## **POSSIBLE MOTION**

I MOVE TO approve Resolution 2011-26 on first and final reading.

### Historic Preservation Fund Certified Local Government 60/40 Matching Grants

### **FY12 Application**

Eligible Projects:

Survey Inventory

Planning

National Register Nomination Public Preservation Education

Predevelopment Development Acquisition

To be considered for FY11 Historic Preservation funding, <u>applications must be postmarked or delivered by Friday, October 14, 2011</u>. Only complete applications will be considered. Mail, fax, e-mail, or deliver the application to:

State Historic Preservation Officer Office of History and Archaeology Alaska Division of Parks and Outdoor Recreation 550 West 7<sup>th</sup> Avenue, Suite 1310 Anchorage, Alaska 99501-3565

Fax: (907) 269-8907

E-mail: jean.ayers@alaska.gov

#### LETTER OF APPLICATION

State Historic Preservation Officer Alaska Division of Parks and Outdoor Recreation 550 West 7<sup>th</sup> Avenue, Suite 1310 Anchorage, Alaska 99501-3565

This is an application for an FY12 grant from the Historic Preservation Fund to a Certified Local Government (CLG):

Certified Local Government Name: City and Borough of Sitka

Federal Tax Identification Number: 92-0041163

E-mail address:

HPF Grant Application for CLGs

Project Title: 100 Year Anniversary Historical Panels on Founding and Accomplishments of the Alaska Native Brotherhood & Sisterhood

Location: Sitka, Alaska: ANB Hall Type of CLG Grant Project: Public preservation education (X)Project budget required: (Use figures from budget form, page 8) a. Estimated total project cost \$14,590.5<u>0</u> \$ 8,754.90 b. Federal share (60%) c. Applicant's share (40%) \$ 5,836.20 Source of applicant's share: (Use figures from budget form, bottom of page 8) \$ 5,836.20 a. Cash b. In-kind goods and services c. Donated goods and services Robert C. Medinger, Executive Director Project Manager: Sitka Historical Society, Inc\_\_\_\_\_ Mailing address: \_330 Harbor Drive\_\_\_\_ Sitka, AK 99835 907-747-6455 Telephone:

1 Rev: Sep2011

sitka.history@ yahoo.com

Preservation Commission Chair:	_Jay Kinsman
Mailing address:	114 Wolff Drive
	Sitka, AK 99835
Telephone:	907-966-3335
E-mail address:	_jaykinsman@yahoo.com
CLG Contact Person:	_John P. "Jay" Sweeney III
Mailing address:	City and Borough of Sitka
C	100 Lincoln Street
Telephone:	907-747-1836
E-mail address:	jay@cityofsitka.com
Signature: Authorized Local Govern	mment Official Date
John P. Sweeney III, Finance Direct	cor
	Notary Seal
Subscribed and sworn before me thi	s 13th day of October, 2012.
Melin Henshaw Notary for the State of Alaska	My commission expires 9-1-2012
,	

STATE OF ALASKA NOTARY PUBLIC	<u> </u>
MELISSA HENSHAW	
My Commission Expires 9-1-2012	-

***	OHA USE ONLY ***	
Date	e Received:	

#### PROJECT INFORMATION

#### 1. PROJECT DESCRIPTION

What is the aim, scope and significance of the project? The project must have historic preservation focus to be eligible.

The goal of the project is to produce Educational Historical Panels celebrating the 100 Year Anniversary of the Alaska Native Brotherhood and Sisterhood (ANB/ANS). The anniversary date and celebration will be held in Sitka in early October of 2012. The panels will be unveiled and exhibited at the celebration at the ANB Hall, and then become a traveling exhibit for schools, libraries, museums and organizations within Alaska. Upon their return, they will be permanently displayed at the historic ANB Hall in Sitka. In addition, two smaller museum quality panels will be produced to go on permanent exhibit at the Sitka Historical Museum.

Significance: The ANB/ANS formation was the genesis of the Alaska Native rights movement, and led to nearly all significant accomplishments related to land claims, voting, civil rights, hiring and benefit issues. In essence, it was the first organization of its kind on the continent. These twelve men and one woman who formed the organization started on a path towards Alaska Native rights and their accomplishments led down a road that eventually influenced Tlingit-Haida, AFN, ANCSA, and many other organizations.

The traveling panels will not only spread the story to a broader audience, but as a permanent home, the ANB Camp #1 in Sitka, a National Historic Landmark, will have the story told of the people who created it, and accomplished much.

#### Discuss the relationship of this project to past, present, or future preservation work.

There have been some pamphlets, papers and chapters written of this story and era, but neither a comprehensive book, nor any sort of panels that we are aware of.

#### Identify the intended audience(s).

School age students, native and non-native communities, museum & library attendees, and ultimately all those who visit or utilize the ANB Hall in Sitka.

#### 2. PRESERVATION OBJECTIVES

Discuss how the project relates to annual CLG grant priorities established for this fiscal year.

Our proposal fits within priority #2, as a project that uses historic properties for

anniversary commemorations and installs interpretive signs (panels) that call attention to significant historic places and events.

## Discuss how the project contributes to the goals and objectives of the state historic preservation plan.

The project fulfills several goals from the state plan, including educating K-12 students to the value of the ANB accomplishments as reflected in their historic building in Sitka, promotes preservation by providing the exhibit within the building such that visitors and tourists learn of the significance of the building, and the project brings together a partnership of a Native organization, non-profit, and state, federal and local partners.

#### Discuss how the project meets an identified priority of your community.

The 100 Year ANB Celebration is a proud and important event for the people of Sitka, and has been made a priority by several organizations.

# Discuss how the project contributes to the development or implementation of your local historic preservation plan.

Valuing the ANB Hall with interpretation that explains what went on and it's significance is directly in-line with local plan goals.

#### 3. PROJECT LOCATION

Describe the geographic area encompassed by the proposed project. Particularly for survey and National Register nomination projects, include maps of the project area. Also include the estimated number of buildings, structures, sites, square miles, etc., to be addressed.

The project will be permanently displayed within the ANB historic building, as well as lesser panels within the city museum.

#### 4. WORK PLAN

#### Explain how the work will be accomplished.

An established committee of representatives of the ANB, ANS, Sitka National Historical Park, State Museum, Forest Service and Sitka Historical Society has been meeting since June in the development of the overview of the content. Material sources have been identified and interviews for key individuals are planned for additional content. (See Appendix III.)

Either the Executive Director of the Historical Society, or a hired consultant, will develop the concept vision into specific content information. Appropriate historic photos have been identified, but not the originals for duplication. Paid researchers will attain these images for a variety of sources. (Possible researcher resume included in Appendix II)

Two different graphic artists have been contacted, as well as panel production companies, and general quotes give for the production of approximately eight to ten panels. (Includes: Bonnie Moore, Graphic Works, and Ron Klein, Northern Lights Photography) The work committee will review all drafts, and then make recommendations to the ANB and ANS Boards for approval prior to production. Shipping and display issues are being considered in consultation with state museum partner, Bob Banghardt. Shipping containers will also be constructed.

Sitka National Historical Park has provided several rare artifacts and photos that will be part of the opening exhibit.

Describe any planning studies, research reports or publications, or other sources of information relevant to the proposed project of which you are aware.

The Alaska State Museum has had extensive experience with this type of project and are providing technical support and recommendations as to process, and vendors. Our preliminary research has generated relevant information and is in Appendix III.

Provide a work schedule. Keep in mind that final products must be completed by June 30 of the following fiscal year (two year grant cycle).

October 2011 - March 2012

Committee continues to meet to guide content development, and review drafts.

November 2011

Coordinating consultant hired and/or Executive Director of the Sitka Historical Society assumes role of content developer.

November 2011 - February 2012

Paid researchers gather appropriate photo images

April/May 2012

Draft panels reviewed by committee and/or passed on to ANB/ANS for production.

June/July 2012

Panels, display hardware, and shipping crated produced.

August – September 2012

PSA and invites to schools, museums, libraries, and organizations are disseminated for scheduling exhibit showings in their community. A final schedule is developed to coordinate efficient and cost effective shipping.

October 2012

Exhibit unveiled at Sitka ANB Celebration and Grand Camp

October – December 2012

Traveling exhibit rotates through state and permanent mini-exhibit installed at Sitka

Historical Museum.

January, 2013
Exhibit permanently mounted at the ANB Hall.

# Clearly and adequately describe the project. Address all following items for your project type:

#### For public education projects, does the proposal:

#### x have a historic preservation focus?

The project will provide a key element missing in the existing ANB Hall in Sitka, in that it's true significance as to the founders, their accomplishments and ultimate impact is not currently told. This diminishes the importance of the building as to its historic place, not only in Sitka, but statewide and nationally. The panel exhibit will educate the public as to its true importance as a historic structure and its preservation need.

#### x\_clearly identify the audience(s)?

ANB/ANS members and potential members, native and non-native residents of Sitka, and visitors to Sitka.

# \_x\_include letters of commitment and support, as appropriate, from teachers, historical societies, museums, Native groups, and others?

The Sitka Historical Society and Museum has initiated the project and partnership for the project, with full board and staff support.

Attached in Appendix I: Support Documents
Alaska Native Brotherhood, Sitka Camp
Alaska Native Sisterhood, Sitka Camp
Alaska State Museum, Bob Banghardt
Sitka National Historical Park, Randy Larson
Sitka Historical Preservation Commission (pending)

#### 5. PROJECT PERSONNEL

Provide résumés for all professionals working on the project or a job description. <u>The Principal Investigator must meet the qualifications set forth in 36 CFR 61 outlined in Appendix B - Attachment 1. Office of History and Archaeology must review selection of Principle Investigator prior to finalization of the contract with the individual.</u>

Attached in Appendix II The P.I. will be the Executive Director of the Sitka Historical Society and Museum. Mr. Medinger has experience in research and project management and coordinated in the development and operation of the 2012 Russian American Conference in Sitka, as well as the production of the "Conference Proceedings Publication" of scholarly papers. His organization has also been awarded the 2012 Alaska Historical Society and Museums Alaska Joint statewide conference that will be held in Sitka in October of 2012.

A possible researcher for securing of photo's and key documents has also been tentatively identified and her resume is attached.

#### Identify local government personnel to be involved in the project and duties.

Local preservation commission chair, Jay Kinsman and city liaison Melissa Henshaw.

Describe the local historical commission's role in the project. How will they be involved in review of the grant products? Letters of support or a resolution from the commission are encouraged.

Approval of the grant application, participation in the committee work, and attendance at the celebration in October of 2012.

#### Identify volunteer personnel and their tasks.

Committee Members: (Roles described previously)
Sue Thorsen, Curator, Sitka National Historical Park
Ana Dittmar, Cultural Resources, Sitka National Historial Park
Gerry Hope, ANB President
Doris Bailey, ANS Member
Jackie Fernandez, Curator, Sitka Historical Museum
Jay Kinsman, Chair- Sitka Historic Preservation Committee,
and Forest Service Archeologist
Maria Grave, ANS
Pat Alexander, ANS and Sitka Historical Society Board Member
Bob Banghardt, Chief Curator, Alaska State Museum
Spike Arnold, ANB
Fred Hope, ANB
Isabella Brady, ANS President
Pauline Bially, ANS

#### Identify contract employees and duties.

Bob Medinger, Executive Director, Sitka Historical Society/Employee

#### 6. BUDGET

Using the budget page, identify the costs associated with this project. Attach additional pages as necessary to explain the costs in detail. Costs should be divided into personal services, travel and per diem, contractual services, and supplies.

Clearly identify the source of funds: cash, in-kind goods and services, and donated goods and services. Donated goods and services cannot exceed 40% of the total project costs. Grantees will be reimbursed for cash expenditures up to 60% of total project costs, less the state surcharge.

See Appendix IV

#### 7. FINAL PRODUCTS

Describe the publications, workshops, audio-visual materials, reports, brochures, survey materials, nominations, etc., that will be produced as part of the proposed project. Identify the intended audience. Identify where copies of the materials will be available to the public.

Prioritize the final products should the proposal be considered for partial funding.

The main panels that will eventually be mounted at the ANB hall are likely to be as follows:

- Eight to ten single sided panels.
- · Three feet by four feet.
- DiBond over MDF
- · Colored aluminum frames
- Wall hangers or lightweight traveling easels
- Shipping box
- Two additional panels will be produced for the Sitka Historical Museum

#### 8. ADDITIONAL INFORMATION

Include letters of commitment and support, as appropriate, from teachers, historical societies, museums, Native groups, and others.

Include any other relevant information, such as photocopies of photographs.

**Appendixes** 

#### PROJECT BUDGET

In the following spaces, enter the proposed budget for your project. Please see example.

BUDGET CATEGORY	DIRECT CO		
	60% Federal	40% Applicant	<u>Total</u>
Personal Services Travel/Per Diem Contractual Services Supplies	\$8226.00	\$5484.00	\$13,710
1. Total DIRECT Costs			\$ 13,700
2. Add 6.5% State Surcharge	••••••		+_\$890.50
3. Total PROJECT Costs			=_\$14,590.50
4. Applicant's Share = 40% of amor	unt on line 3		\$5836.20
5. Federal Share = 60% of amount of	on line 3		=_\$8754.90
6. Less 6.5% State Surcharge = sam	e as amount on line 2.		\$890.50
7. Participant Receipts = amount CI	.G may be reimbursed		=_\$7863.80

**Source of Funds:** Identify cash, in-kind goods and services, and donated goods and services that constitute the applicant's matching share. Donations cannot exceed 40% of the total project costs. Other federal funding sources are <u>ineligible</u> as matching share for this program. Applicant must meet at least 40% of the total project costs. (See lines 3 and 4)

Grantee may be reimbursed up to 60% of total project costs, less the state surcharge. (Lines 6

Cash In-kind Goods and Service Donated Goods and Service	
8. 40% Applicant Share	\$ 5,836.20
9. 60% Federal Share	\$ 8,754.90
10. Total Project Cost	\$14,590.50

and 7 above)

# Statement of Willingness to Comply with Requirements of Federal Grant Program

- 1. I understand that this is an application for federal matching assistance for up to 60% (less state surcharge) of the total project cost, which is the subject of this application.
- 2. In submitting this application, I understand that if awarded the funds it is my responsibility to comply with all program requirements outlined in the manual titled, *Historic Preservation Fund Program, Grants for Historic Preservation in Alaska*, pertinent State and Federal regulations, and the State/Local Grant Agreement.
- 3. In submitting this application, I understand that project records are subject to audit after project completion, and that if such an audit questions expenditures for which I have been partially reimbursed I will return an amount equal to 60% (less state surcharge and not to exceed 10% thereafter) of the questioned expenditures.
- 4. I understand that no grant or promise of a grant exists until the State Historic Preservation Officer signs the State/Local Grant Agreement even if the Alaska Historical Commission recommends or allocates funds for my project, and that any funds expended before the grant period or before obtaining the SHPO's signature may not be reimbursed without specific approval. The SHPO will not sign until all required materials and documents are in hand.

Signature: Authorized Local Government Official

Date

John P. "Jay" Sweeney II
Print or Type Name and Title

#### **CHECKLIST**

### Applicant, have you:

<u>x</u>	been certified under the Certified Local Government program?
<u>x</u>	provided the information requested on each page of the application package?
<u>x</u>	addressed all Work Plan items for your project?
<u>x</u>	signed the Statement of Willingness to Comply with Requirements of Federal Grant Program?
<u>x</u>	attached maps showing location of project? (Appendix V)
_X_	attached photographs or clear photocopies showing overall character of properties for survey, National Register nomination, predevelopment and development projects?
<u>x</u>	attached letters of support from the community and, if needed, property owners?
_x_ ado	explained historic preservation commission involvement in the project, and dressed its role in the review process?

Application Deadline: Friday, October 14, 2011

**Important Note on Resolution:** Your entity may submit the resolution from your governing body later. If you cannot include the resolution with this application package, please submit it by November 30, 2011.



### Sitka Historic Preservation Commission

City and Borough of Sitka 100 Lincoln Street Sitka, AK 99835

### Commission Members

James Kinsman, Chair Peter Gorman, Vice Chair Judith Ozment, Historical Society

Roberta Littlefield, Native Community

Archie Nielsen/Stephanie Edenshaw, Sitka Tribe of Alaska

Pat Eliason, At Large

James Poulson, At Large

Pete Esquiro, Assembly Liaison

Melissa Henshaw, Staff Liaison

Gail Johansen Peterson, Secretary

www.cityofsitka.com

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Dear Ms. Bittner:

The Sitka Historic Preservation Commission would like to extend a letter of support on behalf of Sitka Historical Society "100 Year Anniversary Historical Panels on Founding and Accomplishments of the Alaska Native Brotherhood and Sisterhood" for the 2012 cycle of the Historic Preservation Fund Certified Local Government Grant.

The commission commends the work of Bob Metinger of the Sitka Historical Society and the work he has done to support and further the interest in the history of Sitka. This project will tell the history of the ANB Camp No. 1. The ANB Hall in Sitka is a National Historic Landmark for which the story of its formation is a integral part of the importance of the NHL. The panels will provide and educational opportunity to tourists, school children and the citizens of Alaska. During the regularly scheduled Historic Preservation Commission meeting on the 12<sup>th</sup> of October 2011 a motion was passed supporting the application of this grant.

M – Poulson/S – Ozment to write a letter of support for the grant proposal "100 Year Anniversary Historical Panels on Founding and Accomplishments of the Alaska Native Brotherhood and Sisterhood" submitted by Sitka Historical Society, Inc.

Motion carried unanimously.

The commission supports the efforts of this group and their efforts to tell the history of Sitka and the greater history of the formation of the Alaska Native Brotherhood and Alaska Native Sisterhood.

We hope you will consider this Application.

Sincerely,

Vames Vay Kinsman

Chair, Sitka Historic Preservation Commission





Alaska Native Brotherhood Alaska Native Sisterhood Camp 1 Camp 4

235 Katlian Street, Suite A Sitka, Alaska 99835

August 9, 2011

To Whom It May Concern:

A historic anniversary date in Alaska's history is approaching, and we would like to solicit your support in a project celebrating this milestone.

The 100 Year Anniversary of the Founding of the Alaska Native Brotherhood (ANB) will be in October of 2012, and we are engaged in a collaborative project with the Sitka Historical Society & Museum to research and produce a panel exhibit that will tell the history of the formation and accomplishments of both the ANB and Alaska Native Sisterhood (ANS).

The goal is produce a professional set of exhibit panels to be unveiled during the formal celebration, at the ANB and ANS Grand Camp Convention in Sitka - October of 2012, then to become part of a traveling exhibit available to schools, museums, libraries and organizations in Alaska. The panels will then return to Sitka to become part of a permanent exhibit at Sitka's historic ANB Hall, with a smaller set of panels created for the Sitka Historical Museum.

A collaborative committee is overseeing the project and is made up of representatives of the ANB, ANS, Sitka Historical Society, Sitka National Historical Park, US Forest Service, and the Alaska State Museum.

We would like to request your financial assistance in this project and endeavor. Your support would be tax deductable via the 501(C)(3) status of the Sitka Historical Society, and your organization will receive recognition on the panels as well as during our events in 2012.

The Sitka Camps of the Alaska Native Brotherhood and Alaska Native Sisterhood fully support this important project and would greatly appreciate your financial support.

Sincerely,

Isabella Brady

**ANS President** 

From: "Banghart, Robert C (EED)" < bob.banghart@alaska.gov >

To: Robert Medinger <sitka.history@yahoo.com>; "Simard, James M (EED)"

<james.simard@alaska.gov>; "Henrikson, Steve E (EED)" <steve.henrikson@alaska.gov>

Cc: "Carrlee, Scott A (EED)" < scott.carrlee@alaska.gov>

Sent: Wednesday, June 22, 2011 1:48 PM

Subject: RE: ANB

Bob;

Sorry for the delay in responding. We have been inundated with the coming season and year end budget issues.

We would are interested in participating with the group on the ANB project. Please put us into your working group listings.

Thanks.

Banghart

Robert Banghart Chief Curator Alaska State Museums 395 Whittier St. Juneau, AK 99801 907-465-4866 907-465-2976 Fax bob.banghart@alaska.gov www.museums.alaska.gov From: "Randy\_Y\_Larson@nps.gov" <Randy\_Y\_Larson@nps.gov>

To: Robert Medinger <sitka.history@yahoo.com>

Cc: Ana Dittmar <ana\_dittmar@nps.gov>; Jackie Fernandez

<sitkacurator@yahoo.com>; Sue Thorsen <sue Thorsen@nps.gov>

Sent: Thursday, March 17, 2011 12:46 PM

Subject: Re: Fw: ANB/ANS Proposal and Presentation

Hi Bob-

We would like to commit to partnering on the collaborative project to celebrate the 100 Year Anniversary of the ANB founding and work to assist on the panels and exhibit..

Lookinf forward to it.

Randy Y. Larson Superintendent Sitka National Historical Park (907) 747-0111

Robert Medinger <sitka.history@ya

hoo.com>

To

Sue Thorsen < sue Thorsen@nps.gov>

03/15/2011 08:48

co

AM

Randy Larson

<<u>Randy Y Larson@nps.gov</u>>, Ana Dittmar <<u>ana dittmar@nps.gov</u>>,

Jackie Fernandez

<sitkacurator@yahoo.com>

Subject

Fw: ANB/ANS Proposal and

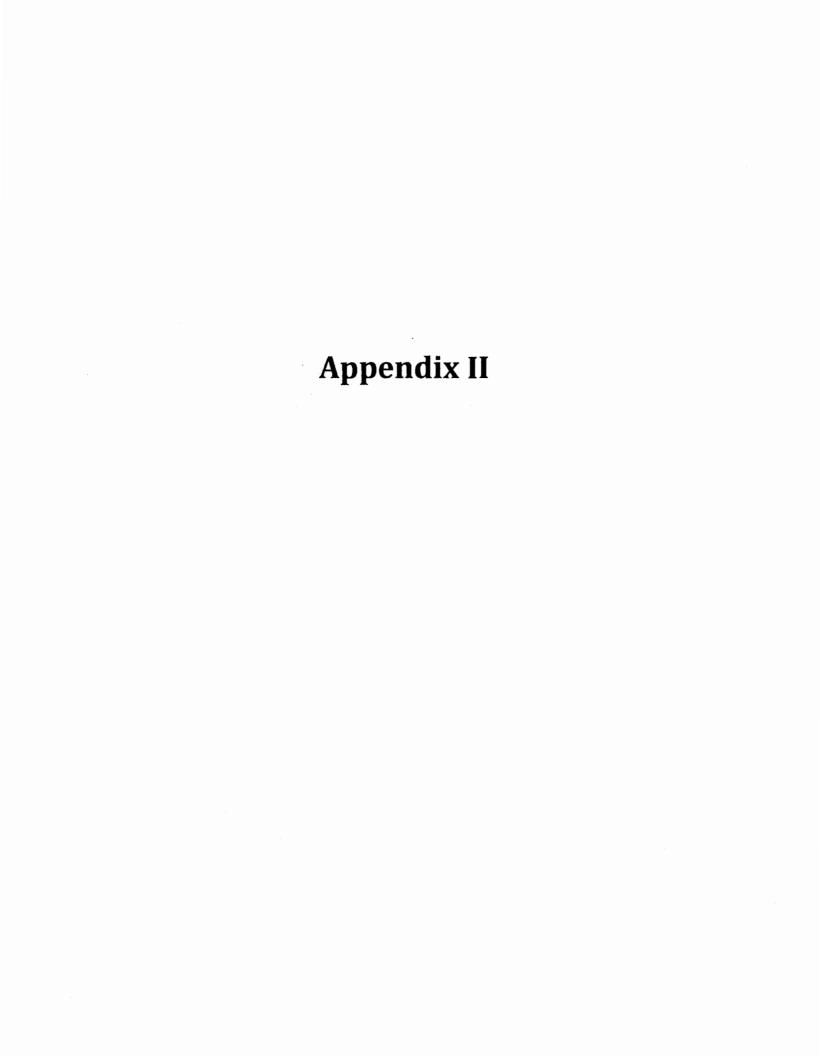
Presentation

#### Sue / Randy / Ana:

As you will note below, Jackie and I attended a rare combined ANB/ANS meeting last night to pitch our offer of participating and supporting the Fall 2012- 100 Year Celebration of ANB/ANS.

As we've discussed, I spoke of possible support from SNHP, and already Sue has provided me with great advise, and shared some of the amazing items you have in your collection. We would like to ask for your official support for the project as we continue to brain-storm the research and exhibit effort.

Thanks,
Bob Medinger, Executive Director
Sitka Historical Society
www.sitkahistory.org 907-747-64



### Robert C. Medinger

4270 Halibut Point Road Sitka, AK 99835 907-747-4631 bobmedinger@yahoo.com

#### **EXPERIENCE**

Director, Sitka Historical Society and Museum

2007-Present

Sitka Historical Museum, Sitka, AK

Self Employed / Semi-Retired

2005-2007

Manage rental property, volunteer with various youth groups and organizations, travel, & outdoors.

Director/CEO, Kuskokwim Campus, College of Rural Alaska

2001-2004

University of Alaska Fairbanks, Bethel, AK As Director/CEO of the largest rural campus in Alaska, increased enrollments by 103%, and via grants, increased funding by \$2.1 million/year with a campus budget of over \$4 million/year, 30 faculty and 25 staff.

Site Administrator, Bethel Alternative Boarding School

1998-2001

Lower Kuskokwim School District, Bethel, AK
Develop/Implement a new Alternative Boarding School to serve
regional at-risk youth. This innovative school established many
new programs to enable students to experience academic, vocational,
and social success. Further expansion plans include "Yuut
Elitnaurviat", a \$16 Million regional vocational boarding school to
partner with local/regional organizations.

#### Director of Information, Technology, and Restructuring

1990-1998

Lower Kuskokwim School District, Bethel, AK
Central Office of the Largest Rural School District in Alaska
Supervised Technology Assisted Instruction and Media
Services/Libraries. Established the districts technology
program. Via long range planning, develop/implemented the districts
distance delivery program of satellite TV communications,
Email, and the WWW/Internet. Developed and implemented the districts
instructional curricula, administrative computing and media
services plans.

#### Supervisor, Project Reach

1997-1998

Lower Kuskokwim School District, Bethel, AK Program for At-Risk students, grades 6-12 operated for Bethel Schools following the school murders/shootings at Bethel Regional High School in 1997.

Site Administrator, Kwethluk, AK

1988-1990

Lower Kuskokwim School District
Largest village school in LKSD.
First school-wide Ch. 1 Technology Program
School Awarded the "Secretaries Initiative" 1990

Site Administrator, Mekoryuk, AK

1986-1988

Lower Kuskokwim School District

Promoted a strong cultural and language program.

Piloted the first "Writing to Read" program in Alaska. Taught elementary reading and was school counselor.

|                 | Teacher, Quinhagak, AK  Lower Kuskokwim School District  High School Generalist  Coach and Activities Director                                     | 1985-1986<br>1980-1984 |
|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
|                 | Educational Sabbatical: University of Alaska<br>Lower Kuskokwim School District                                                                    | 1984-1985              |
|                 | Teacher, Atmautluak, AK  Lower Kuskokwim School District  High School Generalist./Coach                                                            | 1979-1980              |
| EDUCATION       | Master of Education, Educational Technology University of Alaska Southeast, Juneau, AK                                                             | 1989                   |
|                 | Master of Education, School Administration University of Alaska Southeast, Juneau, AK                                                              | 1986                   |
|                 | Bachelor of Science: Secondary Education Social Studies Emphasis: History Minor: Athletic Coaching University of Minnesota, Minneapolis, MN        | 1979                   |
| CERTIFICATIONS  | Type B, Administrative Certificate, Alaska Endorsement: K-12 / Principal                                                                           | Current                |
|                 | Type A, Teaching Certificate, Alaska Endorsement: Sec / Social Studies K-12 Educational Technology                                                 | Current                |
|                 | Private Pilot License, SEL                                                                                                                         | 1982                   |
|                 | Certified Aviation Ground School Instructor                                                                                                        | 1983                   |
| ACCOMPLISHMENTS | Served on numerous state administrative task forces and boards for rural telecommunications, education of at-risk youth, and vocational education. | 1990-2002              |
|                 | Board Member of the "Satellite Interconnect<br>Project" (SIP) Telecommunications system<br>for Alaska to bring Video and Internet to the Bush.     | 1997-1998              |
|                 | Board Member of "Alaska III" Education division of the SIP.                                                                                        | 1997-1998              |
|                 | Chairman of the Distance Delivery Consortium (DDC) Regional rural consortium promoting cost-effective                                              | 19 <b>9</b> 0-1998     |

distance education and telecommunications for schools, health care and non-profit organizations.

#### **Executive Board Member of ASTE**

1992-1994

Alaska Society for Technology in Education

#### Kwethluk School Awarded the "Secretaries Initiative"

1990

U.S. Secretary of Education Award for showing exceptional performance gains in Basic Skills in a school wide Ch. 1 program.

#### Awarded "Alaska Educational Administrator of the Year"

1990

from Alaska Society for Technology in Education

#### Membership

ISTE/ASTE, National/Alaska Association of Secondary School Principals, ASCD, Phi Delta Kappa

#### **Grant Awards**

#### Successfully authored, co-authored, administrated,

1990-2009

and/or was the Primary Investigator of 17 competitive state, national or foundation grant awards within the area of K-12/Post Secondary Education, Educational Telecommunications, and/or Museum support.

#### Total Grant Awards: \$8,400,000

Detailed list of awards available on request.

#### References

Mike Smith

Assistant Superintendent (retired)
Lower Kuskokwim School District
14529 River Rd
Soldiers Grove, WI 54655
Phone: 608-735-4060
msmith@mwt.net

Richard Taylor
Asst. Professor, University of Alaska
3971 Cottonwood Way
Wasilla, AK 99654
Phone: 907-373-8922
Richard Taylor@bethel.uaf.edu

Curt Madison, Director
Center for Distance Education and Independent Learning
University of Alaska, Fairbanks
P.O. Box 756700
Fairbanks, AK 99775-6700
907-474-5197
curt.madison@uaf.edu

### RÉSUMÉ

Kimberly L. Metcalfe 730 Gold Street Juneau, Alaska 99801

Phone: 907-463-4973 (work) 907-321-2936 (cell)

Email: kimmetcalfeak@yahoo.com

#### **Education**

 Juneau-Douglas High School, Juneau, Alaska 1967
 Seattle Central Community College, Seattle, WA., Commercial Photography program, 1977-1979
 University of Alaska Southeast, Juneau, Alaska, Liberal Arts classes, 1981-1985.

#### **Positions Held**

- February, 2001—present, Business Agent, ASEA/AFSCME Local 52. As a Business Agent, I represent Alaska State employees who are members of the General Government Unit.
- July, 1999-January, 2001, Program Coordinator, Alaska Department of Labor & Workforce Development, Special projects including writing Alaska's Workforce Investment Act Five-Year Plan.
- January, 1995—June, 1999, Special Assistant to the Commissioner, Alaska Department of Community & Regional Affairs. Duties included research, writing, and representing the commissioner on various boards and commissions.
- May, 1994 through November, 1994, Southeast Alaska Campaign Director, Knowles for Governor campaign. Following the successful campaign, I worked for Governor Knowles' transition effort prior to appointment as Special Assistant for the Commissioner of Community & Regional Affairs.
- January, 1994 through May, 1994, Legislative Aide, Representative Cliff Davidson, Alaska State Legislature.
- January, 1980 through June, 1993, Owner/Publisher, Legislative Reporting Service.

### **Awards, Grants, Community Service**

- National Park Service Historic Preservation grant, 2001 2006 (through the Central Council of Tlingit and Haida Tribes of Alaska), to conduct original research and write the history of Camp 2 of the Alaska Native Sisterhood (ANS), the oldest membership organization of Native American Women in the United States.
- Rasmuson Foundation, 2007 grant (through the Central Council of Tlingit and Haida Tribes of Alaska), for printing and publication of "In Sisterhood: The History of Camp 2 of the Alaska Native Sisterhood."
- 2005 recipient of the AWARE Women of Distinction award, an award given by the local women's emergency shelter "to affirm the extraordinary effort and enduring commitment these wonderful women of our community have given us." The award recognized my work as a community activist.
- Member, Air and Water Quality Workgroup, Governor Knowles' Alaska Cruise Ship Initiative, June, 2000—July, 2001. The initiative culminated with passage of a law establishing a commercial passenger vessel environmental compliance program.

#### Fields of Interest

Alaska Native culture, Democratic politics, community issues.

#### Professional Organizations

- Member, Alaska Native Sisterhood, Camp #2. Past First Vice-President, Second Vice-President, Recording Secretary, Camp Council. Member since 1997.
- Member, Taku Toastmasters, 1997-2010; past-president, vice president of public relations, past Area Governor.
- Chair, Juneau Democrats, 1997, 2004-present; delegate to Democratic National Committee, 2004; Member, Alaska Democratic Party Executive Board, 2004-2008, Member Alaska Democratic Party Central Committee, 2004 present.

President, Downtown Juneau Neighborhood Association, 1996-2010.

Member, Juneau Central Labor Council, 2001 – present.

#### **Interests and Activities**

- Writing & Oral History. In July I published "In Sisterhood: The History of Camp 2 of the Alaska Native Sisterhood." The 232-page full color book is a series of oral history interviews that took place over the course of seven years. The publication includes over 100 photographs gathered from private collections and historical sources. I hosted a public radio program on KTOO FM for ten years, "Southeast Native Radio," for which I interviewed many Native elders and community leaders. I have also done extensive oral research on Katie Hurley, the chief clerk of Alaska's Constitutional Convention held in 1955 for use in a future publication.
- Co-Owner, Hazy Island Books. Publication of "In Sisterhood" resulted in formation of a small publishing company, Hazy Island Books (HIB). HIB recently published its second title, "Aanka Xóodzi ka Aasgutu Xóodzi Shkalneeg ," by Ernestine Hayes with illustrations by Wanda Culp (English title: "The Story of the Town Bear and the Forest Bear"). This book is believed to be the first book published entirely in the Tlingit language.
- Recreational running. I have run the Klondike Road Relay, a team event, for 16 of the past 19 years. The 110-mile relay race takes place in September, and teams of 10 runners run from Skagway, Alaska, to Whitehorse, Yukon, Canada. I have run all ten legs of the race, some numerous times. I have also run two marathons, the Seattle Marathon (1989), and the Portland Marathon (2002).

# **Appendix III**

### **ANB / ANS History Panels**

#### **Possible Source Materials**

| Found | ers | of | the | Alaska | Native      | Brotherhood      |     |
|-------|-----|----|-----|--------|-------------|------------------|-----|
|       | -   |    |     | * *    | TTT / 7 / 4 | A C C A A A COTT | 4.0 |

By Andrew Hope III (XAAS TANCH), 1975

Haa Kusteeyi Our Culture, Tlingit Life Stories
Edited by Nora and Richard Dauenhauer, 1994

Part II: Founders of the Alaska Native Brotherhood

#### The Sword and the Shield

### The Defense of Alaska Aboriginal Claims by the ANB

By Peter Metcalfe, Research Assist: Kathy Ruddy, 2010

# The Native Brotherhoods: Modern Intertribal Organizations of the NW Coast Phillip Drucker, 1991

### Sold American: The Story of Alaska Natives and Their Land Daniel Craig Mitchell

# Boxes of Files, Tapes, Videos found at SJ in 2011, Possibly ANB Related Picked up by Gerry Hope from John Holst

# ANB Records and/or History owned/controlled by Gerry Hope Contents: ? Archives up until 1940's?

Russian Orthodox Archives: Kathy Hope Erickson?

SJ Archives related to ANB Formation: Nancy Rickets, Finding Aides

**Grand Camp Archives?** 

Ellen Hope Hays Materials?

**Sue Thorson, SNHP Materials** 

Pictures, Tlingit/Haida Census Book, ANB Charter, ANB Banner

#### Possible ANB/ANS Members to Interview:

Possible Project Consultant: Peter Metcalf (Juneau)



# Sitka Historical Society and Museum

330 Harbor Drive Sitka, Alaska 99835 Voice: 907 747 6455 Fax: 907 747 6588

http://www.sitkahistory.org / sitka.history@yahoo.com

Bob Medinger, Executive Director

April 11, 2011

Jerry Hope, President, ANB Sitka, and Board Members Isabella Brady, President, ANS Sitka, and Board Members

Dear Presidents Hope and Brady:

The Sitka Historical Society and Museum Board and Staff would like to participate in the 100 Year Celebration of the founding, history and accomplishment of the ANB, and the ANS. Our mission and expertise lies with the history and telling of the stories of Sitka via exhibits and presentations.

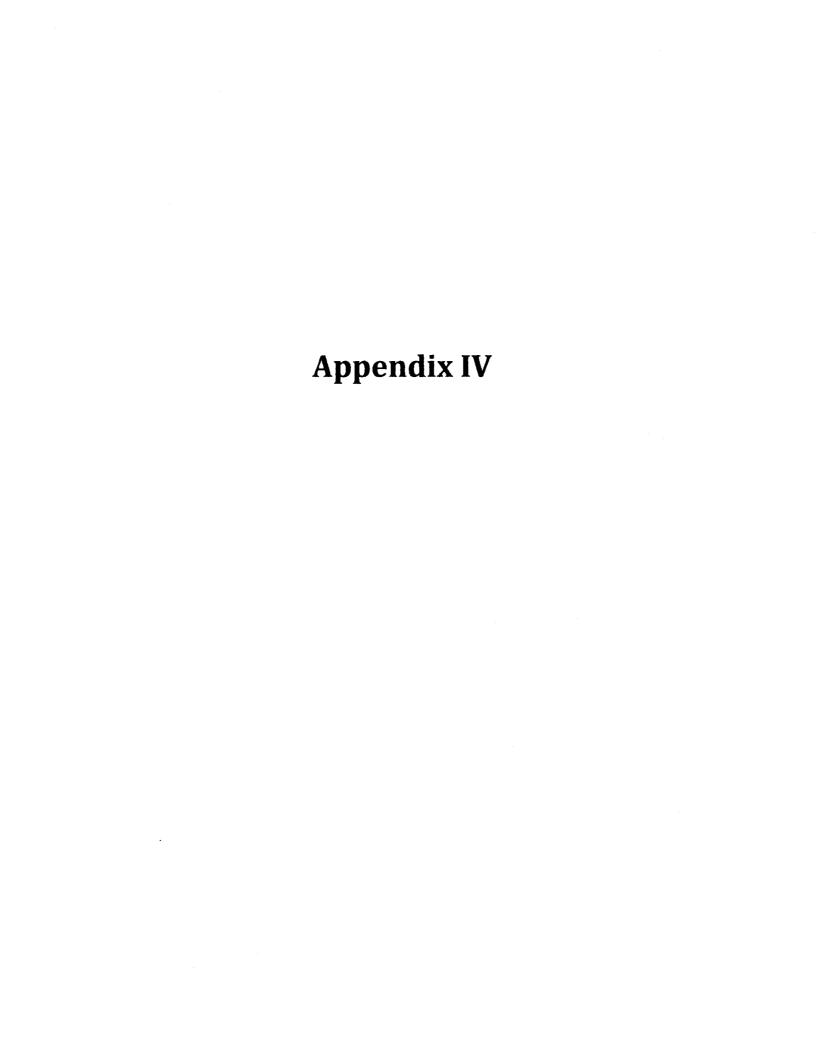
Our overall goal would be the production of two quality exhibits on the formation, history and accomplishments of the ANB/ANS.

- The Sitka Historical Society will write grants to pay for the research, drafting, and final production of the exhibit. This may include a professional consultant.
  - o If we were unable to secure the funding needed, we would need to scale back the project.
- A local committee would be formed to provide guidance to the project.
- Current and past members and leaders of the ANB & ANS would be interviewed and consulted with on the project.
- A <u>Traveling Exhibit</u> would have its premier in Sitka during the celebration, and then the Society would coordinate its travel to towns/museums around Alaska.
  - o When the exhibit returns, it becomes the property of the ANB/ANS. It could then be mounted at the ANB Hall.
- From the same research and panels, a smaller permanent exhibit will be produced and put on display at the Sitka Historical Museum.
- From the research and photos, a PowerPoint presentation could be produced that could be show during the celebration and/or accompany the exhibits.
- Sitka National Historical Park has committed to participating in the project and
  has the original "ANB Banner" and a copy of the photo showing the founders in
  the famous image that was taken of the gathered group. SNHP also have other
  artifacts that could be used.
- Possible Partners: Local ANB/ANS, Shee Atika, Sealaska, Tlingit/Haida, SJ, SNHP, STA/STE, C&BS, SCVB, and others as determined by the ANB/ANS.

Bob Medinger

Mission: To preserve and promote the events, stories and artifacts of the human history of the Sitka area for the inspiration, education and benefit of the public and future generations.

Board of Directors
Jerry Dzugan,
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Chris Todd



| Project Bu | dget: AN   | B/ANS Histo | ory Panels  | -            |   |
|------------|------------|-------------|-------------|--------------|---|
|            |            |             |             |              |   |
| Production | of Graph   | ics work an | d productio | n of panels. |   |
|            | Sq Ft      | ost per fo  | ot          |              |   |
|            | 120        | \$75        | \$9,000     |              |   |
| Aluminum   | Frame      |             |             |              |   |
|            | Total      | Each        |             |              |   |
|            | 10         | \$90        | \$900       |              |   |
|            |            |             |             |              |   |
| Researche  | rs: Photos | s, Content  |             |              |   |
|            | 2          | \$750       | \$1,500     |              |   |
|            |            |             |             |              |   |
| Shipping C | rates      |             |             |              |   |
|            | 3          | \$500       | \$1,500     |              |   |
|            |            |             |             |              | · |
| Easels     |            |             |             |              |   |
|            | 9          | \$90        | \$810       |              |   |
|            |            |             |             |              |   |
|            |            |             |             |              |   |
|            |            | <b></b>     | +40.740     |              |   |
|            |            | Total       | \$13,710    |              |   |

# **Appendix V**



