

# Application for Appointment to Boards, Committees, and Commissions City and Borough of Sitka

Board/Commission/Committee: Health needs and Human Services Commission				
Name: <u>Clara Gray</u>	Daytime Phone: <u>966 8936</u>			
Address: 222 Tongoss Drive CHS 310	Evening Phone: 752,7880			
Email Address: clarage searche.org	Fax Number:			
Length of Residence in Sitka: 51 yrs	Registered to vote in Sitka? <u>Y</u> es <u>No</u>			
Employer: Southeast Alaska Regional Hea	Ith Consection			
Organizations you belong to or participate in: Sitka Tribe, of Alasta Sitka Heath Sunnit Sealasta Explain your main reason for applying: I have a vested interest in the healt	thand wellbeing of our community			

What background, experience or credentials will you bring to the board, commission, or committee membership? I work as a health Educator III at SEARHC as a grant monogur. I an corrently finishing up a term on Tribal Council I've served at least 4term and I've served on the sitter Health Summit coalition for several years.

Please disclose any potential conflicts of interest that may arise from your appointment. These may include but are not limited to:

- A substantial financial interest of \$1000 annually that could be influenced by your appointment.
- An immediate family member employed within the scope of this appointment.

Please attach a letter of interest, outline, or resume which includes your education, work, and volunteer experience that will enhance your membership.

► (To be considered, your application must be complete <u>AND</u> be accompanied by one of the above supporting documents.)

Date: 4/19/2015 Signature: Claro, Su

Your complete application and resume should be returned to the Municipal Clerk's Office by noon on the Wednesday prior to an advertised Assembly meeting.

Please note: all information submitted will be made public and published online. Appointments are normally made during open session of an Assembly meeting, however, Assembly members may vote to discuss applicant(s) in closed executive session. In this case, do you wish to be present when your application is discussed? \_\_\_\_Yes \_\_\_\_No

Return to: Melissa Henshaw, Deputy Clerk/Records Specialist, 100 Lincoln Street Fax: 907-747-7403 Email: melissa.henshaw@cityofsitka.org

## Clara Gray 105 Patterson Street Sitka Alaska 99835 (907) 966 8936 <u>clarag@searhc.org</u>

## SEARHC (SouthEast Alaska Regional Health Consortium ) Sitka AK 99835

Health Educator III March 2013- present

- Oversee coordination of program services funded through the Administration for Native American's grant
- Directly supervise program staff in Angoon, Hoonah and Hydaburg
- Assist project assistants in planning skill building activities for families to help strengthen economic development, physical activity, and knowledge and use of traditional foods for five communities
- Build partnerships with community organizations
- Complete bi-annual grant reports
- Encourage Native traditional foods, economic development and ways of being active
- Certificate of Rural Nutrition Services Occupational Endorsement
- Certificate of Physical Activity and Public Health Practitioners

## Monarch Tannery Sitka AK 99835

Co-owner 2011- present

- Sales, marketing
- Shipping and customer service duties
- Assist with book keeping

#### **SEARHC (SouthEast Alaska Regional Health Consortium )** Sitka AK 99835 Sitka WIC (Women Infant Children) Nutrition Educator June 2007–2013

- Maintain and run local WIC facility
- Provide family Nutrition counseling
- Issue WIC benefits to families as needed (nutrition Education, Breastfeeding assistance, refer to services)
- Certified Lactation Counselor
- Assist other WIC sites with application processes and issue checks
- Follow up calls to families regarding nutrition, breastfeeding, formula counseling

#### Lakeside Grocery 705 Halibut Point Road, Sitka, AK 99835 Shift Manager 2000-2007

- Customer service
- Supervise 5 staff members
- Responsible for balancing register and deposits
- Secure and close store
- Stock grocery items

- Verify deliveries
- Inventory stock

### **Education:**

Bachelor of Arts, 2005 - Organizational Management Alaska Pacific University Anchorage AK

#### **Technology skills**

Skilled in Word, PowerPoint, RPMS patient database system, Adobe Acrobat.

#### **Professional Affiliations**

- Sitka Tribe of Alaska council person 2009- present
- Sitka Tribe of Alaska Cultural and Customary traditional committee 2009- present
- Sitka Tribe of Alaska Education Committee 2009- 2013
- Sitka Health Summit Coalition 2013- present

SITKA

# Health Needs and Human Services Commission

CENDER 2 191

Established by Ordinance 2013-23

NAME	CONTACT NUMBERS	TERM STARTS	EXPIRES	CATEGORY
DOUG OSBORNE	747-0373	1/27/15	10/14/17	CHAIR
209 Moller Avenue	dosborne@sitkahospital.org			Williams term
LOYD PLATSON	747-3636 x226 w	8/25/15	10/28/17	VICE CHAIR
805 Charles Street	623-7560 c lplatson@scpsak.org			Zanuzoski's term
MYRON FRIBUSH, MD	738-1489 c	10/22/13	10/22/16	
PO Box 303	747-5377 h			
	rfribush3@gmail.com			
VIČKI DAMICO	240- <b>33</b> 70 st	10/22/+3	10/22/16	Respond
PO Box 2191	247-4729-2			n an Sin Ann an Sin An Ann <del>an Na</del> thairte an Sin An Ann <del>an Na</del> thairte an Sin
	vdamoolostik org			
LAUREN HUGHEY 220 Lakeview Drive	541-740-4940 966-8797 w	5/12/15	11/10/17	Moore's term
220 Lakeview Drive	lauren.hughey@searhc.org			
JEFF ARNDT	738-2025	11/11/15	11/11/18	
207 Cedar Heights	queenmab@gci.net			
PAUL BAHNA, MD	747.7749sz	11/12/13	10/22/15	CHAIR
600 DeGroff Street #A	020-09451			tenneteri S
	อยิปปกลฐิมสร สโลยหม่อดม			- Solugeed to 1971
Melissa Henshaw	747-1826			Secretary
Deputy Clerk/Records Specialist	melissa.henshaw@cityofsitka.org			coordiary
Tristan Guevin	738-5415 с			Assembly
PO Box 6235	assemblyguevin@cityofsitka.org			Liaison

Established by Ordinance 2013-23

7 members 3-year terms (except for first commission): The first members appointed to the Commission shall, upon appointment, determine the length of the terms so that the terms of three (3) members shall be for one year, the terms of two (2) members shall be for two years, and the terms of two (2) members shall be for three years, resulting in staggered terms for members subsequently appointed. A vacancy on the commission shall be filled by appointment by the Assembly for any remainder of an unexpired term.

Meeting schedule: 2<sup>nd</sup> Tuesday of the month; noon at Sealing Cove Business Center at 601 Alice Loop – Meetings are to be held no less than four times per year.