



**CITY & BOROUGH OF SITKA  
BOARD/COMMITTEE/COMMISSION APPLICATION**

Municipal Clerk's Office, 100 Lincoln Street, Floor 3  
Phone: 907.747.1826 Fax: 907.747.7403 Email: [clerk@cityofsitka.org](mailto:clerk@cityofsitka.org)

**Submit this completed application AND either a letter of interest or resume to the Municipal Clerk's Office by noon on the Wednesday prior to an advertised Assembly meeting.**

Board/Commission/Committee Applying For: Gary Paxton Industrial Park

Name: Mike Johnson Phone Number: [REDACTED]

Mailing Address: [REDACTED]

Email Address: [REDACTED]

Length of Residence in Sitka: 47 years Registered to vote in Sitka?  Yes  No

Employer Business Name and your position: Delta Western, LLC - Regional Manager

**Organizations you belong to or participate in:**

Sitka Sportsman Association  
AlaskaYESS  
SEAPRO

**Explain your main reason for applying:**

Assist in guiding the park towards becoming successful as an industrial park focused on marine commerce & marine related trades.

**What experience or credentials will you bring to the board, commission, or committee membership?**

Lifetime Sitka resident, 5 years running Halibut Point Marine boatyard, 12+ years running a successful fuel business in Sitka. Experience in commercial fishing and marine trades.

**Appointments are typically made during Assembly meeting open sessions. However, Assembly members may vote to discuss applicant(s) in closed executive session.** In this case, do you wish to be present when your application is discussed?  Yes  No

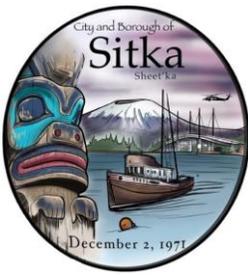
**Potential conflicts of interest that may arise from your appointment must be disclosed.** These may include, but are not limited to, a substantial financial interest of \$1000 annually that could be influenced by your appointment, or an immediate family member employed within the scope of this appointment. **Do you have any potential conflicts of interest to disclose?**  Yes  No

**If yes, please explain:** The company I manage holds a monthly lease at GPIIP for fuel dispensing.

*I understand this is a volunteer position appointed by the City and Borough of Sitka Assembly and requires regular meeting attendance. I further understand this application is public information and the merits of my appointment may be discussed at a public forum. In addition, my name may be published in media outlets. If I am appointed to serve, I will follow all laws, procedures, and practices associated with my appointment.*

*I certify that the information in my application is true and accurate.*

Date: 3.8.26 Applicant Signature: [Signature]



## GARY PAXTON INDUSTRIAL PARK BOARD OF DIRECTORS

NAME	CONTACT NUMBERS	TERM STARTS	EXPIRES	CATEGORY
<b>SCOTT WAGNER</b> 304 Nicole Drive	907-747-6850 w 907-747-3791 h scott_wagner@nsraa.org	11/25/14 6/28/16 6/26/18 7/14/20 7/26/22 7/23/24	6/24/16 6/28/18 6/26/20 7/14/22 7/26/24 7/24/26	<b>CHAIR</b>
<b>MIKE JOHNSON</b> 2017 Cascade Creek Road	907-752-7900 907-966-4042 southeastmike@protonmail.com	8/27/19 4/14/20 3/22/22 4/10/24	4/24/20 4/14/22 3/22/24 4/10/26	<b>VICE CHAIR</b>
<b>CHAD GOEDEN</b> 2012 Cascade Creek Road	907-590-4990 chelly@gci.net	6/14/22 10/25/22 10/22/24	9/22/22 10/25/24 10/22/26	
<b>LAUREN HOWARD</b> 118 Wolff Drive	907-738-7796 lmitchell22@gmail.com	3/23/21 2/15/23 2/12/25	3/23/23 2/15/25 2/12/27	At -Large
<b>CASEY CAMPBELL</b> 109 Knutson Drive	907-209-1187 caseyak@gmail.com	10/25/22 2/28/23 2/26/25	3/9/23 2/28/25 2/26/27	
Garry White 329 Harbor Drive, #202	907-747-2660 907-747-7688 fax garrywhite@gci.net			GPIP Director
John Leach City & Borough of Sitka 100 Lincoln Street	907-747-1812 907-747-7403 fax john.leach@cityofsitka.org			Municipal Administrator
Thor Christianson 100 Lincoln Street	907-738-2491 assemblychristianson@cityofsitka.org			Assembly Liaison
Kevin Mosher 100 Lincoln Street	907-752-0467 assemblymosher@cityofsitka.org			Alternate Assembly Liaison

Established by Ordinance 00-1568

Five members appointed by the Assembly for 2-year terms, one designated At-Large

Revised: November 3, 2025