



Application for Appointment to Boards, Committees, and Commissions
City and Borough of Sitka

Board/Commission/Committee: TREE & LANDSCAPE
Name: CHRIS GALE Daytime Phone: 747-5763
Address: Box 906 Evening Phone: "
Email Address: ctgale@gci.net Fax Number: _____
Length of Residence in Sitka: 20 yrs. Registered to vote in Sitka? Yes No
Employer: N/A
Organizations you belong to or participate in:

Explain your main reason for applying: To continue to help plan, institute and maintain tree and landscape projects throughout Sitka

What background, experience or credentials will you bring to the board, commission, or committee membership?
6 yrs. member of T+L committee

Please attach a letter of interest, outline, or resume which includes your education, work, and volunteer experience that will enhance your membership.

→ (To be considered, your application must be complete AND be accompanied by one of the above supporting documents.)

Date: 1-13-14 Signature: Chris

Your complete application and resume should be returned to the Municipal Clerk's Office by noon on the Wednesday prior to an advertised Assembly meeting. Applications received after the deadline will be considered but will not be included in the Assembly packets for review prior to appointment.

Appointments are normally made during open session of an Assembly meeting, however, Assembly members may vote to discuss applicant(s) in closed executive session. In this case, do you wish to be present when your application is discussed? Yes No

Return to:
Sara Peterson, Deputy Clerk
100 Lincoln Street
Fax: 907-747-7403
Email: sara@cityofsitka.com



TREE AND LANDSCAPE COMMITTEE

NAME	CONTACT NUMBERS	TERM STARTS	EXPIRES	CATEGORY
JOE D'ARIENZO 2219 SMC	747-7448 delsenzo@live.com	6/22/10 11/12/13	7/24/04 7/13/07 7/10/10 6/22/13 11/12/16	CHAIR
LISA MOORE Box 2943	747-5534 moorelisa@aol.com	10/26/10 11/12/13	7/24/04 7/13/07 9/25/10 10/26/13 11/12/16	SECRETARY
SIMON GREENE 1806 Edgecumbe Dr.	207-653-9304 c scgsail@gmail.com	9/13/11	9/13/14	
LINDA SPEERSTRA 210 Crabapple Dr.	747-8316 h moonspeer@gci.net	4/14/09 6/12/12	4/25/09 4/14/12 6/12/15	
DEB MILLER 708 Lake St.	738-1344 c sitkadjm@gmail.com	10/22/13	10/22/16	
Phyllis Hackett 500 Lincoln #B4	747-4872 h 738-1991 c assemblyhackett@cityofsitka.com			Assembly Liaison

MUNICIPAL STAFF SUPPORT

Shawn McLeod 100 Lincoln St	747-7630 747-7668 fax	shawn@cityofsitka.com	Groundskeeper
Lynne Brandon 100 Lincoln St	747-1852 747-7403 fax	parks@cityofsitka.com	Parks & Rec. Director

Established by Ord. 01-1625; revised by Ord. 03-1718
 7 members 3-year terms
 Meets: 3rd Tuesday, Noon, Centennial Building

Revised: November 13, 2013