



Application for Appointment to Boards, Committees, and Commissions
: City and Borough of Sitka

Board/Commission/Committee: Police & Fire
 Name: GWEN LAZZARINI Daytime Phone: 747-7884
 Address: 503 BARANOF ST Evening Phone: 747-7884
 Email Address: foggy lady@ak.net Fax Number: _____
 Length of Residence in Sitka: 10 yrs Registered to vote in Sitka? Yes No
 Employer: Retired

Organizations you belong to or participate in:

Nothing at this time.

Explain your main reason for applying:

See attached

What background, experience or credentials will you bring to the board, commission, or committee membership?

See attached

Please attach a letter of interest, outline, or resume which includes your education, work, and volunteer experience that will enhance your membership.

→ (To be considered, your application must be complete AND be accompanied by one of the above supporting documents.)

Date: 9-2-14 Signature: Gwen Lazzarini

Your complete application and resume should be returned to the Municipal Clerk's Office by noon on the Wednesday prior to an advertised Assembly meeting. Applications received after the deadline will be considered but will not be included in the Assembly packets for review prior to appointment.

Appointments are normally made during open session of an Assembly meeting, however, Assembly members may vote to discuss applicant(s) in closed executive session. In this case, do you wish to be present when your application is discussed? Yes No

Return to:
 Sara Peterson, Deputy Clerk
 100 Lincoln Street
 Fax: 907-747-7403
 Email: sara@cityofsitka.com

September 2, 2014

Assembly members:

Pre-Sitka volunteer experience

Before moving to Sitka in 2004, I lived in Seattle. Following early retirement, I volunteered with my local fire department doing office work and making requested house calls to seniors for a fall-prevention safety assessment within their home. I also volunteered at my local police department for the same five years doing office work along with being trained to become a victim assistant. At the police or family's request I would go to the scene on deaths, suicides, rapes and domestic violence incidents to be of help to the family and/or survivors where needed.

Sitka Volunteer Experiences

Once in Sitka, I began my community involvement on the SCH board working with three CEO's over a six year period; joined the Police & Fire Commission and stayed about 5 or 6 years, enjoyed working with the public and their varied issues; served a short time at LEPC as I didn't feel involved. I joined the Tourism Commission, worked as board chair on Sitka's signage project until health reason forced me to resign. I found this project to be challenging and fun. For 6 years, I was a summer volunteer at the O'Connell Bridge kiosk, sharing information, suggestions and advice to passengers that tendered to the bridge. Nothing like telling hundreds of visitors "where to go and being thanked."

Education, work Experience

I graduated from Bradley Univ in IL way back in 1963. I spent my early working years working in the Chicago loop working in a large CPA firm. I married and had a son and became a stay at home mother, which was the norm back in the day. Following my solo move to Seattle, I worked in the advertising for a large food distributor to Seattle area grocery stores. Following lay-offs, I switched to being a sales exec. to a high-end food brokerage firm, working with grocery stores, advertising and promotions.

Why am I qualified?

I am a logical thinking person and do not let emotions get in the way of my decision-making. I enjoy being part of a discussion and the process of making the commission and/or board function with more clarity and in finding solutions. I miss being part of Sitka's running dialog and want to re-engage.



Gwen Lazzarini



**Application for Appointment to Boards, Committees, and Commissions
City and Borough of Sitka**

Board/Commission/Committee: Police/Fire
 Name: Lisa Baugher Daytime Phone: 620-441-7322
 Address: 1711 Sawmill Creek Rd Evening Phone: same
 Email Address: lisa@longhornsalepen.com Fax Number: _____
 Length of Residence in Sitka: 4 years Registered to vote in Sitka? Yes No
 Employer: Self

Organizations you belong to or participate in:

Sitka Little League AK State Troopers DV training
Sitka Homeschoolers
Sitka Assembly of God Worship Team

Explain your main reason for applying: At the last Police/Fire Commission meeting, conducting a sign inventory and updating signage was discussed. In addition to my police and fire experience, I was part of a sign inventory for the US Corps of Engineers. That experience could be put to use to help the City of Sitka update their signage.

What background, experience or credentials will you bring to the board, commission, or committee membership?

See attached resume

Please attach a letter of interest, outline, or resume which includes your education, work, and volunteer experience that will enhance your membership.

→ (To be considered, your application must be complete AND be accompanied by one of the above supporting documents.)

Date: 9/15/2014 Signature: Lisa Baugher

Your complete application and resume should be returned to the Municipal Clerk's Office by noon on the Wednesday prior to an advertised Assembly meeting. Applications received after the deadline will be considered but will not be included in the Assembly packets for review prior to appointment.

Appointments are normally made during open session of an Assembly meeting, however, Assembly members may vote to discuss applicant(s) in closed executive session. In this case, do you wish to be present when your application is discussed? Yes No

Return to:
 Sara Peterson, Deputy Clerk
 100 Lincoln Street
 Fax: 907-747-7403
 Email: sara@cityofsitka.com

Lisa J. Baugher

1711 Sawmill Creek Rd. 620-441-7322
Sitka, AK 99835 lisa@longhornsalepen.com

Education:

Missouri Western State College, St. Joseph, MO – B.S. Music Education –Vocal – 1986
Missouri Western State College, St. Joseph, MO – B.S. Leisure Management – Outdoor – 1987
Johnson County Community College, Overland Park, KS – Law Enforcement Academy – 1987 – Valedictorian

Achievements:

FEMA – Emergency Management Institute – NIMS – IS 700 - 2013
FEMA – Emergency Management Institute – ICS – IS 100 - 2013
Anderson County KS Volunteer Fire Department – 1999 – 2002
Kansas University Fire Service – Fire Fighter I Certification – 2001
Best of the Trails Texas Longhorn Affiliate – Secretary – 1994 - 1997
JCCC – State of Kansas Law Enforcement Commission Academy – 1987
Missouri Teaching Certificate K-12 – Lifetime – 1986

Experience:

Web Designer/Owner **Longhorn Designs**
Sitka, AK **2005 – Present**

- Consult with client and discuss issues related to betterment of website, target audience and about leading competitors in the field.
- Plan look and feel of the site with client to capture their personality and business needs.
- Design an attractive, user friendly website using Dreamweaver MX 2004 software utilizing HTML, CSS and Cold Fusion.
- Train client in use of site and administration functions.
- Create and process bookkeeping records such as invoicing, payments, receipts and tax records.
- Develop print ads and marketing of websites.

Teacher **Bluebird Ridge Christian Academy**
Sitka, AK **1998 – Present**

- Selects all curriculum, teaching reading, language arts, social studies, mathematics, science, art, health, foreign language, physical education, music, etc.
- Instructs students in citizenship and basic subject matter.
- Develops instructional materials and provides individualized and small group instruction in order to adapt the curriculum to the needs of each student.
- Establishes and maintains standards of student behavior needed to achieve a functional learning atmosphere.
- Evaluates students' academic and social growth and keeps appropriate records.
- Participates in local homeschool group events to provide social stimulation and skills.

Ranch Owner/Operator **Bluebird Ridge Registered Texas Longhorns**
Maple City, Kansas **1991 – 2013**

- Co-owned a herd approximately 60 head of Registered Texas Longhorn cattle.
- Responsible for birth records, management records, veterinarian records, brand numbers, registration applications, horn measurements, tax reports, etc.
- Marketed our ranch breeding program as well as individual animals.

- Prepared annual herd inventory report and price list as a marketing tool.
- Videoed, edited and mailed VHS and DVD pasture tour videos to inquiries and prospective clients.
- Contacted prospective clients and responded to sales inquiries via phone, email and hard copy.
- Developed and implemented an advertising campaign via print, email and website.
- Assisted in range management controlled burn procedures and safety practices, fire suppression techniques.
- Assisted in all other aspects of the ranch; veterinary, cattle management, fencing, etc.

**Municipal Court Clerk
Paola, KS**

**City of Paola, KS
1989 – 1993**

- Greeted and assisted the public with Municipal Court questions.
- Prepared tickets and citations for prosecution.
- Conducted Municipal Court proceedings, entered data and maintained docket books.
- Scheduled court dates and cases with officers, prosecutor, defense attorneys and defendants.
- Presented prosecutor with appropriate files and notes.
- Processed utility bills and filled in during absences of the Utility Billing Clerk and City Clerk.
- Compiled and prepared annual state and city reports.
- Filled in for dispatcher in Police Department as needed.

**Park Ranger
Shawnee Mission, KS**

**Johnson County Park & Recreation District
1987 – 1989**

- Ensured compliance with local and state laws and regulations using techniques extending from verbal or written warnings through citation and physical custody arrest.
- Performed all law enforcement duties to include road patrol, traffic enforcement and investigation of motor vehicle accidents.
- Issued citations, responded to emergency calls and took initial action necessary to preserve the peace, resolve problems and protect visitors and park resources.
- Served as interpreter and/or educator responsible for researching, preparing, and presenting formal interpretive and educational programs.
- Conducted interpretive programs to include; evening campfire programs, guided walks, demonstration talks, living history programs, life-time activity trips and school programs.
- Staffed nature center, completed sales transactions, provided informal interpretive contacts and assisted with interpretive projects.
- Conducted patrols via vehicle, horseback and on foot; Enforced creel and length limits of park waters
- Sold local fishing and boating permits and state fishing licenses.

**Park Ranger
Pomona, Kansas**

**U.S. Army Corps of Engineers, Pomona Project,
Summer 1986, 1987**

- Conducted special and scheduled patrol of project land and water areas including parks, campgrounds, beach, dam, leases, and lake.
- Responded to public inquiries and assisted park patrons in the use of the project.
- Collected campground user fees.
- Read weather instruments and recorded data in an appropriate format.
- Provided assigned maintenance on Project Lands.
- Collected survey information from park visitors as directed.
- Collected sign survey data for the entire project, including mapping and descriptions.
- Responded to emergency calls and assisted local law enforcement and ambulance personnel.



POLICE AND FIRE COMMISSION

NAME	CONTACT NUMBERS	TERM STARTS	EXPIRES	CATEGORY
JOSEPH REEVES 313 Peterson St.	738-8067 c jreevesfam@yahoo.com	1/9/07 1/26/10 2/12/13	1/9/10 1/26/13 2/12/16	CHAIR
AARON WAMSLEY 205 Vitskari St.	738-8311 c tyrsis79@yahoo.com	2/12/13	3/13/15	VICE-CHAIR <i>Bickar's term</i>
DON JONES PO Box 6205	623-7066 c 623-0431 h d_caldwell_j@hotmail.com	8/28/12 10/7/13	10/26/13 10/7/16	<i>Duncan's term</i>
Sheldon Schmitt Police Chief	747-3349 sheldons@sitkapd.com			Staff Liaison
Dave Miller Fire Chief	747-1861 davem@cityofsitka.com			Staff Liaison
Aaron Swanson 1410 C Sawmill Crk Rd <i>Alternate: Matthew Hunter 102 Remington Way</i>	747-5499 h 623-7869 c assemblyswanson@cityofsitka.com <i>738-6851 c assemblyhunter@cityofsitka.com</i>			Assembly Liaison
Serena Wild Police Dept. Staff	747-3349 serenaw@sitkapd.com			Secretary

Established by Ordinance 83-579
 Meet first Wednesday, 6 p.m. Harrigan Centennial Hall - Rousseau Room
 5 members from public 3-year terms

OATH OF OFFICE REQUIRED

Revised: March 12, 2014