

If this item is pulled from the consent agenda the following motion would be in order:

### POSSIBLE MOTION

**I MOVE TO** reappoint: 1) Jeff Mossige to a term on the Parks and Recreation Committee, 2) Chris Gale to a term on the Tree and Landscape Committee, and 3) Chris Spivey to a term on the Planning Commission.



**Application for Appointment to Boards, Committees, and Commissions  
City and Borough of Sitka**

Board/Commission/Committee: Parks and Recreation  
 Name: Jeff Mossige Daytime Phone: 970-708-3931  
 Address: 525 Monastery St. Apt. 2 Evening Phone: \_\_\_\_\_  
 Email Address: mossigej@gmail.com Fax Number: \_\_\_\_\_  
 Length of Residence in Sitka: 4yrs 5mo. Registered to vote in Sitka?  Yes  No  
 Employer: Youth Advocates of Sitka

Organizations you belong to or participate in:

Sitka Disc Golf Club

Explain your main reason for applying:

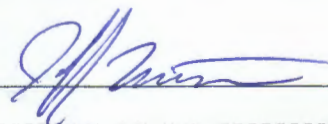
To help the city of Sitka make decisions about park and recreation that benefit the most people and are cost effective and sustainable.

What background, experience or credentials will you bring to the board, commission, or committee membership?

I have served on the committee for 3yrs.  
See attached Resume

Please attach a letter of interest, outline, or resume which includes your education, work, and volunteer experience that will enhance your membership.

→ (To be considered, your application must be complete AND be accompanied by one of the above supporting documents.)

Date: 1-2-14 Signature: 

Your complete application and resume should be returned to the Municipal Clerk's Office by noon on the Wednesday prior to an advertised Assembly meeting. Applications received after the deadline will be considered but will not be included in the Assembly packets for review prior to appointment.

Appointments are normally made during open session of an Assembly meeting, however, Assembly members may vote to discuss applicant(s) in closed executive session. In this case, do you wish to be present when your application is discussed?  Yes  No

Return to:  
 Sara Peterson, Deputy Clerk  
 100 Lincoln Street  
 Fax: 907-747-7403  
 Email: sara@cityofsitka.com

**Jeff Mossige**  
Youth Advocates of Sitka - Hanson House Program Coordinator

Address:  
525 Monastery St.  
Apt. # 2  
Sitka, AK 99835  
[mossigej@hotmail.com](mailto:mossigej@hotmail.com)  
970-708-3931

**Summary**

- Self motivated, hard-working with communication skills
- Independent thinker, but also a team player
- Good time management and organization skills

**Education**

**University of Wisconsin Platteville, Platteville, WI**  
Bachelor of Arts, December 2006  
-Major: Comprehensive Social Sciences  
-Emphasis: History

**Related Experience**

Sitka Parks and Recreation Committee

**Member**

- Attend monthly committee meetings
- Vote on community issues related to parks and recreation priorities, resources, maintenance, and development
- Attempt to gauge what is in the best interest of the people and commerce of Sitka, and advocate accordingly

Sitka Disc Golf Club

**Founder**

- Locate quality potential sites for a disc golf course in Sitka
- Develop a proposal to submit to community boards for approval
- Network with local groups and individuals for support
- Educate the community about the joys and benefits of disc golf

UWP Outdoor Adventure Club

**Founder/President**

- Plan and lead different types of outdoor trips from day climbing trips to week long backpacking expeditions
- Run weekly club meetings
- Advocate for further funding, membership, and equipment holdings
- Teach others to safely, sustainably, and responsibly enjoy the outdoors

Alternative Youth Adventures

**Backcountry Field Instructor**

- See to the safety of 8-15 adjudicated youth
- Communicate and work with other staff in unpredictable environments
- Know and follow company policy and procedures while creatively working with students' issues
- Teach and grade students' curriculum books

Camp Chi, Lake Delton, WI

**Pacific Northwest Trip Leader/Supervisor**

- Ensure safety and health of 25 campers, ages 13-15
- Create and run daily programs and activities to entertain and educate campers
- Delegate tasks to staff
- Enforce camp policies, build group cohesion, and oversee all events
- Conflict resolution for campers, as well as staff issues and concerns

**Other Interests**

- Disc golfing, rock climbing, mountain biking, snowboarding, riding motorcycle, hunting, reading, and fishing.



## PARKS AND RECREATION COMMITTEE

NAME	CONTACT NUMBERS	TERM STARTS	EXPIRES	CATEGORY
HANS VON REKOWSKI 3003 Mikele	747-4217-w 747-5419-h 747-4253-fax hvonr@acsalaska.net	3/12/91 3/12/94 3/12/97 4/11/00 4/22/03 4/26/06 4/28/09 4/24/12	3/12/94 3/12/97 3/12/00 4/11/03 4/22/06 4/26/09 4/28/12 4/24/15	CHAIR
KEN CORSON 405 Mills Street	747-5119 phone and fax maggyken@gci.net	11/28/06 5/12/09 7/10/12	4/11/09 5/12/12 7/10/15	
JEFF FELDPAUSCH 800 Sirstad Street	752-0775 cell 747-2751 h sitkafootball08@yahoo.com	7/13/10 8/13/13	7/13/13 8/13/16	
JEFF MOSSIGE 525 Monastery St., Apt #2	970-708-3931 mossigej@gmail.com	7/30/10 1/11/11	1/22/11 1/11/14	
KAY TURNER 307 Wortman Loop	747-1771 w 747-5388 h kturner@sitkahospital.org	12/11/12	12/11/15	
CLARA WHITEHEAD 1 B Lifesaver Drive	966-5575 w 360-265-3533 c clara.a.whitehead@uscg.mil	10/7/13	10/7/16	
CHRIS WHITEHEAD 1 B Lifesaver Drive	747-7395 w 360-797-3152 c chris.whitehead@sitkatriben-sns.gov	10/7/13	10/7/16	
<b>NON-VOTING</b>				
Lynne Brandon City and Borough of Sitka	747-1852 w parks@cityofsitka.com			
Mary Miller Sitka National Historical Park 106 Metlakatla Street	747-0111 w 747-5938-fax mary_miller@nps.gov			Ex Officio
Scott McAdams Sitka Community Schools 601 HPR	966-1443 w 747-5617 h 747-1462-fax mcadamss@mail.ssd.k12.ak.us			Ex Officio
Deborah Lyons Sitka Trail Works 801 HPR	747-7244-w 747-7315-fax trail@gci.net			Ex Officio
Shawn McLeod City and Borough of Sitka	747-7630 shawn@cityofsitka.com			Staff Support
Benjamin Miyasato 405 B DeGroff Street	752-0163 c assemblymiyasato@cityofsitka.com			Assembly Liaison

7 members from public - 3 year terms  
 Established by Ordinance 75-199 (2.56 SGC)  
 First Thursday, Noon - Municipal Offices Third Floor Conference Room

Revised: October 23, 2013