



CITY AND BOROUGH OF SITKA

ASSEMBLY CHAMBERS
330 Harbor Drive
Sitka, AK
(907)747-1811

Meeting Agenda

City and Borough Assembly

*Mayor Steven Eisenbeisz,
Deputy Mayor Timothy Pike,
Vice Deputy Mayor JJ Carlson,
Kevin Mosher, Scott Saline,
Thor Christianson, Katie Riley*

*Municipal Administrator: John Leach
Municipal Attorney: Rachel Jones
Municipal Clerk: Sara Peterson*

Tuesday, May 12, 2026

6:00 PM

Assembly Chambers

REGULAR MEETING

I. CALL TO ORDER

II. FLAG SALUTE

III. RECITAL OF LANDS ACKNOWLEDGEMENT

IV. ROLL CALL

V. CORRESPONDENCE/AGENDA CHANGES

[26-095](#) Reminders and Calendar

Attachments: [Reminders and Calendar](#)

VI. CEREMONIAL MATTERS

None.

VII. **SPECIAL REPORTS: Government to Government, Municipal Boards/Commissions/Committees, Municipal Departments, School District, Students and Guests (five minute time limit)**

[26-090](#)

- 1) Sitka Child Care Needs Analysis Report - Southeast Childhood Collective, Blue Shiber
- 2) Department Quarterly Reports - Harbors, Public and Government Relations

Attachments: [Title Page](#)

[1_Sitka Child Care Report 2026](#)

[2_Sitka Child Care System Executive Brief](#)

[3_Sitka ECC Survey](#)

[Harbors Quarterly Report May2026.](#)

[P&GR Director Quarterly Report May2026](#)

VIII. PERSONS TO BE HEARD

Public participation on any item off the agenda. All public testimony is not to exceed 3 minutes for any individual, unless the mayor imposes other time constraints at the beginning of the agenda item.

IX. CONSENT AGENDA

All matters under Item IX Consent Agenda are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

A[26-091](#)

Approve the minutes of the April 21, 22, 23, 24, and 28 Assembly meetings

Attachments: [Consent_Minutes](#)

X. BOARD, COMMISSION, COMMITTEE APPOINTMENTS

B[26-092](#)

Appoint Michael Hall and Brian McLaughlin to permanent terms on the Local Emergency Planning Committee under Category 2 (Law Enforcement, Civil Defense, Fire Fighting, First Aid, Local Environmental/Hospital, and Transportation Personnel)

Attachments: [Motion](#)

[Michael Hall LEPC](#)

[Brian McLaughlin LEPC](#)

[LEPC Roster](#)

XI. UNFINISHED BUSINESS:

- C [ORD 26-09](#) Amending Title 1 “General Provisions” of the Sitka General Code by adding Chapter 1.36 “Acceptance of Donations to the City”

Attachments: [Motion](#)

[Memo donations](#)

[2026-09 Acceptance of Donations](#)

[Administrative Procedure Grants Donations](#)

- D [ORD 26-10](#) Amending Title 14 “Streets, Sidewalks, and Public Places” of the Sitka General Code by adding Chapter 14.35 “Naming of Public Places”

Attachments: [Motion](#)

[Memo naming](#)

[Ord 2026-10 clerical edits lines 142 146](#)

XII. **NEW BUSINESS:**

New Business First Reading

- E [ORD 26-11](#) Adopting budgets and capital improvement plan for the General Fund, Internal Service Funds, and Special Revenue Funds for the fiscal year July 1, 2026 through June 30, 2027

Attachments: [Motion](#)

[FY2027 Draft Consolidated Operating Budget Book 5-4-2026](#)

[ORD 2026-11](#)

- F [ORD 26-12](#) Adopting the budget and capital improvement plan for Enterprise Funds for the fiscal year July 1, 2026 through June 30, 2027, amending rates in Title 15 “Public Utilities” of the Sitka General Code and adopting moorage rates and other harbor fees

Attachments: [Motion](#)

[FY2027 Administrators Letter FINAL](#)

[ORD 2026-12](#)

- G [ORD 26-13](#) Proposing to amend Section 6.01 “Initiative and Referendum” of the Home Rule Charter and, submitting the question of such an amendment to the qualified voters at the regular election on October 6, 2026

Attachments: [Motion](#)

[Memo Charter Amendment](#)

[ORD 2026-13](#)

Additional New Business Items

- H [26-093](#) Accept the Sitka Child Care Needs Analysis Report and Discussion/Direction/Decision on next steps

Attachments: [01 Motion Memo](#)

[02 Sitka Child Care Report 2026](#)

[03 Sitka Child Care System Executive Brief](#)

[04 Sitka ECC Survey](#)

XIII. PERSONS TO BE HEARD:

Public participation on any item on or off the agenda. Not to exceed 3 minutes for any individual.

XIV. REPORTS

a. Mayor, b. Administrator, c. Attorney, d. Liaison Representatives, e. Clerk, f. Other

XV. EXECUTIVE SESSION

- I [26-094](#) Municipal Administrator Recruitment

Attachments: [Motion administrator recruitment](#)

XVI. ADJOURNMENT

Note: Detailed information on these agenda items can be found on the City website at <https://sitka.legistar.com/Calendar.aspx> or by contacting the Municipal Clerk's Office at City Hall, 100 Lincoln Street or 907.747.1826. A hard copy of the Assembly packet is available at the Sitka Public Library. Regular and Special Assembly meetings are livestreamed through the City's website and aired live on KCAW FM 104.7. To receive Assembly agenda notifications, sign up with GovDelivery on the City website.

*Sara Peterson, MMC, Municipal Clerk
Publish: May 8*