



Application for Appointment to Boards, Committees, and Commissions
City and Borough of Sitka

Board/Commission/Committee: Local Emergency Planning Committee
Name: Joel Hanson Preferred Phone: [REDACTED]
Address: [REDACTED] Alternate Phone: [REDACTED]
Email Address: [REDACTED] Fax Number: _____
Length of Residence in Sitka: 22 years Registered to vote in Sitka? Yes No
Employer: Retired

Organizations you belong to or participate in:
TRANSITION SITKA, SITKA LOCAL FOODS NETWORK

Explain your main reason for applying:
I am reapplying because I like working with other Committee members and appreciate the common objective: emergency planning.

What background, experience or credentials will you bring to the board, commission, or committee membership?
- 3 years on LEPC, Feb. 2020 - Feb. 2023.
- 15 years conducting training & emergency drills on passenger vessels.

Please disclose any potential conflicts of interest that may arise from your appointment. These may include but are not limited to:

- A substantial financial interest of \$1000 annually that could be influenced by your appointment.
- An immediate family member employed within the scope of this appointment.

Please attach a letter of interest, outline, or resume which includes your education, work, and volunteer experience that will enhance your membership.

→ (To be considered, your application must be complete AND be accompanied by one of the above supporting documents.)

Date: 1/17/2023 Signature: Joel Hanson

Your complete application and resume should be returned to the Municipal Clerk's Office by noon on the Wednesday prior to an advertised Assembly meeting.

Please note: all information submitted will be made public and published online. Appointments are normally made during open session of an Assembly meeting; however, Assembly members may vote to discuss applicant(s) in closed executive session. In this case, do you wish to be present when your application is discussed? Yes No

Return to:
Jess Earnshaw, Deputy Clerk/Records Specialist, 100 Lincoln Street
Fax: 907-747-7403 Email: clerk@cityofsitka.org

Joel Hanson



January 18, 2023

Jess Earnshaw
Deputy Clerk/Records Specialist
City and Borough of Sitka
100 Lincoln Street
Sitka, AK 99835

Re: Interest in Reappointment to Sitka Local Emergency Planning Committee

Dear Ms. Earnshaw,

By this letter and enclosed application, I express my interest in reappointment to another 3-year term on Sitka's Local Emergency Planning Committee. My professional experience as a US Coast Guard licensed captain of inspected passenger vessels up to 1,600 tons plus my current service on this committee make me a good candidate for this appointment.

I enjoy working with other committee members on reviewing and updating Sitka's existing emergency operating planning documents, as well as helping to draft new plans, as necessary, to address new challenges.

If you have questions, please contact me at (907) 747-9834, or by email. I appreciate the Assembly's consideration.

Sincerely,

A handwritten signature in black ink that reads "Joel Hanson".

Joel Hanson

Enclosure



LOCAL EMERGENCY PLANNING COMMITTEE

NAME	CONTACT NUMBERS	CONTACT NUMBERS	TERM STARTS	EXPIRES	CATEGORY
CRAIG WARREN, CHAIR	907-747-3233	craig.warren@cityofsitka.org	Permanent	Fire Chief*	2
GEORGE BENNETT JR. 225 Tongass Drive	907-966-8916	gbennett@searhc.org	3/28/17 3/24/20	3/28/20 3/24/23	2
SHANNON FREITAS 222 Tongass Drive	907-966-8511	shannonf@searhc.org	3/28/17, 4/14/20	3/28/20, 4/14/23	2
GERALDINE LAUX 4260 Halibut Point Road	406-390-3328	bolaux123@gmail.com	3/9/21	3/9/24	2
BECKY MEIERS 2 Lincoln Street Ste. B	907-747-5877	generalmanager@kcaw.org	12/11/18, 12/28/21	12/11/21, 12/28/24	3
AMY ZANUZOSKI 113 Metlakatla Street	907-966-8237	amyz@scpsak.org	6/12/18, 6/22/21	6/12/21, 6/22/24	4
JUSTIN MULLENIX 503 Marine Street	907-290-4306 907-623-8155 h	justin.mullenix2.mil@mail.mil	2/25/20	2/25/23	4
MIM MCCONNELL 606A Sawmill Creek Road	907-738-2888	sitkamim@gmail.com	3/24/20	3/24/23	4
TRISH WHITE 117 Granite Creek Road	907-747-8006X202 w; 907747-5976 h	trish@whitesalaska.com	3/10/09, 3/13/12 3/24/15, 3/27/18, 4/13/21	3/10/12, 3/15/15 3/24/18, 3/27/21, 4/13/24	5
SCOTT WAGNER 304 Nicole Drive	907-747-3791 h 907-738-2729 c	scott_wagner@nsraa.org	11/12/13, 12/27/16 1/14/20, 12/27/22	11/12/16, 12/27/19 1/14/23, 12/27/25	5
MARY ANN HALL 2037 Halibut Point Road	907-752-7275	jary_1@icloud.com	8/23/11, 8/12/14 8/8/17, 7/28/20	8/23/14, 8/12/17 8/8/20, 7/28/23	6
JOEL HANSON 417 Arrowhead Street	907-747-9834	captainjoel@alaskan.com	2/25/20	2/25/23	6
ROBERT HATTLE PO Box 2676	907-738-2230	rhattle@mac.com	3/24/20	3/24/23	6
ROBERT BATY	907-747-3245	robert.baty@sitkapd.org	Permanent	Interim Police Chief*	2
LANCE EWERS	907-747-3245	lance.ewers@sitkapd.org	Permanent	Law Enforcement*	2
JENNIFER KLEJKA	907-747-3233	jennifer.klejka@cityofsitka.org	Permanent	LEPC Coordinator*	7
KEVIN MOSHER 100 Lincoln Street	907-752-0467	assemblymosher@cityofsitka.org	Non-Voting	Assembly Liaison	1
CRYSTAL DUNCAN PO Box 174	907-738-1910	assemblyduncan@cityofsitka.org	Non-Voting	Alternate Assembly Liaison	1
Chris Turner	907-747-3233	chris.turner@cityofsitka.org		Secretary	

*The police and fire chiefs and the LEPC Coordinator are permanent appointments; whoever is serving in that capacity will be appointed to the commission. Minimum of seven members, 3-year terms; Established by Resolution 89-406; Amended by Resolution 89-441 and 99-727. Meeting: Second Thursday, noon – Harrigan Centennial Hall. **Quorum Requirement:** At least one member from four different categories must be present. **Categories as follows:** **1)** Elected local officials **2)** Law Enforcement, Civil Defense, Fire Fighting, First Aid, Local Environmental/Hospital, and Transportation Personnel **3)** Media/ Broadcast **4)** Community Groups **5)** Owners/Operators of Facilities **6)** Members of the Public **7)** LEPC Information Coordinator/ SERC liaison