

CITY AND BOROUGH OF SITKA

RESOLUTION NO. 2023-14

A RESOLUTION OF THE CITY AND BOROUGH OF SITKA (CBS) AUTHORIZING THE MUNICIPAL ADMINISTRATOR TO APPLY FOR A DENALI COMMISSION GRANT UNDER THE INFRASTRUCTURE FUND PROGRAM AREA FOR \$1,099,165 FOR PURCHASE OF A 150-TON HAUL OUT LIFT FOR THE GARY PAXTON INDUSTRIAL PARK (GPIP) HAUL OUT PROJECT

WHEREAS, Sitka's main private haul out facility serving Sitka's marine fleet closed March 31, 2022, leaving the community with no way to fully serve our critical commercial fishing and maritime fleet; and

WHEREAS, Sitka has the largest small boat harbor system and one of the biggest fishing fleets in the State and has long recognized the importance of the fishing and maritime industry to the community of Sitka; and

WHEREAS, the fishing industry is an important component in this community and furthermore, the capability to conduct repair and maintenance activity close to home and the fishing grounds enables vessel owners to be safer and more efficient; and


WHEREAS, the Denali Commission announced a grant opportunity and CBS is eligible for up to \$2 million; and

WHEREAS, the GPIP Board and CBS have been working on vessel haul out development plans since acquiring the old pulp mill site in 1999; and

WHEREAS, the community voted in October 2022 to allocate \$8.2 million of the city's Permanent Fund to begin development of a haul out with a cost of \$17 million which includes a shortfall for phase 1 of \$4 million to have a basic operating haul out not including phase 2 for the uplands shipyard development.


NOW, THEREFORE, BE IT RESOLVED by the Assembly of the City and Borough of Sitka to authorize the CBS Municipal Administrator to apply for a Denali Commission Grant under the Transportation program area for \$1,099,165 for a haul out lift for the GPIP Haul Out project.

PASSED, APPROVED, AND ADOPTED by the Assembly of the City and Borough of Sitka, Alaska on this 11th day of April 2023.



Steven Eisenbeisz, Mayor

ATTEST:



Sara Peterson, MMC
Municipal Clerk

1st and final reading: 4/11/2023

Sponsor: Administrator