



CITY AND BOROUGH OF SITKA

ASSEMBLY CHAMBERS
330 Harbor Drive
Sitka, AK
(907)747-1811

Meeting Agenda

City and Borough Assembly

*Mayor Steven Eisenbeisz,
Deputy Mayor Timothy Pike,
Vice Deputy Mayor JJ Carlson,
Kevin Mosher, Scott Saline,
Thor Christianson, Katie Riley*

*Municipal Administrator: John Leach
Municipal Attorney: Rachel Jones
Municipal Clerk: Sara Peterson*

Tuesday, February 10, 2026

6:00 PM

Assembly Chambers

REGULAR MEETING

I. CALL TO ORDER

II. FLAG SALUTE

III. RECITAL OF LANDS ACKNOWLEDGEMENT

IV. ROLL CALL

V. CORRESPONDENCE/AGENDA CHANGES

[26-032](#) Reminders, Calendars, and General Correspondence

Attachments: [Reminders and Calendars](#)

VI. CEREMONIAL MATTERS

None.

VII. SPECIAL REPORTS: Government to Government, Municipal Boards/Commissions/Committees, Municipal Departments, School District, Students and Guests (five minute time limit)

[26-026](#)

- 1) Sitka Land Suitability and Feasibility Study Phase I Summary and Recommendations, Amy Ainslie
- 2) Department Quarterly Reports - Harbors, Public and Government Relations, Fire

Attachments: [Sitka Land Suitability & Feasibility Study Phase I](#)
[Harbors Quarterly Report Feb](#)
[P&GR Director Quarterly Report Feb.](#)
[Fire Quarterly Report Feb](#)

VIII. PERSONS TO BE HEARD

Public participation on any item off the agenda. All public testimony is not to exceed 3 minutes for any individual, unless the mayor imposes other time constraints at the beginning of the agenda item.

IX. CONSENT AGENDA

All matters under Item IX Consent Agenda are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

A

[26-029](#)

Approve a new Restaurant or Eating Place liquor license application for Campfire Kitchen, LLC at 331 Lincoln Street

Attachments: [Consent Motion](#)
[Motion Memos_Campfire Application](#)

B

[26-030](#)

Approve a liquor license renewal application for Alejandro Vazquez (not operational)

Attachments: [Motion Memos_Vazquez application](#)

- C [26-031](#) Approve a new retail marijuana store license application for Michelle Jones dba The Joint at 327 Seward Street, Suite #7
- Attachments:** [Motion](#) [Memos](#) [The Joint](#)
- [00_41345_DBA_The_Joint_2025-2026_Local_Government_Notice](#)
- [41345_DBA_The_Joint_2025-2026_DEC_&_Fire_Notice](#)
- [41345_DBA_The_Joint_2025-2026_New_Application_Notice](#)
- [41345_The_Joint_2025_MJ-00](#)
- [41345_The_Joint_2025_MJ-01_Operating_Plan](#)
- [41345_The_Joint_2025_MJ-02_Premises_Diagram](#)
- [41345_The_Joint_2025_MJ-03_Retail_Supplemental](#)
- [41345_The_Joint_2025_MJ-07_Public_Notice_Affidavit](#)
- [41345_The_Joint_2025_MJ-08_Local_Government_Notice_Affidavit](#)
- [41345_The_Joint_2025_MJ-09_Statement_of_Financial_Interest_Redacted](#)
- [41345_The_Joint_2025_MJ-31_Drive_Through_Exterior_Window_Pick-Up_Diagram](#)
- [41345_The_Joint_2025_Online_Application_Redacted](#)
- [41345_The_Joint_2025_PoPPP](#)
- [41345_The_Joint_2025_Publishers_Affidavit](#)

X. **BOARD, COMMISSION, COMMITTEE APPOINTMENTS**

None.

XI. **UNFINISHED BUSINESS:**

- D [ORD 26-02](#) Amending Title 2 "Administration and Personnel" of the Sitka General Code by amending Chapter 2.31 "Sustainability Commission"
- Attachments:** [Motion](#)
- [Memo_Sustainability_Commission](#)
- [Ord_2026-02](#)

XII. **NEW BUSINESS:**

New Business First Reading

- E [ORD 26-03](#) Making supplemental appropriations for fiscal year 2026 (mid-year)
- Attachments:** [Motion](#)
- [Memo_Ord_2026-03](#)

Additional New Business Items

- F [26-027](#) Approve a lease agreement between the City and Borough of Sitka and Pacific Jewel Marine, LLC for Block 4, Lot 9B of the Gary Paxton Industrial Park

Attachments: [Motion](#)

[Memo](#)

[Lease Agreement \(final draft\)](#)

[Original Lease Request_Pacific Jewel Marine](#)

[Revised Lease Request_Pacific Jewel Marine](#)

- G [26-028](#) Discussion / Direction / Decision on requested amendments to the Purchase and Sale Agreement with Sound Development, LLC., for the Whitcomb Heights Subdivision

Attachments: [DDD Motions PSA Amendments v3 AEA](#)

[Memo_Sound Development PSA Amendment Request](#)

[PSA Amendment Request](#)

[Sound Development_Benchlands PSA](#)

[Maps & Parcel Information](#)

- H [RES 26-03](#) Regarding the Federal Subsistence Management Program (FSMP) under Title VIII of the Alaska National Interest Lands Conservation Act (ANILCA)

Attachments: [Motion_Memo_Res](#)

[2025-05-05-safari-club-rulemaking-petition-to-doi-doapdf](#)

[Safari Club petition seeks removal of a... Subsistence Board - Petersburg Pilot](#)

XIII. PERSONS TO BE HEARD:

Public participation on any item on or off the agenda. Not to exceed 3 minutes for any individual.

XIV. REPORTS

a. Mayor, b. Administrator, c. Attorney, d. Liaison Representatives, e. Clerk, f. Other

XV. EXECUTIVE SESSION

Not anticipated.

XVI. ADJOURNMENT

Note: Detailed information on these agenda items can be found on the City website at <https://sitka.legistar.com/Calendar.aspx> or by contacting the Municipal Clerk's Office at City Hall, 100 Lincoln Street or 907.747.1826. A hard copy of the Assembly packet is available at the Sitka Public Library. Regular and Special Assembly meetings are livestreamed through the City's website and aired live on KCAW FM 104.7. To receive Assembly agenda notifications, sign up with GovDelivery on the City website.

*Sara Peterson, MMC, Municipal Clerk
Publish: February 6*