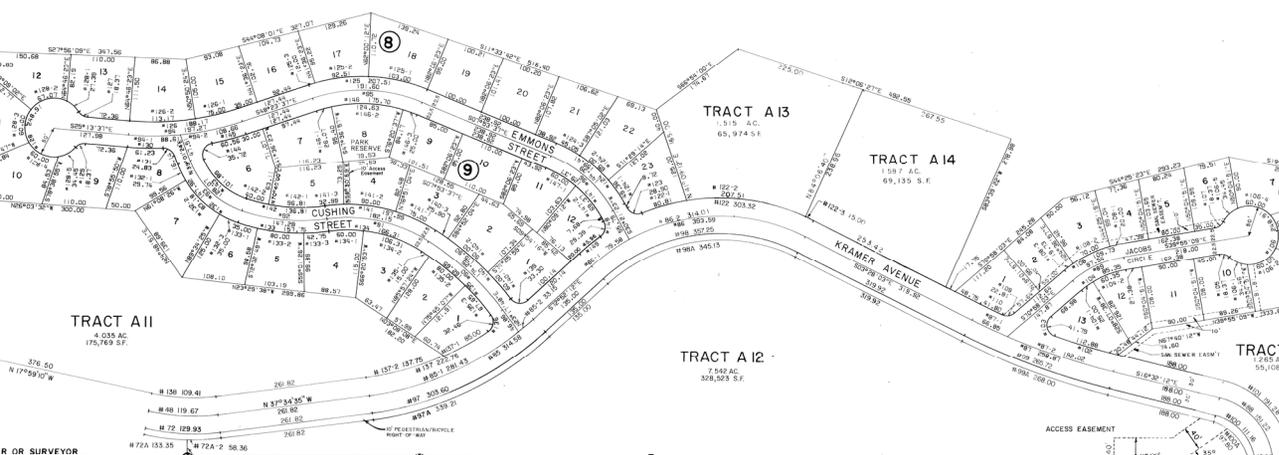


NUMBER	RADIUS	ARC	DELTA	TAN	CHORD	CHORD BEARING	NUMBER	RADIUS	ARC	DELTA	TAN	CHORD	CHORD BEARING	NUMBER	RADIUS	ARC	DELTA	TAN	CHORD	CHORD BEARING	NUMBER	RADIUS	ARC	DELTA	TAN	CHORD	CHORD BEARING
48	350.00	119.67	19° 35' 25"	60.43	119.09	S27° 46' 51.00" W	97	341.41	303.60	50° 30' 10"	162.52	293.89	S20° 54' 50.00" W	108-2	302.50	70.00	19° 48' 22"	35.73	69.65	S35° 28' 52.00" W	128-3	50.00	60.00	68° 45' 18"	34.21	56.46	S64° 56' 21.00" W



NUMBER	RADIUS	ARC	DELTA	TAN	CHORD	CHORD BEARING	NUMBER	RADIUS	ARC	DELTA	TAN	CHORD	CHORD BEARING	NUMBER	RADIUS	ARC	DELTA	TAN	CHORD	CHORD BEARING
137-2	480.46	137.75	16° 25' 12"	69.15	137.28	N45° 47' 11.00" W	137	390.00	109.41	10° 45' 24"	65.72	109.46	S22° 08' 52.00" W	138	20.00	33.30	95° 23' 39"	21.99	29.58	S25° 10' 23.00" W



CERTIFICATE OF REGISTERED ENGINEER OR SURVEYOR

I HEREBY CERTIFY THAT I AM LICENSED TO PRACTICE LAND SURVEYING IN ALASKA, AND THAT THIS PLAN REPRESENTS THE SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION, AND THE MONUMENTS SHOWN THEREON ACTUALLY EXIST AS LOCATED, AND THAT ALL DIMENSIONAL AND OTHER DETAILS ARE CORRECT.

DATE: January 21, 1993 *William J. Smith*
 REGISTERED LAND SURVEYOR

SEAL

U.S. SURVEY 2418

N30°03'42"W 395.51
 N30°01'57"W 396.11
 N30°01'42"W 396.16
 N30°01'42"W 395.93
 N30°02'12"W 396.01

CERTIFICATE

STATE OF ALASKA)
) SS
 FIRST JUDICIAL DISTRICT

I, THE UNDERSIGNED, BEING DULY APPOINTED AND QUALIFIED, AND ACTING ASSESSOR FOR THE CITY AND BOROUGH OF SITKA, DO HEREBY CERTIFY THAT, ACCORDING TO THE RECORDS IN MY POSSESSION, THE FOLLOWING DESCRIBED PROPERTY IS CARRIED ON THE TAX RECORDS OF THE CITY AND BOROUGH OF SITKA, IN THE NAME OF

The City & Borough of Sitka

AND THAT, ACCORDING TO THE RECORDS IN MY POSSESSION, ALL TAXES ASSESSED AGAINST SAID LANDS AND IN FAVOR OF THE CITY AND BOROUGH OF SITKA ARE PAID IN FULL; THAT CURRENT TAXES FOR THE YEAR 1992 WILL BE DUE ON OR BEFORE JULY 31, 1993 AT SITKA, ALASKA.

William J. Smith
 Assessor, City and Borough of Sitka

CERTIFICATION OF APPROVAL BY THE BOARD

I HEREBY CERTIFY THAT THE SUBDIVISION PLAN SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION REGULATIONS OF THE CITY AND BOROUGH OF SITKA, ALASKA, AND THAT SAID PLAN HAS BEEN APPROVED BY THE BOARD BY PLAT RESOLUTION NO. 17-6 DATED April 1, 1993, AND THAT THE PLAN SHOWN HEREON HAS BEEN APPROVED FOR RECORDING IN THE SITKA DISTRICT RECORDS OFFICE, SITKA, ALASKA.

DATE Jan. 19, 1993 *John E. Dwyer*
 Chairman, Planning Board

Wanda J. Boddy
 Secretary

CERTIFICATION OF APPROVAL BY THE ASSEMBLY

I HEREBY CERTIFY THAT THE SUBDIVISION PLAN SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION REGULATIONS OF THE CITY AND BOROUGH OF SITKA, ALASKA, AND THAT SAID PLAN HAS BEEN APPROVED BY THE ASSEMBLY AS COMPLETED IN MINUTE BOOK 6 DATED April 1, 1993, AND THAT THE PLAN SHOWN HEREON HAS BEEN APPROVED FOR RECORDING IN THE SITKA DISTRICT RECORDS OFFICE, SITKA, ALASKA.

DATE 3-3-93 *John E. Dwyer*
 Mayor

Dolores Jensen
 City & Borough Clerk

CERTIFICATE OF OWNERSHIP AND DEDICATION

WE HEREBY CERTIFY THAT THE CITY AND BOROUGH OF SITKA IS THE OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT IT HEREBY AGREES TO CONVEY SAID PROPERTY TO THE STATE OF ALASKA, CITY COMMISSIONER AND SHOWN, PERSONALLY APPEARED *John E. Dwyer*, BEING A NOTARY PUBLIC IN AND FOR THE STATE OF ALASKA, WHO HAS BEEN DULY QUALIFIED AND WHO EXECUTED THE WITHIN PLAT AND ACKNOWLEDGED TO THE SAME FREELY AND VOLUNTARILY FOR THE USES AND PURPOSES THEREIN SPECIFIED.

WITNESS MY HAND AND NOTARIAL SEAL THIS DAY AND YEAR IN THE CITY AND BOROUGH OF SITKA, ALASKA.

DATE 3-3-93 *John E. Dwyer*
 Mayor

DATE 3-3-93 *William J. Smith*
 Assessor

NOTARY'S ACKNOWLEDGEMENT

U.S. OF AMERICA)
) SS
 STATE OF ALASKA)
)
 CITY AND BOROUGH OF SITKA)

THIS IS TO CERTIFY THAT ON THIS 23rd DAY OF March, 1993, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF ALASKA, CITY COMMISSIONER AND SHOWN, PERSONALLY APPEARED *John E. Dwyer*, BEING A NOTARY PUBLIC IN AND FOR THE STATE OF ALASKA, WHO HAS BEEN DULY QUALIFIED AND WHO EXECUTED THE WITHIN PLAT AND ACKNOWLEDGED TO THE SAME FREELY AND VOLUNTARILY FOR THE USES AND PURPOSES THEREIN SPECIFIED.

WITNESS MY HAND AND NOTARIAL SEAL THIS DAY AND YEAR IN THE CITY AND BOROUGH OF SITKA, ALASKA.

DATE 3-3-93 *John E. Dwyer*
 Mayor

DATE 3-3-93 *William J. Smith*
 Assessor

WHITCOMB HEIGHTS SUBDIVISION

CITY & BOROUGH OF SITKA, ALASKA

Plat No. 83-17

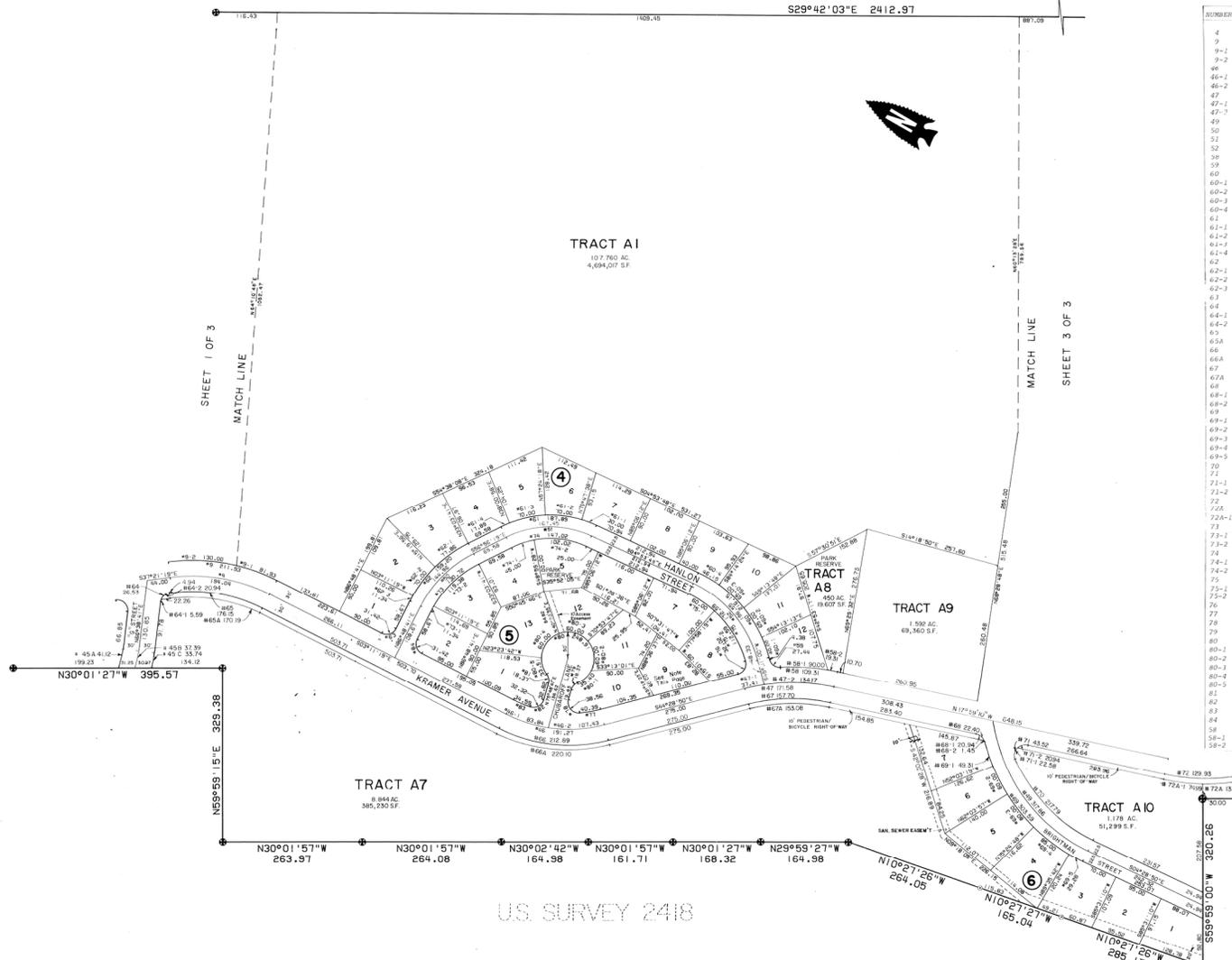
Scale: 1" = 100'

Dated: Feb. 9, 1980

A SUBDIVISION OF TRACT A, USS 3806

Screened by: *NEEDING & ASSOC* Sheet No. 3 of 3 Sheets
 600 W. 53 RD. AVE.
 ANCHORAGE, ALASKA

U.S. SURVEY 3565



U.S. SURVEY 2418

NOTE: NO ACCESS IS ALLOWED TO KRAMER AVENUE EXCEPT 101.9 BLOCK 5.

NUMBER	RADIUS	ARC	DELTA	TAX	CHORD	CHORD BEARING
4	325.39	194.04	34°10'00"	100.00	191.17	S20°16'19.00"W
9	355.39	211.93	34°10'00"	109.22	209.80	R20°16'19.00"W
9-1	355.39	81.93	13°17'30"	41.15	81.75	N09°47'34.00"W
9-2	355.39	130.00	20°12'00"	63.71	129.28	S20°16'19.00"W
46	269.40	194.27	41°17'31"	100.00	197.16	N43°30'04.50"E
46-1	265.10	83.83	18°05'55"	42.27	83.49	S22°14'16.50"E
46-2	265.10	127.44	21°17'36"	54.86	126.70	S23°02'00"E
47	371.05	171.58	26°29'40"	87.35	170.05	S31°14'00.00"E
47-1	371.05	37.41	05°46'36"	18.72	37.39	S41°25'32.00"E
47-2	371.05	134.17	20°41'03"	67.82	133.44	N26°20'42.00"W
49	320.91	317.86	56°45'00"	173.34	305.03	S23°53'42.00"W
50	225.12	146.96	38°15'00"	75.00	142.55	S72°03'49.00"E
51	184.36	167.45	52°02'31"	90.00	161.76	S30°55'03.50"E
52	222.62	196.35	49°54'48"	105.00	190.30	S20°03'36.00"W
58	688.00	688.00	FROM 58, 58-1	AND 58-2	688.00	FROM 58, 58-1
59	20.00	27.44	78°37'09"	16.38	25.34	N05°42'25.50"E
60	248.12	216.12	49°54'48"	115.47	209.18	R20°03'36.00"W
60-1	248.12	40.50	09°14'13"	20.04	39.96	S00°23'53.50"E
60-2	248.12	65.00	15°00'35"	32.69	64.81	R28°16'29.50"E
60-3	248.12	65.00	15°00'36"	32.69	64.82	R13°12'56.00"E
60-4	248.12	46.15	10°39'24"	23.14	46.08	N00°25'54.00"E
61	206.46	187.29	52°00'31"	100.99	181.50	R30°55'03.50"W
61-1	206.46	30.00	08°18'34"	15.03	29.97	N09°01'05.00"W
61-2	206.46	70.00	19°21'20"	35.34	69.67	R22°54'02.00"W
61-3	206.46	70.00	19°21'21"	35.34	69.67	R22°54'02.00"W
61-4	206.46	17.89	04°27'17"	8.95	17.88	S54°27'40.50"W
62	251.62	159.20	36°15'00"	82.36	156.55	S73°03'49.00"W
62-1	251.62	77.86	17°43'45"	39.24	77.55	N65°48'11.50"W
62-2	251.62	79.00	15°54'22"	39.23	69.77	R22°38'15.00"W
62-3	251.62	11.34	04°15'33"	5.67	11.34	S86°06'02.50"W
63	20.00	31.42	90°00'00"	20.00	28.28	N48°12'19.00"E
64	20.00	26.53	76°00'00"	15.63	24.63	R33°21'19.00"E
64-1	20.00	5.59	16°00'00"	2.81	5.57	N74°38'41.00"E
64-2	20.00	20.94	60°00'00"	11.55	20.00	R67°21'19.00"E
65	275.39	176.12	34°10'00"	92.88	173.33	S20°16'19.00"W
65A	265.39	170.19	34°10'00"	87.71	167.68	S20°16'19.00"W
66	295.40	212.89	41°17'31"	111.30	208.31	S23°53'42.00"W
66A	305.40	220.10	41°17'31"	112.07	215.36	S23°53'42.00"W
67	341.05	151.70	26°29'40"	80.29	156.30	S31°14'00.00"E
67A	311.05	151.40	26°29'40"	77.89	151.73	S31°14'00.00"E
68	20.00	22.40	64°09'30"	12.54	21.24	N14°05'35.00"E
68-1	20.00	20.94	60°00'00"	11.55	20.00	S12°07'30.00"W
68-2	20.00	1.45	4°00'18"	0.73	1.45	S45°05'44.00"E
69	341.41	301.59	50°39'07"	162.52	293.80	R20°50'44.00"E
69-1	341.41	45.31	07°15'37"	24.10	49.47	S44°03'11.00"E
69-2	341.41	60.00	10°00'38"	30.08	59.92	S32°56'22.00"W
69-3	341.41	80.00	13°20'51"	40.18	79.82	S21°15'35.50"W
69-4	341.41	65.00	14°15'54"	38.16	64.78	S27°09'45.00"E
69-5	341.41	29.28	4°53'08"	14.65	29.27	S02°02'16.00"E
70	296.41	217.79	41°17'31"	114.00	212.99	R26°29'40.00"E
71	20.00	41.52	24°40'40"	18.16	35.43	R80°19'31.00"W
71-1	20.00	22.58	64°40'40"	12.66	21.40	R69°40'29.00"E
71-2	20.00	20.94	60°00'00"	11.55	20.00	S47°59'10.00"W
72	380.00	129.93	19°35'23"	65.60	129.30	S27°46'53.00"E
72A	390.00	133.35	19°35'23"	67.33	132.70	R28°11'27.00"E
72B	390.00	74.99	11°10'10"	37.61	74.80	S21°29'44.00"E
73	306.62	130.72	36°15'00"	67.63	128.56	S73°03'49.00"E
73-1	306.62	111.34	3°08'38"	5.67	111.34	R23°00'57.50"E
73-2	306.62	119.18	53°06'21"	61.41	117.73	S73°29'29.50"E
74	161.86	147.02	52°02'31"	79.02	142.02	S30°55'03.50"E
74-1	161.86	45.00	07°05'04"	22.65	44.46	S66°03'11.00"E
74-2	161.86	102.02	36°06'44"	55.77	100.34	S22°57'10.00"E
75	203.12	170.59	48°42'00"	91.89	167.44	S19°26'42.00"W
75-1	203.12	60.00	16°52'52"	30.22	59.78	R03°13'56.00"E
75-2	203.12	112.59	31°45'31"	57.78	111.15	S27°54'26.50"W
76	20.00	12.02	81°43'54"	6.00	12.00	S00.00"E
77	235.40	40.39	9°49'51"	20.24	40.14	R39°13'54.50"W
78	20.00	38.26	110°27'41"	28.81	32.86	R20°14'50.50"E
79	50.00	48.17	50°00'00"	49.89	61.71	R73°07'11.80"E
80	50.00	248.91	48°57'40"	124.48	488.82	R26°53'11.00"E
80-1	50.00	35.40	60°45'18"	18.48	34.67	S51°18'11.00"E
80-2	50.00	60.00	68°45'18"	34.23	56.41	S53°28'52.00"E
80-3	50.00	60.00	68°45'18"	34.23	56.46	R15°26'26.00"W
80-4	50.00	60.00	68°45'18"	34.23	56.46	R04°03'11.00"E
80-5	50.00	31.51	38°21'56"	17.41	31.89	S42°33'39.00"W
81	20.00	18.37	52°37'00"	9.89	17.73	S49°30'11.00"E
82	20.00	32.32	92°34'54"	20.92	28.91	S57°53'52.00"W
83	235.40	34.59	82°25'06"	17.32	34.56	R07°23'52.00"E
84	20.00	31.42	90°00'00"	20.00	28.28	R41°48'41.00"E
58	401.05	109.31	15°36'59"	49.19	89.81	R25°47'40.00"W
58-2	401.05	90.00	12°51'29"	45.19	89.81	R27°10'25.00"W
58-3	401.05	19.12	2°45'30"	9.46	19.12	R30°21'55.00"W

RECORDED FILED 149
 S1166
 DATE MAY 3 1983
 THIS IS A COPY OF THE ORIGINAL RECORD
 PREPARED BY CH & COE
 1000 BOULEVARD
 S1166 AC 9783

WHITCOMB HEIGHTS SUBDIVISION
 CITY & BOROUGH OF SITKA, ALASKA

Date: Feb 9, 1983 Scale: 1"=100'

A SUBDIVISION OF TRACT A, USS 3806

Surveyed by: REEDBRO & ASSOC. Sheet No. 2 of 5 Sheets

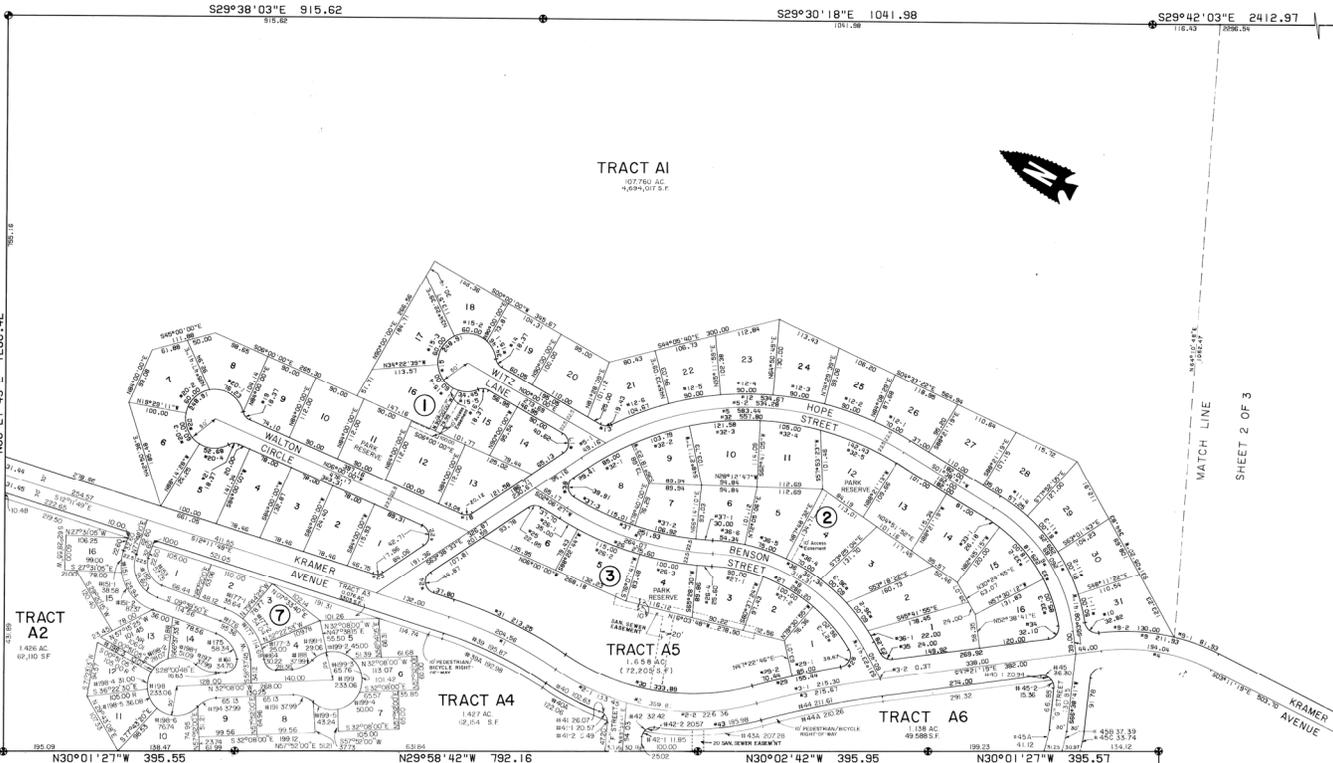
ANCHORAGE, ALASKA

SEE SHEET 3 OF 3 FOR LEGEND

PLAT 83-17

U.S. SURVEY 3565

TRACT B
U.S. SURVEY 3806



NUMBER	RADIUS	ARC	DELTA	TAN	CHORD	CHORD BEARING	NUMBER	RADIUS	ARC	DELTA	TAN	CHORD	CHORD BEARING
1	706.40	204.96	16°35'30\"/>										

USS 2419

BLOCK	LOT	AREA (SQ. FT.)	NO DWELL UNITS ALLOWED
7	1	6,024	SINGLE FAMILY MOBILE HOME
7	2	6,538	—
7	3	6,707	—
7	4	6,009	—
7	5	6,000	—
7	6	6,000	—
7	7	6,009	—
7	8	6,339	—
7	9	6,000	—
7	10	6,000	—
7	11	6,707	—
7	12	6,009	—
7	13	6,837	—
7	14	6,843	—
7	15	6,473	—
7	16	6,000	—
7	17	6,446	—
7	18	6,538	—
7	19	6,339	—
7	20	6,000	—
7	21	6,000	—
7	22	6,000	—
7	23	6,000	—
7	24	6,000	—
7	25	6,000	—
7	26	6,000	—
7	27	6,000	—
7	28	6,000	—
7	29	6,000	—
7	30	6,000	—
7	31	6,000	—
7	32	6,000	—
7	33	6,000	—
7	34	6,000	—
7	35	6,000	—
7	36	6,000	—
7	37	6,000	—
7	38	6,000	—
7	39	6,000	—
7	40	6,000	—

BLOCK	LOT	AREA (SQ. FT.)	NO DWELL UNITS ALLOWED
8	1	8,374	SINGLE
8	2	10,184	DUPLEX
8	3	9,809	DUPLEX
8	4	8,339	DUPLEX
8	5	8,860	DUPLEX
8	6	9,860	DUPLEX
8	7	9,860	DUPLEX
8	8	9,860	DUPLEX
8	9	9,860	DUPLEX
8	10	9,860	DUPLEX
8	11	9,860	DUPLEX
8	12	9,860	DUPLEX
8	13	9,860	DUPLEX
8	14	9,860	DUPLEX
8	15	9,860	DUPLEX
8	16	9,860	DUPLEX
8	17	9,860	DUPLEX
8	18	9,860	DUPLEX
8	19	9,860	DUPLEX
8	20	9,860	DUPLEX
8	21	9,860	DUPLEX
8	22	9,860	DUPLEX
8	23	10,506	SINGLE

RECORDED THIS MAP
DATE
MAY 3 1983
BY
CITY & BOROUGH
SITKA, ALASKA
SITKA, ALASKA 99782

WHITCOMB HEIGHTS SUBDIVISION
CITY & BOROUGH OF SITKA, ALASKA

Date: Feb 9, 1980 Scale: 1" = 100'

A SUBDIVISION OF TRACT A,
USS 3806

Drawn by: REEDS & ASSOC. Sheet No. 3 of 3 Sheets

ANCHORAGE, ALASKA

PLAT 83-17