your seat.

Besides being a new citizen of the great City and Borough of Sitka, Alaska, I have also become a member of the Sitka Elks Lodge and the Sitka Veterans Association and am involved with the Greater Sitka Arts Council, as a cast member in an upcoming play. I absolutely love it here.

Thank you all so much for your time.  
Respectfully,

**Michael Sanders, CHSP**  
Safety Officer  
**SEARHC Safety & Security**  
Direct: [907.966.8802](tel:907.966.8802)  
[msanders@searhc.org](mailto:msanders@searhc.org)  
222 Tongass St, Sitka, AK 99835 | [searhc.org](http://searhc.org)

**State of Alaska**  
**LOCAL EMERGENCY PLANNING COMMITTEE**  
INDIVIDUAL APPLICATION FORM FOR MEMBERSHIP ON LEPC

LEPC name: Sitka Local Emergency Planning Committee

Applicant name: MICHAEL SANDERS

Mailing address: PO BOX 226, SITKA, AK 99835

Residence address: 5211 HPR #9, SITKA, AK 99835

Day phone: <sup>CEU</sup> (907) 738-2442 Home Phone (optional): (907) 623-0400

Where employed: SEARHC Job title: SAFETY OFFICER

LEPC category/seat that applicant seeks: 2. HOSPITAL

Categories: 1) Elected local officials, 2) Law Enforcement, Civil Defense, Fire Fighting, First Aid, Local Env/Hospital, and Transportation Personnel, 3) Media/Broadcast, 4) Community Groups, 5) Owners/Operators of Facilities, 6) Members of the Public, 7) LEPC Information Coordinator/SERC liaison

New applicant  Renewal \_\_\_\_\_ Regular member \_\_\_\_\_ Alternate member \_\_\_\_\_

Qualifications for this category: \_\_\_\_\_

11 YEARS OF HOSPITAL EMERGENCY MANAGEMENT EXPERIENCE

10 YEARS OF MILITARY SERVICE

3 YEAR TERM AS CITY COUNCILMAN - LOUTHAN, TX

Organizations in which applicant participates (that are pertinent to the application): \_\_\_\_\_

Please provide enough information to demonstrate an applicant's eligibility or suitability for a particular seat on the LEPC. For the Public At Large position, please state whether an applicant qualifies for any other category on the LEPC.

Please note: all information submitted will be made public and published online. Appointments are normally made during open session of an Assembly meeting, however, Assembly members may vote to discuss applicant(s) in closed executive session. In this case, do you wish to be present when your application is discussed? Yes  No

I hereby certify that the above information is correct and that I have not misrepresented myself.



Signature

9-13-17

Date

→ To be considered, your application must be complete AND be accompanied by either a letter of interest or resume. Return to:

Melissa Henshaw, Deputy Clerk  
100 Lincoln Street  
Fax: 907-747-7403  
Email: melissa.henshaw@cityofsitka.org



# LOCAL EMERGENCY PLANNING COMMITTEE

NAME	CONTACT NUMBERS		TERM STARTS	EXPIRES	CATEGORY
DAVE MILLER, CHAIR	747-1860	dave.miller@cityofsitka.org	Permanent	Fire Chief*	2
GEORGE BENNETT JR. 225 Tongass Drive	966-8916	gbennett@searhc.org	3/28/17	3/28/20	2
SHANNON FREITAS 222 Tongass Drive	966-8511	shannonf@searhc.org	3/28/17	3/28/20	2
KEN FATE 115 Somer Drive	747-5877 w 747-7410 h	ken@kcaw.org	2/13/07, 2/9/10, 2/12/13 2/23/16	2/13/10, 2/9/13, 2/12/16 2/23/19	3
DONNA CALLISTINI 106 Naomi Kanosh Lane	747-7107 w 747-5494	donna.callistini@yahoo.com	10/26/10 11/12/13	10/26/13 11/12/16	3
GAYLE HAMMONS 210 Kruzof Street	738-3028 c	kghammons@gmail.com	7/28/15	7/28/18	3
ANNABEL LUND PO Box 1616	623-0996 h	alund1123@yahoo.com	4/13/10 4/23/13 4/12/16	4/13/13 4/23/16 4/12/19	4
CAROL BERGE 315 Wachussetts Street	747-3636 w 738-3433	phoenix_fire957@yahoo.com	8/14/12 8/11/15	8/14/15 8/11/18	4
TRISH WHITE 117 Granite Creek Road	747-8006X202 w; 747-5976 h	trish@whitesalaska.com	3/10/09, 3/13/12 3/24/15	3/10/12, 3/15/15 3/24/18	5
CHARLES HOWLETT 209 Moller Ave.	747-0303 w 738-4440 c	bmet@sitkahospital.org	3/9/10, 6/11/13 6/28/16	3/9/13, 6/11/16 6/28/19	5
SCOTT WAGNER 304 Nicole Drive	747-3791 h 738-2729 c	scott_wagner@nsraa.org	11/12/13 12/27/16	11/12/16 12/27/19	5
MARY ANN HALL 2037 Halibut Point Road	747-7265		8/23/11 8/12/14 8/8/17	8/23/14 8/12/17 8/8/20	6
AUBREY VAUGHAN 315 Seward Street	361-774-1234	ellenvaughan68@gmail.com	10/11/16	10/11/19	6
ROSE MILLER 120 Katlian Street	723-2225		6/13/17	6/13/20	6
JEFF ANKERFELT	747-3245	jeffa@sitkapd.com	Permanent	Acting Police Chief*	2
LANCE EWERS	747-3245	lance@sitkapd.com	Permanent	Law Enforcement*	2
CRAIG WARREN	747-3233	craig.warren@cityofsitka.org	Permanent	LEPC Coordinator*	7
BOB POTRZUSKI	738-3261	assemblypotrzuski@cityofsitka.org	Non-Voting	Assembly Liaison	1
Gail Johansen Peterson 3511 Halibut Point Road	747-7646	scribeinkservices@gmail.com		Secretary	

\*The police and fire chiefs and the LEPC Coordinator are permanent appointments; whoever is serving in that capacity will be appointed to the commission.

Minimum of seven members, 3-year terms; Established by Resolution 89-406; Amended by Resolution 89-441; Further amended by Resolution 99-727

Meeting: Second Thursday, noon – Fire Hall

Categories as follows: 1) Elected local officials 2) Law Enforcement, Civil Defense, Fire Fighting, First Aid, Local Environmental/Hospital, and Transportation Personnel

3) Media/ Broadcast 4) Community Groups 5) Owners/Operators of Facilities 6) Members of the Public 7) LEPC Information Coordinator/ SERC liaison

Quorum Requirement: At least one member from four different categories must be present.

Revised: August 9, 2017