



**Application for Appointment to Boards, Committees, and Commissions
City and Borough of Sitka**

Board/Commission/Committee: Ports + Harbors
 Name: Josh Arnold Daytime Phone: 738-0854 Cell
 Address: 106 Shotgun Alley Sitka Evening Phone: 747-0545
 Email Address: oceanlure@gmail.com Fax Number: _____
 Length of Residence in Sitka: 24 yrs. Registered to vote in Sitka? Yes No
 Employer: State of Alaska Mt. Edgecumbe High School + Self employed in summer

Organizations you belong to or participate in:

I am on the board of commissioners for Baranof Island Housing Authority (12 years)

Explain your main reason for applying:

I have been a harbor user for over 20 years. I spend my summers in the harbor and would like to be involved in decision making for the future of our harbor system

What background, experience or credentials will you bring to the board, commission, or committee membership?

I have 10 years of commercial fishing experience and 15 years as a fishing guide. I am commercial fishing again as a gillnetter.

Please attach a letter of interest, outline, or resume which includes your education, work, and volunteer experience that will enhance your membership.

→ (To be considered, your application must be complete AND be accompanied by one of the above supporting documents.)

Date: Sept 19, 2016 ~~April 8, 2014~~ Signature: Josh Arnold

Your complete application and resume should be returned to the Municipal Clerk's Office by noon on the Wednesday prior to an advertised Assembly meeting. Applications received after the deadline will be considered but will not be included in the Assembly packets for review prior to appointment.

Appointments are normally made during open session of an Assembly meeting, however, Assembly members may vote to discuss applicant(s) in closed executive session. In this case, do you wish to be present when your application is discussed? Yes No

Return to:
 Sara Peterson, Deputy Clerk
 100 Lincoln Street
 Fax: 907-747-7403
 Email: sara@cityofsitka.com

oops!
-April 11, 2014
Sept 19, 2016

City of Sitka
100 Lincoln Street
Sitka, AK 99835

Josh Arnold's Letter of interest for the Ports and Harbors Commission

I, Josh Arnold, would like to be considered for appointment to the Ports and Harbors commission. I have grown-up in Sitka and have had boats in the Sitka harbors since 1990. I am a high school teacher in the winter and have been both a commercial fisherman and sports fishing guide in the summers. Sitka's harbors are a huge economic investment for locals and the many non-residents who utilize them. I recognize that Sitka's harbor systems will face challenges in the future and would like to be involved with planning and implementing policies for safeguarding the affordability, usability, safety, and longevity of our harbor systems.

Thank you for your consideration,



Mr. Josh Arnold
106 Shotgun Alley
Sitka, AK 99835
907-738-0854 cell
oceanlure@gmail.com



PORT AND HARBORS COMMISSION

NAME	CONTACT NUMBERS	TERM STARTS	EXPIRES	CATEGORY
MICHAEL NURCO Po Box 6443	738-0927 albatrossalaskacharters@gmail.com	11/11/15	7/8/17	CHAIR <i>Davis term</i>
MELISSA GREENHALGH PO Box 25	738-1320 c melissarae1984@yahoo.com	2/11/15 5/24/16	3/26/16 5/24/19	VICE CHAIR
<i>KEVIN KNOX 324 Wachusett Street</i>	<i>738-4664 c kevin@bluesteel.org</i>	<i>12/10/13 3/24/15</i>	<i>4/10/15 3/24/18</i>	<i>CHAIR Resigned 10/11/16</i>
JOSH ARNOLD 106 Shotgun Alley	738-0854 c 747-0545 oceanlure@gmail.com	5/13/14	5/22/15	<i>Coleman's term</i>
MARY ANN PETERSON PO Box 593	752-3684 map3684@gmail.com	10/7/13	10/7/16	
ERIC SKOUSEN 105 Burkhart Road B12	623-8003 skousenpride@hotmail.com	10/27/15	10/27/18	
BRENDAN JONES PO Box 6265	738-8209 c brendanisaacjones@gmail.com	2/9/16 6/14/16	6/11/16 6/14/19	
Stan Eliason Office: 617 Katlian Street	747-3439 w 738-0832 stan.eliason@cityofsitka.org			Harbormaster Non-voting
Matthew Hunter 102 Remington Way	738-6851 c assemblyhunter@cityofsitka.org			Assembly Liaison
Kristi Jones Harbor Office Manager	747-3439 w kristi.jones@cityofsitka.org			Secretary

7 members from the public, 3-year terms
 Established by Resolution 88-375
 Nine meetings per year, September – May, 2nd Wednesday 6:00 p.m.
 Harrigan Centennial Hall, 300 Harbor Drive

Revised: October 13, 2016