

Liaison Appointments

AND

Deputy and Vice Deputy Mayor

DEPUTY AND VICE-DEPUTY MAYOR APPOINTMENTS

Individually

I NOMINATE _____, _____, for Deputy Mayor

I NOMINATE _____, _____ for VICE-Deputy Mayor

DEPUTY MAYOR

Assembly				
CREWS				
MCCONNELL				
HACKETT				
CHRISTIANSON				
BLAKE				
WESTOVER				
TBD				

VICE-DEPUTY MAYOR

Assembly				
WESTOVER				
CHRISTIANSON				
HACKETT				
CREWS				
MCCONNELL				
BLAKE				
TBD				

Require/Requested Liaison appointments for:

1. Sitka Community Hospital (currently Westover/Ozment)_____
 2. Sitka Tribe of Alaska (currently Stein/McConnell)_____
 3. LEPC – Local Emergency Planning Committee (Liaison is the Mayor as required by ordinance)_____
 4. Sitka Historic Preservation Commission 1 year (currently Hackett)_____
 5. Interest in Others: _____
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BOARDS/COMMITTEES/COMMISSIONS MONTHLY MEETINGS 2009-2010

ENTITY	CHAIR	Day of Month	Time	Location	Liaisons
Animal Hearing	Susan Royce	Meets as needed			
Appeals	Gary Smith	Meets as needed			
Convention & Visitors	Pat Fager	2nd Monday	Noon	Westmark	
Employment Relations Board	Leigh Kainulainen	Meets as needed	Varies	Harrigan Hall	
<i>Fisheries Economic Advisory *</i>	<i>INACTIVE</i>	<i>4th Tuesday (4 mtgs minimum)</i>	<i>7:00 PM</i>	<i>Harrigan Hall</i>	
<i>Health Needs/Community Services</i>	<i>INACTIVE</i>	<i>3rd Tuesday</i>	<i>11:30 AM</i>	<i>SCH/SEARHC ALT</i>	
Historic Preservation	James Kinsman	2nd Wednesday	6:00 PM	Harrigan Hall	Hackett
Sitka Community Hospital Board	Jeffrey Johnston	4th Thursday	6:30 PM	Hospital Classroom B	Westover/Ozment
Investment Committee		Meets as needed			
Library	Curt Ledford	First Wednesday	7:00 PM	Library Office	
Local Emergency Planning	Dave Miller	2nd Thursday	Noon	Harrigan Hall	Mayor by Ordinance
Long Range Planning & ED *		2nd & 4th Thursday	6:30 PM	Harrigan Hall	McConnell
Parks & Recreation	Timothy Riley	1st Thursday	Noon	City Hall 3rd Floor	
Planning & Zoning	Robert Alexander	1st & 3rd Tuesday	7:00 PM	Harrigan Hall	
Police & Fire	Ryan Haug	1st Wednesday	7:00 PM	Harrigan Hall	
Port & Harbors *	Grant Miller	2nd Wednesday	6:00 PM	Harrigan Hall	
Sawmill Cove Board	Grant Miller	Varies	3:00 PM	Sawmill Cove or SEDA	
Tourism Commission	Theresa Weiser	2nd Monday	6:30 PM	Harrigan Hall	
Tree & Landscape	Joe D'Arienzo	1st Tuesday	Noon	Harrigan Hall	
* NO SUMMER MEETINGS					
<i>Chamber of Commerce</i>		<i>2nd Tuesday</i>	<i>8:00 AM</i>	<i>Chamber Office</i>	
<i>SEDA</i>	<i>Nancy Davis</i>	<i>1st Thursday</i>	<i>7:30 AM</i>	<i>329 Harbor Drive</i>	
<i>Sitka Tribe of Alaska (STA)</i>		<i>3rd Wednesday</i>	<i>6:30 PM</i>	<i>Community House</i>	<i>Stein/McConnell</i>
<i>School Board</i>		<i>1st Tuesday</i>	<i>7:00 PM</i>	<i>SHS Library</i>	
Bolded Committees/Commissions Liaison Required by Ordinance.					
				<i>Revised October 7, 2010</i>	